



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, October 20, 2020

5:30 PM

Online and via phone

Register to attend:

https://us02web.zoom.us/webinar/register/WN_GzXnNBk2QIW7NCsmG4xJWQ

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION - None

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, citizens may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these three areas: (1) on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days, or (2) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (3) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [20-0836](#) Approval of October 13, 2020 City Council Meeting Minutes

Attachments: [Minutes](#)

4.B [20-0831](#) Approval of a Resolution Authorizing an Intergovernmental Services Agreement with South Sound GREEN Between Thurston County, the Cities of Lacey and Tumwater and the Thurston Conservation District

Attachments: [Resolution](#)
[Agreement](#)
[SSGREEN Program Accomplishments 2016-2020](#)
[Link to South Sound GREEN Website](#)

- 4.C [20-0751](#) Approval of a Resolution Authorizing an Intergovernmental Agreement between the City of Olympia and Thurston County for Paramedic Services

Attachments: [Resolution](#)
[Agreement](#)

- 4.D [20-0835](#) Approval of General Government Committee Recommended Appointments of Community Representatives to the Police Use of Force Events Board

Attachments: [Reiko Callner Application and Resume.pdf](#)
[Garrett Cooper Application.pdf](#)
[Anna Held Application and Resume.pdf](#)
[Derrick Hiebert Application and Resume.pdf](#)
[Kim Murillo Application and Resume.pdf](#)
[Tadeu Velloso Application and Resume.pdf](#)

- 4.E [20-0834](#) Approval of a Resolution Supporting Ranked-Choice Voting

Attachments: [Resolution](#)

4. SECOND READINGS (Ordinances)

- 4.F [20-0794](#) Approval of an Ordinance Amending Chapter 3.16 of the Olympia Municipal Code Related to Contracts

Attachments: [Ordinance](#)

4. FIRST READINGS (Ordinances)

- 4.G [20-0817](#) Approval of an Ordinance Allowing Recreational Vehicles to be Used as Residences In Manufactured Housing Parks

Attachments: [Ordinance](#)
[OPC Letter to Council](#)

- 4.H [20-0828](#) Approval of an Ordinance Amending Ordinance 7247 (Operating, Special and Capital Budgets) - Third Quarter 2020

Attachments: [Ordinance](#)

- 4.I [20-0813](#) Approval of an Ordinance Amending Olympia Municipal Code 4.70 and 10.16 Related to Parking

Attachments: [Ordinance](#)
[South Capitol Work Group Report](#)

[Link to Residential Parking webpage](#)

5. PUBLIC HEARING

- 5.A [20-0799](#) Public Hearing on the Draft Community Development Block Grant (CDBG) 2014 Action Plan Amendment

Attachments: [PY2014 Reallocation Chart](#)

- 5.B [20-0800](#) Public Hearing on Draft Community Development Block Grant (CDBG) 2015 Action Plan Amendment

Attachments: [Vicinity Map](#)

[24 CFR 570.208\(b\)\(2\)](#)

[24 CFR 570.505](#)

- 5.C [20-0807](#) Public Hearing on the Draft Community Development Block Grant (CDBG) 2019 Action Plan Amendment

Attachments: [HRC Position](#)

6. OTHER BUSINESS

- 6.A [20-0830](#) Presentation of the 2021 Preliminary Operating Budget

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. EXECUTIVE SESSION

- 9.A [20-0837](#) Executive Session Pursuant to RCW 42.30.110(1)(b); RCW 42.30.110 (1) (c) - Real Estate Matter

9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.