CITY OF OLYMPIA EXPENDITURE SUMMARY

"I THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN, THAT ANY ADVANCE PAYMENT IS DUE AND PAYABLE PURSUANT TO A CONTRACT OR IS AVAILABLE AS AN OPTION FOR FULL OR PARTIAL FULFILLMENT OF A CONTRACTUAL OBLIGATION, AND THAT THE CLAIMS ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF OLYMPIA, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIMS", AND,

"I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT CLAIMS FOR EMPLOYEE AND OFFICER EXPENSES ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF OLYMPIA, AND THAT I AM AUTHORIZED TO CERTIFY SAID CLAIMS".

 FOR PERIOD
 10/4/2015
 THROUGH
 10/10/2015

 FOR A/P CHECK NUMBERS
 3665755
 THROUGH
 3665970

 FOR ELECTRONIC PAYMENTS
 9/1/2015
 THROUGH
 9/30/2015

INCLUSIVE IN THE AMOUNT TOTALING

tober 12, 2015

ADMINISTRATIVE SERVICES DIRECTOR

TOTAL APPROVED FOR PAYMENT

| | 1 | | ED FOR PAYMENT |
|----|--------------|------|---------------------------------|
| • | 4 000 007 54 | FUND | OFNEDAL SUND |
| \$ | 1,039,987,54 | 001 | GENERAL FUND |
| \$ | 25 | 002 | SHOP FACILITIES |
| \$ | 23,027.55 | 003 | REVOLVING ACCOUNT FUND |
| \$ | | 004 | URBAN ARTERIAL FUND |
| \$ | 300 | 025 | WASHINGTON CENTER |
| \$ | 15.73 | 026 | MUNICIPAL ARTS FUND |
| \$ | 3,942.53 | 029 | EQUIP & FACIL REPLACE RES |
| \$ | 110,862.71 | 107 | HUD |
| \$ | | 108 | HUD |
| \$ | - | 127 | IMPACT FEES |
| \$ | - | 130 | SEPA MITIGATION FUND |
| S | 8,333,33 | 132 | LODGING TAX FUND |
| \$ | - | 133 | ARTS AND CONFERENCE FUND |
| \$ | 1,292,28 | 134 | PARKS AND REC SIDEWALK UT TAX |
| \$ | 610.58 | 135 | PARKING BUSINESS IMP AREA |
| \$ | 19,185.55 | 136 | FARMERS MRKT REPAIR/REPLC |
| \$ | 99,602.70 | 137 | CHILDREN'S HANDS ON MUSEUM |
| \$ | 00,002.70 | 138 | TRANS BENEFIT DISTRICT |
| \$ | | 208 | LID OBLIGATION CONTROL |
| \$ | | 216 | 4th/5th AVE PW TRST |
| | - | | LTGO BOND FUND '06-PARKS |
| 5 | (25) | 223 | UTGO BOND FUND 2009 FIRE |
| \$ | 0.00 | 224 | |
| S | | 225 | CITY HALL DEBT FUND |
| S | * | 226 | 2010 LTGO BOND-STREETPROJ |
| \$ | | 227 | LOCAL DEBT FUND |
| S | 721 | 228 | 2010B LTGO BONDS-HOCM |
| \$ | 107,297,41 | 317 | CIP |
| \$ | 0.5 | 322 | 4/5th AVE CORRIDOR/BRIDGE |
| \$ | 3 1 2 | 323 | CIP CONSTR FUND - PARKS |
| S | (** | 324 | FIRE STATION 4 CONSTRUCT |
| \$ | | 325 | CITY HALL CONST |
| \$ | | 326 | TRANSPORTATION CONST |
| \$ | 120 | 329 | GO BOND PROJECT FUND |
| \$ | 16 | 331 | FIRE EQUIPMENT REPLACEMENT FUND |
| \$ | 100,924.13 | 401 | WATER |
| \$ | 948,916,81 | 402 | SEWER |
| \$ | 18,410.48 | 403 | SOLID WASTE |
| \$ | 36,040.16 | 404 | STORM AND SURFACE WATER |
| \$ | * | 434 | STORM AND SURFACE WATER CIP |
| \$ | 248,637.77 | 461 | WATER CIP FUND |
| \$ | 11,333.93 | 462 | SEWER CIP FUND |
| \$ | 56,124.47 | 501 | EQUIPMENT RENTAL |
| \$ | - | 502 | C. R. EQUIPMENT RENTAL |
| \$ | | 503 | UNEMPLOYMENT COMPENSATION |
| \$ | 8 | 504 | INS TRUST FUND |
| \$ | 36,026.86 | 505 | WORKERS COMPENSATION |
| \$ | | 604 | FIREMEN'S PENSION FUND |
| \$ | = | 605 | CUSTOMERS WATER RESERVE |
| \$ | 1,067.30 | 614 | LEOFF I MEDICAL LONG TERM CARE |
| \$ | #5 | 621 | WASHINGTON CENTER ENDOW |
| \$ | - | 631 | PUBLIC FACILITIES |
| s | a | 682 | LAW ENFORCEMENT RECORD MGNTSYS |
| s | 2 | 701 | PARKS-NEIGHBORHOOD |
| \$ | 2 | 702 | PARKS-COMMUNITY |
| \$ | 2 | 703 | PARKS-OPEN SPACE |
| \$ | - | 703 | PARKS-SPECIAL USE |
| \$ | ** | 707 | TRANSPORTATION |
| 5 | | 711 | SCHOOLS |
| | | | |

