



REQUEST FOR PRESUBMISSION CONFERENCE

OFFICIAL USE ONLY		
Case #: _____	Master File #: <u>14-0137</u>	Date: <u>Nov 7 2014</u>
Received By: <u>ICOLBY</u>	Project Planner: _____	Related Cases: _____

Note: Presubmission file will be purged in one year if there is no further activity on this project.

Please print or type and FILL OUT COMPLETELY

Proposed Project Title: Trillium

Project Address: 3355 Morse Merryman Road S.E., Olympia, WA 98501

Assessor's Parcel Number(s): 11830420000

Legal Description: See attached.

(attach separate sheet if necessary) Lot Block Addition

Zoning: R-4-8 (Single Family Residential 4-8)

NAME OF APPLICANT: SSHI, LLC (d.b.a. D.R. Horton) (Contact: Jennifer Reiner)

Mailing Address: 12910 Totem Lake Blvd. NE, Suite 220, Kirkland, WA 98034

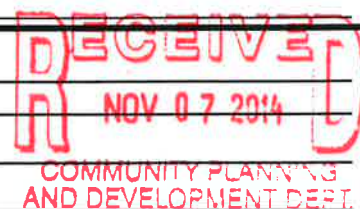
Area Code and Phone #: (425) 821-3400

E-mail Address: jreiner@drhorton.com

NAME OF OWNER (or PURCHASER) SSHI, LLC (d.b.a. D.R. Horton)

Mailing Address: 12910 Totem Lake Blvd. NE, Suite 220, Kirkland, WA 98034

Area Code and Phone #: (425) 821-3400



NAME OF AUTHORIZED REPRESENTATIVE (if different from above) Jason Hubbell, Barghausen Consulting Engineers, Inc.

Mailing Address: 18215 - 72nd Avenue South, Kent, WA 98032

Area Code and Phone #: (425) 251-6222

E-mail Address: jhubbell@barghausen.com

I affirm that all answers, statements, and information submitted with this request are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this request. Further, I grant permission from the owner to any and all employees and representatives of the City of Olympia and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this request.

Print Name	Signature(s)	Date
<u>SSHI LLC dba DR Horton</u>	By: <u>Tia Heim</u> <u>Tia Heim</u>	<u>11/3/14</u>

	EXISTING	TO BE ADDED	TOTAL
Parcel Area	3,454,492 sq. ft.	0 sq. ft.	3,454,492 sq. ft.
Number of Lots	0 / unplatted	382	382
IBC Building Type			
Occupancy Type			
Number of Buildings			
Height	ft.	ft.	ft.
Number of Stories Including Basement			
Basement	sq. ft.	sq. ft.	sq. ft.
Ground Floor	sq. ft.	sq. ft.	sq. ft.
Second Floor	sq. ft.	sq. ft.	sq. ft.
Remaining Floors (number _____)	sq. ft.	sq. ft.	sq. ft.
Gross Floor Area of Building	sq. ft.	sq. ft.	sq. ft.
Landscape Area	sq. ft.	sq. ft.	sq. ft.
Paved Parking	sq. ft.	sq. ft.	sq. ft.
Number of Parking Spaces			
Total Impervious Area	sq. ft.	sq. ft.	sq. ft.
Sewer (circle one)	City/Septic	City/Septic	
Water (circle one)	City/Well	City/Well	

PROJECT DESCRIPTION (please fill out the above table and provide general information below):

The Trillium project is a single-family residential plat that will include internal roads, landscaping and utilities for 382 lots. The project will include two stormwater facilities to control stormwater runoff. Internal roads will provide vehicular and pedestrian access throughout the neighborhood. Lots will be served by water, sanitary sewer, storm and franchise utilities. Access to the development will be from Morse-Merryman Road S.E., Log Cabin Road, and future connections to the west and southeast.



PLEASE NOTE: *You can expect more detailed feedback from City staff if you supply all the information requested above and on the following page.*

14-0137

TRILLIUM
LEGAL DESCRIPTION
(PROPERTY OWNER: SSHI, LLC)

Parcel No. 11830420000

The West half of the Southeast quarter of Section 30, Township 18 North, Range 1 West, W.M.,
excepting therefrom the North 30 feet for County road known as Morse Merryman Road S.E. as
conveyed to Thurston County by instrument recorded January 29, 1960 under Auditor's File No. 622518.

RECEIVED
NOV 07 2014
COMMUNITY PLANNING
AND DEVELOPMENT DEPT.

PRESUBMISSION CONFERENCE REQUEST REQUIREMENTS

Each presubmission conference request shall be submitted on forms provided by the Community Planning and Development Department and shall include each of the following:

- ✓ 1. Prospective applicant's name, mailing address, and telephone number. ✓
- ✓ 2. Property owner's name, mailing address, and telephone number. ✓
- ✓ 3. Applicant's signed and dated affirmation of accuracy of information, ownership or representation of owner, and permission for reviewers to enter and inspect the premises; all in a form approved by the City Attorney. ✓
- ✓ 4. Written description of the proposed project. ✓
- ✓ 5. A preliminary site plan including, in a rough and approximate manner, all information required on the land use review application, including adjacent areas. (One plan 11" x 17" or smaller; or one reduced plan 11" or 17" or smaller, accompanied either by either one folded blueprint plan or one e-copy in a form acceptable to the City.) ✓
- ✓ 6. Vicinity map encompassing at least one square mile and not more than 20 square miles and showing site with respect to nearby streets and other features. *on Site Plan* ✓
- ✓ 7. Tax parcel number(s). ✓
- ✓ 8. Legal description of project site. ✓
- ✓ 9. Description of vehicular access and utilities to serve the project. ✓
- ✓ 10. Description and location of proposed stormwater system. ✓