



# City of Olympia

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8447

## Meeting Agenda City Council

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**Tuesday, March 5, 2013**

**7:00 PM**

**Council Chambers**

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**1. ROLL CALL**

**1.A ANNOUNCEMENTS**

**1.B APPROVAL OF AGENDA**

**2. SPECIAL RECOGNITION - None**

**3. PUBLIC COMMUNICATION**

**COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)**

**4. CONSENT CALENDAR**

**4.A** [13-0196](#) Approval of February 26, 2013 City Council Meeting Minutes

*Attachments:* [1. Minutes](#)

**4.B** [13-0192](#) Approve Reappointments to Various Advisory Committees, Commissions, and Boards

**SECOND READINGS**

**4.C** [13-0166](#) Approval of Ordinance Adopting Engineering Design and Development Standards

- Attachments:**
- [1. EDDS Ordinance](#)
  - [2. Chapter1-GeneralConsiderations](#)
  - [3. Chapter2-Administration \(amended\)](#)
  - [4. Chapter3-GeneralPublicWorksConsiderations](#)
  - [5. Chapter4-Transportation](#)
  - [6. Chapter4-Transportation-Drawings](#)
  - [7. Chapter5-Stormwater](#)
  - [8. Chapter5-Stormwater-Drawings](#)
  - [9. Chapter6-DrinkingWater](#)
  - [10. Chapter6-DrinkingWater-Drawings](#)
  - [11. Chapter7-Wastewater](#)
  - [12. Chapter7-Wastewater-Drawings](#)
  - [13. Chapter8-WasteReSources](#)
  - [14. Chapter8-WasteReSources-Drawings](#)
  - [15. Chapter9-GreenCoveBasin](#)
  - [16. Chapter9-GreenCoveBasin-Drawings](#)
  - [17. Chapter10-ReclaimedWater](#)
  - [18. Chapter10-ReclaimedWater-Drawings](#)

## FIRST READINGS

- 4.D [13-0175](#) 2012 Year-End Appropriations Ordinance

- Attachments:**
- [Ordinance](#)
  - [Fund Balance Analysis](#)
  - [2012 Year End Appropriations Table](#)

## 5. PUBLIC HEARING

- 5.A [12-0866](#) Consideration of a Vacation Request for a Portion of an Unopened Right-of-Way Adjacent to 2015 East Bay Drive NE

- Attachments:**
- [1. Ordinance](#)
  - [2. Application](#)
  - [3. Resolution Setting Public Hearing](#)

- 5.B [13-0018](#) Consideration of a Vacation Request for a Portion of an Unopened Alley Right-of-Way Adjacent to 516 Eastside Street NE

- Attachments:**
- [1. Ordinance for ROW Vacation](#)
  - [2. Vacation Request Application](#)
  - [3. Site and Vicinity Map](#)
  - [4. Resolution](#)

**6. OTHER BUSINESS****6.A [13-0176](#) Continued Deliberation on the Shoreline Master Program**

- Attachments:** [1. SMP - Setbacks, Flexibility and Nonconformities](#)  
[2. Summary of Comments](#)  
[3. Cumulative Impacts Assessment](#)  
[4. Schedule](#)  
[5. Link to SMP Draft Document - Posted on City website](#)

**7. CONTINUED PUBLIC COMMUNICATION - None****8. REPORTS AND REFERRALS****8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS****8.B CITY MANAGER'S REPORT AND REFERRALS****9. ADJOURNMENT**