

**AMENDMENT NO. 1  
PROFESSIONAL SERVICES AGREEMENT FOR  
JANITORIAL SERVICES**

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**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of December 2012, by and between the **CITY OF OLYMPIA**, a Washington municipal corporation (the "City"), and **COASTAL BUSINESS SERVICES GROUP, INC.**, a state of Washington Corporation (the "Contractor").

**Recitals**

1. On January 3, 2011, the City and the Contractor entered into a *Professional Services Agreement for the Janitorial Services* ("Agreement").
2. The term of the Agreement was to run until December 31, 2012, with compensation not to exceed Two Hundred Forty-Seven Thousand and No/100 dollars (\$247,000.00) annually, calculated on the basis of the monthly cleaning rates per building as shown on the Contractor's proposal.
3. The Agreement also provided that its terms could be "extended or renewed for an additional two-year term upon the mutual written agreement" of the City and the Contractor, and that modification of its terms need to be in writing and signed by both parties.
4. The City and the Contractor desire to amend the Agreement to extend the term.

**NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

1. Section 2 of the Agreement, TERM, is hereby amended to read as follows:

The term of this Agreement shall commence upon the effective date of this Agreement and shall continue until the completion of the Services, but in any event no later than December 31, ~~2012~~ 2014 ("Term"). This Agreement may be extended or renewed for an additional two-year term upon the mutual written agreement of the City and the Contractor.


2. All remaining provisions of the *Professional Services Agreement for the Janitorial Services* dated January 3, 2011 and not here amended or supplemented shall remain as written in said Agreement, and shall continue in full force and effect.

IN WITNESS WHEREOF, the City and the Contractor have executed this **Amendment No. 1** of the Agreement as of the date and year written above.

**CITY OF OLYMPIA**

By: \_\_\_\_\_  
Steven R. Hall  
City Manager  
P.O. Box 1967  
Olympia WA 98507-1967

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Assistant City Attorney

**COASTAL BUSINESS SERVICES GROUP, INC.**

By: \_\_\_\_\_  
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President and CEO  
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