



# City of Olympia

## Future City Council Meeting Agendas

### As of December 10, 2020

The Capital of  
Washington State

601 4<sup>th</sup> Avenue E.  
Olympia, WA 98501  
Information: 360-753-8447

[www.olympiawa.gov/councilagenda](http://www.olympiawa.gov/councilagenda)

**Items Scheduled are  
Subject to Change**

## UPCOMING AGENDA ITEMS

### ITEMS TO BE SCHEDULED

#### City Council

- A. SPECIAL MEETING - Annual meeting with the Squaxin Island Tribal Council
- B. STUDY SESSION - Percival Landing Visioning (Paul Simmons, OPARD)
- C. CONSENT - Approval of a Resolution Authorizing a Grant and Loan Agreement with Department of Ecology for the Purchase and Operation of a Second Street Sweeper (Sue Barclift, PW)
- D. CONSENT - Approval of a Resolution Authorizing the Execution of a Department of Ecology Grant for \$70,500 and a State Revolving Fund Loan for Brawne Ave Water Quality Stormwater Retrofits Design (Steve Thompson, PW)
- E. OTHER BUSINESS - Approval of the Transportation Master Plan (*Sophie Stimson, PW*)
- F. OTHER BUSINESS - Hearings Examiner Update

#### Finance Committee - 3<sup>rd</sup> Wednesday, 5:30 pm (Jim Cooper - Chair, Cheryl Selby, Lisa Parshley)

- A. Update on Regional Fire Study (*Mike Buchanan, Fire*)

#### General Government Committee - 4<sup>th</sup> Wednesday, 5:00 pm (Renata Rollins - Chair, Clark Gilman, Dani Madrone)

#### Land Use and Environment Committee - 3<sup>rd</sup> Thursday, 5:00 pm (Clark Gilman - Chair, Jessica Bateman, Dani Madrone)

- A. SE Annexation Update (*Tim Smith, CPD*)
- B. Deschutes WRIA 13 Watershed Restoration and Enhancement (WRE) Plan (Donna Buxton, PW)

#### Ad Hoc Public Safety Committee - 2<sup>nd</sup> Thursday, 4:00 pm (Jan - Sept 21) (Clark Gilman - Chair, Cheryl Selby, Jim Cooper)

**December 22**

**CITY COUNCIL - NO MEETING**

**December 29**

**CITY COUNCIL - NO MEETING**

**January 5**

**CITY COUNCIL - SPECIAL MEETING**

- A. Interviews and Selection of Councilmember to Fill Unexpired Term of Position #2

**January 6**

**CITY COUNCIL - SPECIAL MEETING (IF NEEDED)**

- A. Interviews and Selection of Councilmember to Fill Unexpired Term of Position #2
- B. Swearing in of Newly Appointed Councilmember

**January 8**

**CITY COUNCIL RETREAT**

**January 9**

**CITY COUNCIL RETREAT**

**January 12- 5:30 pm**

**CITY COUNCIL**

- A. **CONSENT** - Approval of a Resolution Declaring Olympia Bee City USA
- B. **CONSENT** - Approval of the Ad Hoc Public Safety Committee 2021 Work Plan (*Debbie Sullivan, Exec*)
- C. **CONSENT** - Approval of an Ordinance Adopting a Comcast Franchise Agreement (*Kellie Purce Braseth, Exec*)
- D. **CONSENT** - Approval of an Ordinance Adopting International Building Codes (*Larry Merrell, CPD*)

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant 360.753.8244 by 10:00 a.m. the date of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay service at 7-1-1, or 1.800.833.6384.*

**Items Scheduled are  
Subject to Change**

- E. **CONSENT** - Approval of Community Development Block Grant Program Year 2019 Annual Report Public Process (*Jessica Pollett, CPD*)
- F. **OTHER BUSINESS** - Approval of the Eastside Street Art Crossing Concept Plan (*Stephanie Johnson, OPARD*)
- G. **OTHER BUSINESS** - Adoption of ADA Transition Plan (*Nicole Camus, HR*)

January 19 - 5:30 pm

**CITY COUNCIL**

- A. **PUBLIC HEARING** - Community Development Block Grant Program Year 2019 Annual Report (*Jessica Pollett, CPD*)
- B. **OTHER BUSINESS** - Community Court Update and Grant Announcement (*Keith Stahley, Exec*)
- C. **EXECUTIVE SESSION** - Executive Session Pursuant to RCW 42.30.110(1)(g) - Personnel Matter (City Manager's Annual Performance Evaluation)

January 26 - 5:30 pm

**CITY COUNCIL**

February 2 - 5:30 pm

**CITY COUNCIL**

- A. **CONSENT** - Approval of Community Development Block Grant Program Year 2019 Annual Report (*Jessica Pollett, CPD*)

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