



# Meeting Minutes - Draft

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

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Tuesday, May 10, 2022

7:00 PM

Hybrid Meeting - Council  
Chambers/Online and Via Phone

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**Register to Attend Virtually:**

[https://us02web.zoom.us/webinar/register/WN\\_meDNZBPYSM26i7V0-1GAKg](https://us02web.zoom.us/webinar/register/WN_meDNZBPYSM26i7V0-1GAKg)

### 1. ROLL CALL

**Present:** 6 - Mayor Pro Tem Clark Gilman, Councilmember Jim Cooper, Councilmember Y  n Hu  nh, Councilmember Dani Madrone, Councilmember Lisa Parshley and Councilmember Dontae Payne

**Excused:** 1 - Mayor Cheryl Selby

### 1.A ANNOUNCEMENTS

Councilmember Parshley shared a statement about the recent draft Supreme Court opinion regarding Roe vs Wade. She noted she, Councilmembers Hu  nh and Payne will bring forward a referral to determine any actions the City can take to protect abortion rights.

### 1.B APPROVAL OF AGENDA

The agenda was approved.

### 2. SPECIAL RECOGNITION

#### 2.A [22-0456](#) Special Recognition - Proclamation Recognizing Olympia Heritage Month and Review of 2022 Preservation Award Nominations

Mayor Pro Tem Gilman read a proclamation recognizing Heritage Month. Heritage Commission Staff Liaison Marygrace Goddu and Heritage Commission Vice Chair Garner Miller shared the 2022 Heritage Award Nominees.

The nominees are the Angelus Hotel, Howard Point Place Name Project, The Eastside Club Tavern, Jacks Shoe Repair and KGY Radio. The nominees are on the evening's consent calendar for approval.

**The recognition was received.**

### 3. PUBLIC COMMENT

The following people spoke: Timothy Leadingham, Holly Chisa, John Pettit, CeCe Coates, and Terry Ballard.

**4. CONSENT CALENDAR**

- 4.A** [22-0434](#) Approval of April 25, 2022 City Council Meeting Minutes

**The minutes were adopted.**

- 4.B** [22-0457](#) Approval of 2022 Heritage Award Nominations

**The decision was adopted.**

- 4.C** [22-0464](#) Approval of a Resolution Authorizing a Lease Agreement with Intercity Transit for a Portion of the Transit Center Located at 222 State Avenue NE for Use by the Crisis Response Unit and Familiar Faces

**The resolution was adopted.**

**Approval of the Consent Agenda**

**Councilmember Parshley moved, seconded by Councilmember Huynh, to adopt the Consent Calendar. The motion carried by the following vote:**

**Aye:** 6 - Mayor Pro Tem Gilman, Councilmember Cooper, Councilmember Huynh, Councilmember Madrone, Councilmember Parshley and Councilmember Payne

**Excused:** 1 - Mayor Selby

**4. SECOND READINGS (Ordinances) - NONE****4. FIRST READINGS (Ordinances) - NONE****5. PUBLIC HEARING - NONE****6. OTHER BUSINESS**

- 6.A** [22-0454](#) Approval of a Resolution Authorizing the Olympia Police Department to Obtain and Use Body-Worn Cameras and In-Car Video Systems

Interim Police Chief Rich Allen gave an overview of the implementation of the use of body cameras by the Olympia Police Department.

Concilmembers asked clarifying questions.

**Councilmember Payne moved, seconded by Councilmember Cooper, to approve a resolution authorizing the Olympia Police Department to obtain and use body-worn cameras and in-car video systems. The motion carried by the following vote:**

**Aye:** 6 - Mayor Pro Tem Gilman, Councilmember Cooper, Councilmember Huynh, Councilmember Madrone, Councilmember Parshley and Councilmember Payne

**Excused:** 1 - Mayor Selby

**6.B**     [22-0455](#)            2020 Public Demonstration Responses and Current Crowd Control Management Policies and Practices Briefing

Interim Chief Allen gave background on the 2020 Public Demonstration Responses and Current Crowd Control review. Police Auditor Tara Parker shared her methodology, findings and lessons learned during her review. Interim Chief Allen discussed next steps.

Councilmembers asked clarifying questions.

**The report was received.**

**7. CONTINUED PUBLIC COMMENT - None**

**8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**

Councilmembers reported on meetings and events attended.

**9. CITY MANAGER'S REPORT AND REFERRALS - None**

**10. ADJOURNMENT**

The meeting adjourned at 9:03 p.m.