



# Meeting Agenda

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

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Tuesday, January 6, 2026

6:00 PM

Council Chambers, Online and  
Via Phone

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Register to

Attend:[https://us02web.zoom.us/webinar/register/WN\\_2F7L1hDKQjizMY-sn7qtCg](https://us02web.zoom.us/webinar/register/WN_2F7L1hDKQjizMY-sn7qtCg)

**1. ROLL CALL**

**1.A ANNOUNCEMENTS**

**1.B APPROVAL OF AGENDA**

**2. SPECIAL RECOGNITION**

- 2.A** [26-0011](#) Special Recognition - Swearing-In Ceremony of Newly Elected City Councilmembers

**3. PUBLIC COMMENT**

*(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)*

*During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.*

*Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.*

**COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)**

**4. CONSENT CALENDAR**

*(Items of a Routine Nature)*

- 4.A** [26-0021](#) Approval of December 16, 2025 Olympia City Council Meeting Minutes

**Attachments:** [Minutes](#)

- 4.B [26-0019](#) Approval of Recommended Updates to the City Council Guidebook  
**Attachments:** [Revisions to the City Council Guidebook \(tracked changes\)](#)  
[Council Guidebook Update Summary](#)
- 4.C [25-1031](#) Approval of a Resolution Authorizing the Renewal and Extension of a Lease Agreement with Great India Cuisine, Inc. for of City Owned Property Located at 116 4th Avenue West  
**Attachments:** [Resolution](#)  
[Agreement](#)
- 4.D [26-0003](#) Approval of a Resolution Authorizing an Agreement with Thurston County for Paramedic Services  
**Attachments:** [Resolution](#)  
[Agreement](#)

#### 4. SECOND READINGS (Ordinances)

- 4.E [25-1052](#) Approval of an Ordinance Amending Olympia Municipal Code 5.82 to Address Tenant Screening Practices  
**Attachments:** [Ordinance](#)  
[Presentation](#)

#### 4. FIRST READINGS (Ordinances) - None

#### 5. PUBLIC HEARING - None

#### 6. OTHER BUSINESS

- 6.A [26-0022](#) Approval of the 2026 City Council Retreat Agenda  
**Attachments:** [Draft 2026 Retreat Agenda](#)
- 6.B [26-0031](#) Elect a City Councilmember to Serve as Mayor Pro Tem

#### 7. CONTINUED PUBLIC COMMENT

*(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)*

#### 8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

- 8.A [25-1045](#) Consider a Referral Regarding Speed Enforcement Cameras  
**Attachments:** [Referral](#)  
[Speed Safety Camera Readiness Guide](#)
- 8.B [26-0020](#) Consider a Referral Regarding an Olympia Food System Plan

**Attachments:** [Referral](#)  
[Comprehensive Plan Goal PL29.16](#)

**9. CITY MANAGER'S REPORT AND REFERRALS**

**10. ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*