CITY OF OLYMPIA EXPENDITURE SUMMARY

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| OR PERIOD | 10/11/2015 | THROUGH | 10/17/2015 |
|------------------------|------------|---------|------------|
| FOR A/P CHECK NUMBERS | 3665971 | THROUGH | 3666259 |
| OR ELECTRONIC PAYMENTS | | THROUGH | |

INCLUSIVE IN THE AMOUNT TOTALING

DATE

ADMINISTRATIVE SERVICES DIRECTOR

TOTAL APPROVED FOR PAYMENT

| | | FUND | |
|----|------------|------|---------------------------------|
| \$ | 748,374.50 | 001 | GENERAL FUND |
| \$ | 3 | 002 | SHOP FACILITIES |
| \$ | 6,632,32 | 003 | REVOLVING ACCOUNT FUND |
| \$ | | 004 | URBAN ARTERIAL FUND |
| \$ | 587.06 | 025 | WASHINGTON CENTER |
| \$ | * | 026 | MUNICIPAL ARTS FUND |
| S | 43,888.37 | 029 | EQUIP & FACIL REPLACE RES |
| s | 13,376.00 | 107 | HUD |
| 5 | ÷ | 108 | HUD |
| \$ | 2 | 127 | IMPACT FEES |
| \$ | - 0 | 130 | SEPA MITIGATION FUND |
| s | | 132 | LODGING TAX FUND |
| \$ | | 133 | ARTS AND CONFERENCE FUND |
| \$ | | 134 | PARKS AND REC SIDEWALK UT TAX |
| | | | PARKING BUSINESS IMP AREA |
| \$ | 1,235.00 | 135 | |
| \$ | 239.36 | 136 | FARMERS MRKT REPAIR/REPLC |
| \$ | | 137 | CHILDREN'S HANDS ON MUSEUM |
| \$ | 34.98 | 138 | TRANS BENEFIT DISTRICT |
| \$ | 2 | 208 | LID OBLIGATION CONTROL |
| \$ | -5 | 216 | 4th/5th AVE PW TRST |
| \$ | 39 | 223 | LTGO BOND FUND '06-PARKS |
| \$ | | 224 | UTGO BOND FUND 2009 FIRE |
| \$ | - 1 | 225 | CITY HALL DEBT FUND |
| S | 52 | 226 | 2010 LTGO BOND-STREETPROJ |
| \$ | | 227 | LOCAL DEBT FUND |
| \$ | | 228 | 2010B LTGO BONDS-HOCM |
| s | 204,150.59 | 317 | CIP |
| \$ | | 322 | 4/5th AVE CORRIDOR/BRIDGE |
| \$ | | 323 | CIP CONSTR FUND - PARKS |
| \$ | | 324 | FIRE STATION 4 CONSTRUCT |
| \$ | 12 | 325 | CITY HALL CONST |
| | | | TRANSPORTATION CONST |
| \$ | | 326 | |
| \$ | | 329 | GO BOND PROJECT FUND |
| \$ | | 331 | FIRE EQUIPMENT REPLACEMENT FUND |
| \$ | 19,600,41 | 401 | WATER |
| \$ | 26,625.74 | 402 | SEWER |
| \$ | 2,101,60 | 403 | SOLID WASTE |
| \$ | 19,189,82 | 404 | STORM AND SURFACE WATER |
| \$ | 1,447.52 | 434 | STORM AND SURFACE WATER CIP |
| \$ | 27,553.24 | 461 | WATER CIP FUND |
| \$ | 34 | 462 | SEWER CIP FUND |
| \$ | 4,448.59 | 501 | EQUIPMENT RENTAL |
| \$ | 5 | 502 | C. R. EQUIPMENT RENTAL |
| \$ | - | 503 | UNEMPLOYMENT COMPENSATION |
| S | :•1 | 504 | INS TRUST FUND |
| s | 41-10 | 505 | WORKERS COMPENSATION |
| s | 71110 | 604 | FIREMEN'S PENSION FUND |
| \$ | 280 | 605 | CUSTOMERS WATER RESERVE |
| \$ | 390 | 614 | LEOFF I MEDICAL LONG TERM CARE |
| | | | |
| \$ | := r | 621 | WASHINGTON CENTER ENDOW |
| \$ | · · | 631 | PUBLIC FACILITIES |
| \$ | 3,671.52 | 682 | LAW ENFORCEMENT RECORD MGNTSYS |
| \$ | 30 | 701 | PARKS-NEIGHBORHOOD |
| \$ | 200 | 702 | PARKS-COMMUNITY |
| \$ | 593 | 703 | PARKS-OPEN SPACE |
| \$ | - | 707 | PARKS-SPECIAL USE |
| \$ | (4) | 711 | TRANSPORTATION |
| \$ | 49,780.00 | 720 | SCHOOLS |

