



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, July 22, 2025

6:00 PM

**Council Chambers, Online and
Via Phone**

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_CAPFY7smRqKKW9zMU7IP3Q

1. ROLL CALL

1.A ANNOUNCEMENTS - None

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION - None

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [25-0644](#) Approval of July 15, 2025 City Council Meeting Minutes

Attachments: [Minutes](#)

4.B [25-0651](#) Approval of Bills (May 29, 2025 - June 10, 2025) and Payroll (May 31, 2025 - June 15, 2025) Certification

Attachments: [Bills and Payroll](#)

4.C [25-0590](#) Approval of a Resolution Authorizing the Purchase of Real Estate Owned

by the Port of Olympia for the Expansion of the Hands On Children's Museum

Attachments: [7-22-25 signed resolution M-2634](#)

[Resolution](#)

[Agreement](#)

- 4.D [25-0645](#) Approval to Appoint Ann Campbell and Jeff Line to the Capital Area Regional Public Facilities Board

Attachments: [Ann Campbell Application](#)

[Jeff Line Application](#)

[CAR PFD Roster](#)

4. SECOND READINGS (Ordinances) - None

4. FIRST READINGS (Ordinances)

- 4.E [25-0636](#) Approval of an Ordinance Authorizing the Issuance by the City of Olympia of One or More Series of Tax-Exempt Obligations (the "Bonds") Not to Exceed \$28,600,000 to Finance Capital Improvements for the Development of a Community Park and Renovations of the Armory Building and Approving other Related Matters - FIRST AND FINAL READING

Attachments: [07-22-2025 signed ordinance 7433](#)

[Ordinance](#)

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A [25-0641](#) Approval of a Resolution Regarding Council Action on the Workers' Bill of Rights Initiative Ordinance Concerning Labor Standards for Certain Employees

Attachments: [7-22-25 signed resolution M-2633](#)

[Resolution Enacting Initiative Petition WBR Ordinance](#)

[Resolution Sending to the Ballot Proposed WBR Initiative Ordinance](#)

[Workers Bill of Rights Initiative and Ordinance](#)

[Presentation](#)

7. CONTINUED PUBLIC COMMENT - None

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

9. CITY MANAGER'S REPORT AND REFERRALS**10. ADJOURNMENT**

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.