

# **Meeting Minutes**

City Hall 601 4th Avenue E Olympia, WA 98501

# **Land Use & Environment Committee**

Information: 360.753.8244

Thursday, January 16, 2025

4:00 PM

**Online and Room 112** 

#### 1. CALL TO ORDER

Chair Madrone called the meeting to order at 4:00 p.m.

# 2. **ROLL CALL**

2 - Chair Dani Madrone and Committee member Robert Vanderpool Present:

1 - Committee member Jim Cooper Excused:

### 2.B OTHERS PRESENT

City Manager Jay Burney Interim CP&ED Director Tim Smith CP&ED Principal Planner Joyce Phillips Public Works Associate Planner Kym Foley

### 3. **APPROVAL OF AGENDA**

The agenda was approved.

## 4. **PUBLIC COMMENT - None**

### 5. APPROVAL OF MINUTES

5.A 25-0051 Approval of November 21, 2024 Land Use & Environment Committee

Meeting Minutes

The minutes were approved.

#### 6. **COMMITTEE BUSINESS**

6.A 25-0042 Olympia 2045 - Natural Environment Chapter of the City of Olympia Comprehensive Plan Update

Ms. Foley presented the draft Natural Environment Chapter for the 2045 Comprehensive Plan update. Planner Foley summarized input received from the Planning Commission, Social Justice & Equity Commission, Squaxin Island Tribe, Parks & Recreation Advisory Committee and Utility Advisory Committee. Commissioners discussed the draft plan and recommended text revisions to the Introduction and Policies PN 3.1, PN 4.1, and PN 4.4. The discussion was completed.

6.B 25-0031 Community Planning and Economic Development 2025 Planning Work

**Program Discussion** 

Mr. Smith provided an overview of the 2025 work program for the Planning Division.

The discussion was completed.

**6.C** <u>25-0030</u> Land Use and Environment Committee 2025 Work Plan

Recommendation

Committee Members and Staff discussed the LUEC 2025 work plan.

Committee member Vanderpool moved, seconded by Chair Madrone, to forward a recommendation to City Council for consideration to approve the Land Use and Environment Committee 2025 Work Plan. The motion carried by the following vote:

Aye: 2 - Chair Madrone and Committee member Vanderpool

**Excused:** 1 - Committee member Cooper

# 7. REPORTS AND UPDATES - None

# 8. ADJOURNMENT

The meeting was adjourned at 5:29 p.m.