CITY OF OLYMPIA EXPENDITURE SUMMARY

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| FOR PERIOD | 10/18/2015 | THROUGH | 10/24/2015 |
|-------------------------|------------|---------|------------|
| FOR A/P CHECK NUMBERS | 3666260 | THROUGH | 3666572 |
| FOR ELECTRONIC PAYMENTS | W. | THROUGH | |

INCLUSIVE IN THE AMOUNT TOTALING

Oct 272015

ADMINISTRATIVE SERVICES DIRECTOR

JANUARY

JANUA

TOTAL APPROVED FOR PAYMENT

| | | FUND | |
|-------|----------------|------------|---------------------------------|
| \$ | 207,879.10 | 001 | GENERAL FUND |
| \$ | 39 | 002 | SHOP FACILITIES |
| \$ | 694.67 | 003 | REVOLVING ACCOUNT FUND |
| s | | 004 | URBAN ARTERIAL FUND |
| \$ | 5,524.67 | 025 | WASHINGTON CENTER |
| \$ | | 026 | MUNICIPAL ARTS FUND |
| \$ | 2,809.00 | 029 | EQUIP & FACIL REPLACE RES |
| \$ | 108.78 | 107 | HUD |
| Š | | 107 | HUD |
| | 9. | 127 | IMPACT FEES |
| \$ | | | |
| \$ | | 130 | SEPA MITIGATION FUND |
| \$ | | 132 | LODGING TAX FUND |
| \$ | :- | 133 | ARTS AND CONFERENCE FUND |
| \$ | 12 | 134 | PARKS AND REC SIDEWALK UT TAX |
| \$ | 116.87 | 135 | PARKING BUSINESS IMP AREA |
| \$ | === | 136 | FARMERS MRKT REPAIR/REPLC |
| \$ | 57 | 137 | CHILDREN'S HANDS ON MUSEUM |
| \$ | 9: | 138 | TRANS BENEFIT DISTRICT |
| \$ | 39 | 208 | LID OBLIGATION CONTROL |
| \$ | 4 | 216 | 4th/5th AVE PW TRST |
| S | 52 | 223 | LTGO BOND FUND '06-PARKS |
| \$ | - 4 | 224 | UTGO BOND FUND 2009 FIRE |
| \$ | 2 | 225 | CITY HALL DEBT FUND |
| \$ | | 226 | 2010 LTGO BOND-STREETPROJ |
| \$ | | 227 | LOCAL DEBT FUND |
| \$ | | 228 | 2010B LTGO BONDS-HOCM |
| \$ | 10,185.74 | 317 | CIP |
| s | 10,10011-1 | 322 | 4/5Ih AVE CORRIDOR/BRIDGE |
| s | - 12 | 323 | CIP CONSTR FUND - PARKS |
| 5 | 72 | 324 | FIRE STATION 4 CONSTRUCT |
| s | - | 325 | CITY HALL CONST |
| S | 37 | 326 | TRANSPORTATION CONST |
| | 7.5 | | |
| \$ | 37 | 329 | GO BOND PROJECT FUND |
| \$ | | 331 | FIRE EQUIPMENT REPLACEMENT FUND |
| s | 22,490.65 | 401 | WATER |
| \$ | 26,890.30 | 402 | SEWER |
