



# Meeting Minutes

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

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Tuesday, July 29, 2025

6:00 PM

Council Chambers, Online and Via  
Phone

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### Study Session

Attend: [https://us02web.zoom.us/j/89681954962?](https://us02web.zoom.us/j/89681954962?pwd=ZMviKOfybuVqOeDJXIRYc5DyzwtpOG.1)  
[pwd=ZMviKOfybuVqOeDJXIRYc5DyzwtpOG.1](https://us02web.zoom.us/j/89681954962?pwd=ZMviKOfybuVqOeDJXIRYc5DyzwtpOG.1)

#### 1. ROLL CALL

**Present:** 6 - Mayor Pro Tem YẾN Huỳnh, Councilmember Jim Cooper, Councilmember Clark Gilman, Councilmember Kelly Green, Councilmember Dani Madrone and Councilmember Robert Vanderpool

**Excused:** 1 - Mayor Dontae Payne

#### 2. BUSINESS ITEMS

##### 2.A [25-0654](#) Olympia 2045 - Transportation Chapter of the Comprehensive Plan Update

Public Works Transportation Senior Planner, Michelle Swanson, AICP presented the Olympia 2045 - Transportation Chapter of the comprehensive plan update.

The Council discussed and asked clarifying questions.

**The study session was completed.**

##### 2.B [25-0595](#) Reconsideration of the Public Safety Chapter of the Comprehensive Plan Periodic Update

Olympia Fire Chief Matt Morris, Olympia Interim Police Chief Shelby Parker, and Community Planning and Economic Development Associate Planner Casey Schaufler presented an update of the Public Safety comprehensive plan for reconsideration.

The Council discussed and asked clarifying questions.

**The study session was completed.**

##### 2.C [25-0632](#) Rent Stabilization Legislation & Existing Rental Housing Code Briefing

Community Planning and Economic Development Senior Housing Program Specialist Christa Lenssen briefed the Council on rent stabilization legislation and existing rental housing code.

The Council discussed and asked clarifying questions. The Council asked that this topic go back to the Land Use Executive Committee for additional review and revision to have a recommendation brought back to the Council at a future meeting.

**The study session was completed.**

### **3. ADJOURNMENT**

The meeting was adjourned at 7:48 p.m.