

# **Meeting Agenda**

City Hall 601 4th Avenue E Olympia, WA 98501

## **Land Use & Environment Committee**

Information: 360.753.8244

Thursday, April 21, 2022

5:30 PM

**Online and Via Phone** 

### Register to Attend:

https://us02web.zoom.us/webinar/register/WN\_HwpVQGToQMODw06m-1bxlw

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. PUBLIC COMMENT

(Estimated Time: 0-15 Minutes)

During this portion of the meeting, community members may address the Committee for up to two (2) minutes regarding the Committee's business meeting topics.

- 5. APPROVAL OF MINUTES

Minutes

Attachments: Minutes

- 6. COMMITTEE BUSINESS
- **6.A** 22-0376 Water System Plan Update Project Briefing

Attachments: WSP Executive Summary

**6.B** <u>22-0367</u> Rental Housing Code Community Engagement Report

<u>Attachments:</u> <u>Survey Results Overview</u>

March 3 Renter Advocate Focus Group Summary

March 9 Renter Focus Group Summary

March 10 Landlord Focus Group Summary

March 23 Small Landlord Focus Group Summary

### 7. REPORTS AND UPDATES

#### ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City

Council Committee meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.