

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY OF OLYMPIA, WASHINGTON, FIXING NOVEMBER 12, 2019, AS THE DATE FOR PUBLIC HEARING ON A PROPOSAL TO VACATE AS A PUBLIC THOROUGHFARE A PORTION OF BETHEL STREET NE.**

**WHEREAS**, under state statute RCW 35.79.010, the City Council is required to adopt a resolution which sets a public hearing date for the consideration of a right-of-way vacation request; and

**WHEREAS**, the City Council of the City of Olympia has determined that a public hearing should be held regarding the proposal to vacate a portion of Bethel Street NE; and

**WHEREAS**, one of the purposes of this Resolution is to provide notice to residents and neighbors of the proposed road vacation;

**NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** The City Council, pursuant to RCW 35.79.010, hereby initiates procedures to vacate as a public thoroughfare the following described property:

*The West 5 feet of the Right of Way of Bethel Street adjacent to Lot 1 of Block 3 of J.R. Pattison's Addition to the City of Olympia, according to the Plat thereof, recorded in Volume 3 of Plats, Page 120, records of Thurston County, Washington; described as follows:*

*Beginning at the Southeast corner of said Lot 1 of Block 3 of J.R. Pattison's Addition, thence North 85° 55' 18" East parallel with the South line of said Lot 1, 5.03 feet; thence North 1° 49' 46" East parallel with the East line of said Lot 1, 105.57 feet; thence South 85° 55' 12" West parallel with the North line of said Lot 1, 5.03 feet to the Northeast corner of said Lot 1, thence South 01° 49' 26" West along the East line of said Lot 1 to the Point of Beginning.*

*Containing 528 square feet, more or less.*

**Section 2.** November 12, 2019, at the hour of 7:00 p.m. or thereafter, at the Olympia City Hall Council Chambers, 601 4<sup>th</sup> Avenue E, Olympia, Washington, is fixed as the time and place for the hearing on said proposed road vacation, such time shall not be more than sixty days nor less than twenty days after the passage of this Resolution.

**PASSED BY THE OLYMPIA CITY COUNCIL** this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
DEPUTY CITY ATTORNEY