LEGAL DESCRIPTION THE WEST HALF OF THE SOUTHEAST CHAFTER OF SECTION 30, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M., EXCEPTING THEREFROM THE NORTH 30 FEET FOR COUNTY BOAD KNOWN AS MORSE MERRYMAN ROAD SE AS CONVEYED 10 THURSTON COUNTY BY INSTRUMENT RECORDED JANUARY 29, 1960 UNDER AUDROS'E FE MA 62926. PARCEL NO. 11830420000 VEHICULAR ACCESS VEHICULAR ACCESS TO EACH LOT WILL BE FROM A PUBLIC STREET DESIGNED TO CITY OF OLYMPA STANDAROS. ACCESS TO THE DEVLOPHENT WILL BE FROM MORES—MERRYMAN ROAD SE AND LOG CABIN ROAD. FUTURE ROAD CONNECTIONS TO THE WEST AND SOUTHEAST ARE PROPOSED. UTILITIES EACH LOT MILL BE SERVED WITH PUBLIC STORM, SEWER AND WATER UTILITIES FROM THE ADJACENT RICHT-OF-WAY. POWER, CABLE, PHONE, ETC. WILL BE PROVIDED BY FRANCHISE UTILITIES. 202 174 V 201 85' 200 85' **175** 203 85' **199** 176 205 177 85: 197 178 206 85' 196 179 TRACT 'R' 207 HIGHLINE DRIVE SE 208 193 182 210 183 184 212 85' **185** 213 214 85° 28' 28' 28' 28' 28' 216 228 2 229 217 227 230 B ROAD 231 226 220 65'

221

222

STORMWATER SYSTEM

0 50 100 20

173

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170

TRILLIUM THE STREETS AND LOTS WILL BE DRAINED USING CATCH BASINS AND UNDERGROUND CONVEYANCE TO ONE OF TWO STORWARTER FACILITIES. THE EASTERN PORTION OF THE SITE WILL BE DIRECTED TO A WATER CUALITY AND DETENTION POND IN THE SOLUTIONS OF THE SITE. THE WESTERN PORTION OF THE SITE OF THE SIT PRELIMINARY SITE PLAN

131 = 5130 129 \$128 \$127 \$126 \$125 \$124

123

122

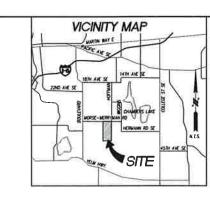
132



TRACT 'A'

WATER QUALITY AND INFILTRATION FACILITY

14-0137



STE

D.R. HORTON OLYMPIA, WA

12381

HOLLMANN STREET SI OK PE 1 COM

121 134 120 SCOTCH MEADOW COURT E 168 tis/ 135 85° SCOTCH MEADOW 64 136 © 73 | © 72 | © 71 | © 70 | © 69 | © 68 | © 67 14 13100 165 5. 97 43 62 12,00 85' **164** \$74 875 876 877 878 879 880 818 TR W 85' -**163**_ 40 140 ROAD H 95 162 100 -161-87 886 885 884 883 828 _ 59 8 157 8 156 8 155 8 154 8 153 152 151 150 8 149 160 102 35 348 33 30 30 528 27 57 SUGARLOAF STREET SE 87 103 35 50 35 240 SUGARLOAF STREET SE 242 243 239 SUGARLOAF STREET 238 319 382 381 380 379 378 377 244 320 225 237 245 232 321 224 246 ROAD L 233 281 280 2 277 276 5 7 273 353 235 322 223 - 234 324 335 325 326 327 328 329 330 331 332 333 363 248 323 352 336 362 355 ROAD M 351 337 361 \$ 298 299 306 301 302 303 304 305 306 307 308 309 T 350 360 357 349 359 339 358 340 341 342 343 344 345 346 OFFMAN ROAD DEDICATION WATER QUALITY AND DETENTION FACILITY