| S | 320,347.88 | 403 | SOLID WASTE |
| \$ | 16,227.18 | 404 | STORM AND SURFACE WATER |
| \$ | 3 | 434 | STORM AND SURFACE WATER CIP |
| \$ | 37 | 461 | WATER CIP FUND |
| \$ | 57 | 462 | SEWER CIP FUND |
| \$ | 45,598.62 | 501 | EQUIPMENT RENTAL |
| \$ | 73,531.37 | 502 | C. R. EQUIPMENT RENTAL |
| \$ | 19 | 503 | UNEMPLOYMENT COMPENSATION |
| \$ | 35.94 | 504 | INS TRUST FUND |
| \$ | ¥ | 505 | WORKERS COMPENSATION |
| 5 | - | 604 | FIREMEN'S PENSION FUND |
| \$ | 3 | 605 | CUSTOMERS WATER RESERVE |
| \$ | 690.29 | 614 | LEOFF I MEDICAL LONG TERM CARE |
| \$ | | 621 | WASHINGTON CENTER ENDOW |
| S | (* | 631 | PUBLIC FACILITIES |
| \$ | 412.67 | 682 | LAW ENFORCEMENT RECORD MGNTSYS |
| s | 1.2.01 | 701 | PARKS-NEIGHBORHOOD |
| S | 12 | 702 | PARKS-COMMUNITY |
| S | 12 | 703 | PARKS-OPEN SPACE |
| s | 2 | 703 707 | PARKS-SPECIAL USE |
| s | - 1 | 711 | TRANSPORTATION |
| 10.75 | · · | | |
| \$ | | 720 | SCHOOLS |

733,543.73 GRAND TOTAL FOR WEEK

CITY OF OLYMPIA PAYROLL CERTIFICATION

The Administrative Services Director of the City of Olympia, Washington, hereby certifies that the payroll gross earnings, benefits, and LEOFF I post-retirement insurance benefits for the pay cycle ending **10/15/2015** have been examined and are approved as recommended for payment.

| Employees Net Pay: | | | 1,209,962.88 | |
|--|--------------------|------|--------------|---------------------|
| Fire Pension Net Pay: | | | 24,279.76 | |
| Employer Share of Benefits: | | | 664,135.30 | 20 |
| Employer Share of LEOFF I Police Post-Retirement Benefits: | | | 12 | |
| Employer Share of LEOFF I Fire Post-Retirement Benefits: | | | | |
| TOTAL | | \$: | 1,898,377.94 | i. |
| Paid by: | | | | |
| Payroll Check Numbers _ | 88199 | | 88202 | Manual Checks |
| And _ | 88203 | | 88207 | Fire Pension Checks |
| And _ | | | | Manual Checks |
| And _ | 88208 | | 88232 | Semi Payroll Checks |
| and Direct De | posit transmission | ١. | | |

CCT 16,2015 DATE

ADMINISTRATIVE SERVICES DIRECTOR