



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, November 18, 2025

6:00 PM

**Council Chambers, Online and
Via Phone**

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_i-NpfWb6QdahGZ5Ww7YnJQ

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION - None

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

- 4.A** [25-0985](#) Approval of November 10, 2025 Olympia City Council Meeting Minutes

Attachments: [Minutes](#)

- 4.B** [25-0942](#) Approval of a Resolution Authorizing an Agreement between Thurston County, City of Lacey, City of Olympia, and City of Tumwater to Support Regionally Coordinated Implementation of the Thurston Climate Mitigation

Plan

Attachments: [Resolution](#)
[Agreement](#)

- 4.C** [25-0945](#) Approval of the 2024 Community Development Block Grant Consolidated Annual Performance and Evaluation Report

Attachments: [Draft CAPER 102725](#)
[Community Summary Report](#)

- 4.D** [25-0975](#) Approval of a Resolution Authorizing an Amendment to the Interagency Agreement with Department of Enterprise Services (DES) and Funding Authorization for the Armory Phase 1 Renovations

Attachments: [Resolution](#)
[Amendment No. 2](#)
[Funding Authorization](#)
[Agreement](#)
[Amendment No. 1](#)
[Construction Contract](#)
[General Conditions and Insurance Requirements](#)
[Administrative Contract](#)
[Measurement and Verification Contract](#)
[Energy Savings Proposal for Phase 1 Renovations at the Armory](#)

- 4.E** [25-0984](#) Approval of a Resolution Adopting the 2025 Thurston County Hazardous Waste Management Plan

Attachments: [Resolution](#)
[Thurston County Final HWMP](#)
[Thurston County Briefing Power Point](#)
[2021 Interlocal Agreement](#)

4. SECOND READINGS (Ordinances)

- 4.F** [25-0939](#) Approval of an Ordinance Imposing the Councilmanic Public Safety Sales and Use Tax authorized by HB-2015 of One-Tenth of One Percent (0.1%)

Attachments: [Ordinance](#)

- 4.G** [25-0961](#) Approval of an Ordinance Amending Chapters 5.04 and 5.05 of the Olympia Municipal Code and the City's B&O Tax Program

Attachments: [Ordinance](#)

4. FIRST READINGS (Ordinances)

- 4.H** [25-0970](#) Approval of an Ordinance Amending Olympia Municipal Code Section 5.04.040 Relating to Business & Occupations Tax Definitions

Attachments: [Ordinance](#)
[AWC Brochure](#)

- 4.I [25-0982](#) Approval of an Ordinance setting 2026 Regular Ad Valorem Tax - First and Final Reading

Attachments: [Ordinance](#)

- 4.J [25-0983](#) Approval of an Ordinance setting 2026 Excess Ad Valorem Tax - First and Final Reading

Attachments: [Ordinance](#)

5. PUBLIC HEARING

- 5.A [25-0783](#) Public Hearing to Consider an Ordinance Declaring a Continuing State of Public Health Emergency Related to Houselessness - First and Final Reading

Attachments: [Ordinance](#)

- 5.B [25-0981](#) Public Hearing on the 2026 Preliminary Operating Budget, Utility Rates, General Facility Charges, Parking Rates and Impact Fees

Attachments: [2026 Preliminary Operating Budget Document](#)

6. OTHER BUSINESS

- 6.A [25-0995](#) City of Olympia 2026 Draft Legislative Agenda Items Discussion

Attachments: [Draft 2026 City of Olympia Legislative Agenda Topics](#)

- 6.B [25-0938](#) Approval of a Resolution Accepting the Updated Draft Housing Chapter of the Olympia 2045 Comprehensive Plan

Attachments: [Resolution](#)

[Draft Housing Chapter with Climate Goals](#)

[Social Justice & Equity Commission - Housing Chapter Comment Letter](#)

[Olympia Youth Council - Housing Chapter Comment Letter](#)

[Olympia Planning Commission - Housing Chapter Comment Letter](#)

- 6.C [25-0932](#) Approval of an Ordinance Adopting Missing Middle Housing Code Amendments

Attachments: [Ordinance](#)

[Planning Commission Recommendation](#)

[Policy Decision Points](#)

[Summary of Survey Results](#)

[Public Comments](#)

[Public Outreach and Public Meetings Summary](#)

[Project Webpage](#)

- 6.D** [25-0978](#) Approval of a Resolution Accepting the Climate Action and Resilience Chapter of the Olympia 2045 Comprehensive Plan

Attachments: [Resolution](#)
[Proposed Chapter](#)
[Planning Commission Recommendation](#)
[Social Justice and Equity Commission Letter](#)
[Youth Council Letter](#)
[Project Webpage](#)
[Phase 1 Community Engagement Summary](#)
[Phase 2 Public Comments](#)
[Phase 3 Public Comments](#)
[Public Comments Received since July 26 2025](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

- 8.A** [25-0994](#) Consider a Referral Regarding Allocating Funds in Support of the Thurston County Food Bank

Attachments: [Referral](#)
[Washington State Department of Social and Health Services Website](#)
[Thurston County Food Bank Website](#)

9. CITY MANAGER'S REPORT AND REFERRALS

10. CLOSED SESSION

- 10.A** [25-0993](#) Closed Session Pursuant to RCW 42.30.140 (4)(b) - Labor Negotiations

10. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.