

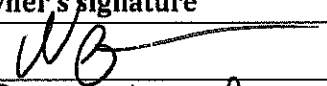
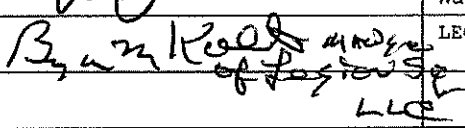


Signed Petition to Vacate Public Right-of-Way

HONORABLE MAYOR AND CITY COUNCIL:

We, the undersigned, do hereby petition the Olympia City Council to vacate the following described public right-of-way:

LEGAL DESCRIPTION OF AFFECTED RIGHT-OF-WAY: (Can be an attached document)
See attached Exhibit A and B

PETITIONERS* - Requires at least 2/3 of the abutting property owners.		
Owner's signature	Owner's Names	Parcel Number
	Urban Olympia 16A, LLC Walker John	78504600400 78504600300
	LEGION SQUARE, LLC	78504600200

**Attach additional sheets as necessary*

I verify that each of the above signatures represents a legal and registered owner of the property abutting the above-described right-of-way.

Applicant's Signature

Date

**EXHIBIT A
ALLEY VACATION**

THAT PORTION OF THE EAST-WEST ALLEY ADJACENT TO LOTS 4 AND 5 OF BLOCK 46 OF SYLVESTER'S PLAT AS RECORDED IN VOLUME 1 OF PLATS, PAGE 14, RECORDS OF THURSTON COUNTY, WASHINGTON, LYING WESTERLY OF JEFFERSON ST AND ADJACENT TO AND EASTERLY OF ALLEY VACATION 1282 IN SAID BLOCK 46 (BEING APPROXIMATELY 10 FEET WIDE BY 60 FEET LONG);

TOGETHER WITH THE EAST HALF OF THE NORTH-SOUTH ALLEY IN SAID BLOCK 46, LYING SOUTH OF THE NORTH LINE OF THE EAST-WEST ALLEY OF SAID BLOCK 46 AND LYING NORTH OF THE SOUTH LINE OF SAID EAST-WEST ALLEY (BEING APPROXIMATELY 10 FEET WIDE BY 5 FEET LONG);

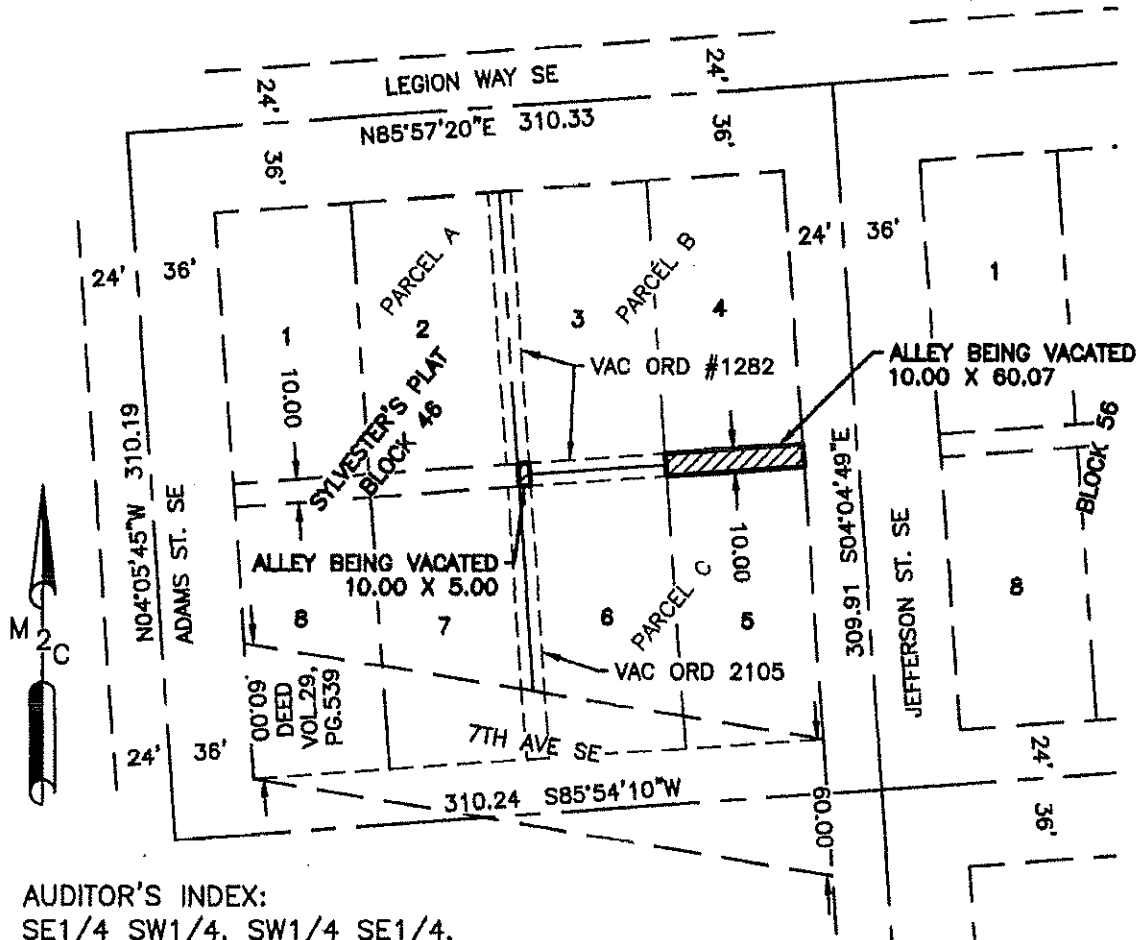
SITUATE IN THE CITY OF OLYMPIA, COUNTY OF THURSTON, STATE OF WASHINGTON.

Prepared by:

Seth E. Prigge, PLS
MTN2COAST, LLC
03/21/2023



BASIS OF LINEWORK FOR ALLEY VACATION EXHIBIT IS DERIVED
FROM CITY OF OLYMPIA BOUNDARY LINE ADJUSTMENT BLA NO.
23-2418-OL AS RECORDED UNDER AUDITOR'S FILE NUMBER
4988184, RECORDS OF THURSTON COUNTY, WASHINGTON STATE.



AUDITOR'S INDEX:
SE1/4 SW1/4, SW1/4 SE1/4,
NW1/4 SE1/4, SECTION 14,
T18N, R2W, W.M.,
E. SYLVESTER DLC NO. 47



PROFESSIONAL LAND SURVEYORS
2320 MOTTMAN RD SW, STE 106
TUMWATER, WA 98512
360.688.1949

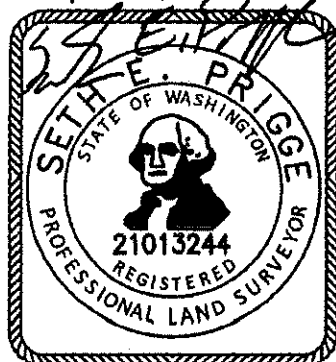


EXHIBIT B

JEFFERSON ST SE
AND LEGION WAY SE
ALLEY VACATION
DATE: 03/21/2024
SCALE: 1"=80'
PROJECT NO.: 24-040