



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, September 9, 2025

6:00 PM

**Council Chambers, Online and
Via Phone**

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_rsg0ZrMjRQKmfXPt8Guo8A

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

- 2.A** [25-0749](#) Special Recognition - Proclamation Recognizing National Voter Registration Day

Attachments: [Proclamation](#)

- 2.B** [25-0746](#) Special Recognition - Proclamation Recognizing Hispanic and Latinx Heritage Month

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

4. CONSENT CALENDAR

(Items of a Routine Nature)

- 4.A** [25-0713](#) Approval of August 12, 2025 City Council Meeting Minutes
Attachments: [Minutes](#)
- 4.B** [25-0736](#) Approval of August 19, 2025 City Council Study Session Minutes
Attachments: [Minutes](#)
- 4.C** [25-0758](#) Approval of Bills (June 11, 2025 - September 3, 2025) and Payroll (June 30, 2025 - August 15, 2025) Certification
Attachments: [Bills and Payroll](#)
- 4.D** [25-0755](#) Approval of a Resolution Authorizing an Agreement with the Washington State Department of Commerce for a 2025-2027 Climate Planning Grant
Attachments: [Resolution](#)
 [Agreement](#)
- 4.E** [25-0771](#) Approval of a Recommendation to Appoint Members to fill Vacancies on the Olympia Youth Council
- 4.F** [25-0733](#) Approval of a Resolution Authorizing an Agreement with the Lewis Mason Thurston Area Agency on Aging for the Olympia Fire Department to Provide Post Hospitalization Supportive Care Through the Community Assistance Referral And Education Services (CARES) Program
Attachments: [Resolution](#)
 [Agreement](#)
- 4.G** [25-0750](#) Approval of a Resolution Authorizing Submission of a 2025 Connecting Housing to Infrastructure Program Grant Application for South Puget Sound Habitat for Humanity's 3900 Boulevard Road Project
Attachments: [Resolution](#)
- 4.H** [25-0715](#) Approval of a Resolution Ratifying and Confirming the Authorization and Signature by the City Manager of the First Amendment to Intercreditor Cooperation Agreement Between the City, the Hands On Children's Museum and Commencement Bank
Attachments: [Resolution](#)
 [Agreement](#)

4. SECOND READINGS (Ordinances)

- 4.I** [25-0643](#) Approval of an Ordinance Amending the Olympia Municipal Code Regarding Massage and Reflexology Businesses
Attachments: [Ordinance](#)
 [Presentation](#)

4. FIRST READINGS (Ordinances)

- 4.J [25-0757](#) Approval of an Ordinance Amending Section 5.02.040 of the Olympia Municipal Code with a Mandatory Update to the Threshold for the Business License Fee Exemption for Occasional Sale Businesses - FIRST AND FINAL READING

Attachments: [Ordinance](#)

[2026 City Business License Model Threshold Update Brochure](#)

5. **PUBLIC HEARING - None**

6. **OTHER BUSINESS**

- 6.A [25-0747](#) Approval of the 2025 Percival Plinth Project Peoples' Choice Award

Attachments: [Crane Study #47 by Travis Pond](#)

- 6.B [25-0744](#) Approval of a Resolution Accepting the Draft Public Participation And Partners Chapter of the Olympia 2045 Comprehensive Plan

Attachments: [Resolution](#)

[Public Participation and Partners Chapter](#)

[Planning Commission Recommendation](#)

[Social Justice and Equity Commission Letter](#)

[Survey Summary](#)

[Public Comment](#)

[Chapter Webpage](#)

7. **CONTINUED PUBLIC COMMENT**

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. **COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**

9. **CITY MANAGER'S REPORT AND REFERRALS**

10. **ADJOURNMENT**

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.