



City of Olympia

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360-753-8447

Meeting Agenda City Council

Tuesday, October 15, 2013

7:00 PM

Council Chambers

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [13-0827](#) Great Shakeout 2013, Earthquake Preparedness

3. PUBLIC COMMUNICATION

*(Estimated Time: 0-30 Minutes) (Sign Up Sheets are Provided in the Foyer)
During this portion of the meeting, citizens may address the Council regarding only items related to City business, including items on the Agenda, except on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days. Individual testimony is limited to three minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the Council will refrain from commenting on individual testimony until all public comment has been taken. The City Council will allow for additional testimony to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.*

COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [13-0840](#) Approval of October 8, 2013 City Council Meeting Minutes

Attachments: [Minutes](#)

4.B [13-0794](#) Approval of the 2013 Wastewater Management Plan

Attachments: [WW Plan without Appendices](#)
[All WW Plan Appendices except M](#)
[Appendix M of draft WW Plan](#)
[UAC Letter in Support of WW Plan](#)

4.C [13-0824](#) Ratification of Collective Bargaining Agreement with International Union of Operating Engineers (IUOE), Local 612

Attachments: [Labor Agreement](#)
[Economic Impact Summary](#)
[Letter of Understanding Signing Bonus](#)

- 4.D [13-0836](#) Approval of Interlocal Agreement for Establishment of the Thurston County Tourism Promotion Area (TPA)

Attachments: [Interlocal Agreement](#)
[Initiation Petition](#)
[Draft Thurston County Ordinance](#)
[RCW 35.101 - Tourism Promotion Areas](#)

SECOND READINGS

- 4.F [13-0809](#) Approval of an Ordinance Banning Use of Certain Plastic Bags in the City of Olympia

Attachments: [Ordinance](#)
[UAC Letter](#)

FIRST READINGS

- 4.G [13-0832](#) Approval of Amendment to OMC 4.44.040, Compliance Agreement (Reclaimed Water)

Attachments: [Ordinance](#)

- 4.H [13-0485](#) Approval of Ordinance Amending OMC 13.24, Reclaimed Water

Attachments: [Ordinance](#)
[Summary of Ordinance Revisions](#)
[UAC Letter](#)
[Hyperlink to Current OMC 13.24](#)

- 4.I [13-0630](#) Approval of the Proposed Cooper Point Area (County Island) Annexation Ordinance

Attachments: [Ordinance](#)
[Annexation Area Description](#)
[Map](#)
[Interlocal Agreement](#)
[2013 Tax Rate Comparison](#)

- 4.J [13-0764](#) Approval of Appropriation Ordinance in the Amount of \$39,298 for Code Enforcement Property Demolition and Cleanup.

Attachments: [Appropriation Ordinance](#)
[Order of Abatement, May 7 2013](#)

5. PUBLIC HEARING

- 5.A [13-0819](#) Public Hearing on Proposed Ordinance Concerning State-Licensed Marijuana Producers, Processors, and Retailers (“Recreational Marijuana”) and Partial Repeal of Existing Moratorium

Attachments: [Proposed Ordinance](#)

[Zoning Map](#)

[Map Detail - Eastside](#)

[Map Detail - Westside](#)

6. OTHER BUSINESS

- 6.A [13-0833](#) ORAL REPORT - LOTT State of the Utility Presentation

7. CONTINUED PUBLIC COMMUNICATION

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Secretary at 360.753-8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.