

Contract Number:  
Amendment Number:

[2022-EHG2163-OLY-SS]  
[Amendment 1]

**THURSTON COUNTY**

**Public Health and Social Services – Office of Housing & Homeless Prevention  
Affordable Housing and Homeless Services (2060/2163)**

<b>1. Grantee</b> City of Olympia		<b>2. Grantee Doing Business As (optional)</b> n/a	
<b>3. Grantee Representatives</b>			
<b>Main Contact</b> Darian Lightfoot CDBG Program Manager 601 4 <sup>th</sup> Ave E Olympia, WA 98501		<b>Program Contact</b>	
Ph. 360-753-8033 dlightfo@ci.olympia.wa.us			
<b>Fiscal Contact</b>			
<b>4. THURSTON COUNTY Representatives</b>			
<b>Main Contact</b> Nicole Boyes Admin Assistant 412 Lilly Rd NE Olympia, WA 98506		<b>Program Contact</b>	
Ph. 360-867-2541 Fax. 360-867-2601 Nicole.boyes@co.thurston. wa.us			
<b>5. Grant Amount</b> \$240,000		<b>6. Amendment Amount</b> \$0	<b>7. New Grant Amount</b> \$240,000
<b>8. Funding Source</b>		<b>9. Amendment Start Date</b>	<b>10. Amendment End Date</b>
Federal: <input type="checkbox"/> State: <input type="checkbox"/> Local: <input checked="" type="checkbox"/> Other: <input type="checkbox"/>		1-1-2022	6-20-2022
<b>11. Federal Funds (as applicable)</b> n/a	<b>12. Federal Agency:</b> n/a		<b>13. CFDA Number</b> n/a
<b>14. Amendment Purpose</b>			
<b>14(a). Program Name</b>	<b>13(b). Activity</b>	<b>13(c). Type</b>	
<b>14(d). Amendment Description</b>			
The City requests the above budget amendment. This is not an increase in budget simply a shift in funds to divert resources to needed services. The initial clean-up line item would not be utilized for the remainder of the program as the sites have been identified and established and no initial clean will be required.			
Thurston County and the Grantee, as defined above, acknowledge and accept the terms of this Grant and attachments and have executed this Grant on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant are governed by this Grant and the following other documents incorporated by reference: 2060/2163 Application, Grant Terms and Conditions including Attachment "A" – Scope of Work and Budget.			
<b>FOR GRANTEE</b>		<b>FOR THURSTON COUNTY</b>	
_____ Signature Steven J. Burney, City Manager		_____ Ramiro Chavez, County Manager Thurston County	
_____ Date		_____ Date	
Approved as to form		<b>APPROVED AS TO FORM ONLY</b> Jon Tunheim, Prosecuting Attorney	
_____ <b>Mark Barber</b> Mark Barber, City Attorney		_____ Elizabeth Petrich Chief Prosecuting Attorney	
		_____ 1/31/2022 Date	

EXHIBIT B  
EHG 2163  
City of Olympia  
2022-EHG2163-OLY-SS  
March 1 2021- June 20 2022

<b>Expense</b>	<b>Initial Budget</b>	<b>Amendment 1</b>	<b>Revised Budget</b>
Initial Clean-Up	\$60,000	(\$40,000)	\$20,000
On-going Site Management	\$150,000	\$70,000	\$220,000
Urgent Need Activity	\$30,000	(\$30,000)	\$0
<b>Total:</b>	\$240,000	\$0	\$240,000

*This amendment is not an increase in budget, but a shift in funds to direct resources to needed services. The initial clean-up line item will not be utilized for the remainder of the program as the sites have been identified and established and no initial clean is required. Site management in an on-going urgent need at all identified locations, as the proposed budgeted amount has been exacerbated quicker than anticipated. Moving the urgent need activity funds to this line item allows for continued waste clean up at all locations for the remainder of the contract.*