



City of Olympia

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8447

Meeting Agenda City Council

Tuesday, May 27, 2014

7:00 PM

Council Chambers

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

- 2.A** [14-0491](#) Proclamation for National Historic Preservation Month and Presentation of Preservation Awards

Attachments: [Proclamation](#)

- 2.B** [14-0429](#) Presentation of Washington State Department of Health Ongoing Excellence Award

- 2.C** [14-0430](#) Recognition of National Public Works Week

3. PUBLIC COMMUNICATION

(Estimated Time: 0-30 Minutes) (Sign Up Sheets are Provided in the Foyer)
During this portion of the meeting, citizens may address the Council regarding only items related to City business, including items on the Agenda, except on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days. Individual testimony is limited to three minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the Council will refrain from commenting on individual testimony until all public comment has been taken. The City Council will allow for additional testimony to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

- 4.A** [14-0526](#) Approval of May 20, 2014 City Council Meeting Minutes

Attachments: [Minutes](#)

- 4.B** [14-0420](#) Approval of Property Right Acquisitions as Part of the West Bay Sidewalk Project

Attachments: [Vicinity Map](#)

[Easement Document](#)

- 4.C [14-0518](#) Confirmation of an Application for a \$15,560 Department of Justice Grant for purchase of Mobile Computer Terminals (MCTs)

Attachments: [JAG Grant - Abstract & Identifiers](#)

[JAG Grant - Budget](#)

[JAG Grant - Program Narrative](#)

4. SECOND READINGS - None

4. FIRST READINGS - None

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A [14-0475](#) Approval of a Resolution Adopting the Thurston County 2014 Hazardous Waste Plan Update and Designating Thurston County as the Agent to Administer the Plan in the City of Olympia

Attachments: [Resolution](#)

[Hazardous Waste Management Plan 2014](#)

- 6.B [14-0498](#) Approval of 2014 Neighborhood Matching Grants

Attachments: [Neighborhood Matching Grant Program 2014](#)

7. CONTINUED PUBLIC COMMUNICATION

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Secretary at 360.753-8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.