

**RETURN ADDRESS:**

**Puget Sound Energy, Inc.**  
Attn: R/W Department  
3130 So. 38<sup>th</sup> Street  
Tacoma, WA 98409  
SRG

**EASEMENT**

REFERENCE #:

GRANTOR: **CITY OF OLYMPIA**

GRANTEE: **PUGET SOUND ENERGY, INC.**

SHORT LEGAL: **PTN OF SE-NW, NE-SW & SE-SW**

ASSESSOR'S PROPERTY TAX PARCEL: **128-18-430101 & 128-18-310900**

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid, **CITY OF OLYMPIA** ("Grantor" herein), hereby conveys and warrants to **PUGET SOUND ENERGY, INC.**, a Washington Corporation ("Grantee" herein), for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along, across, and through the following described real property ("Property" herein) in Thurston County, Washington:

**PARCEL 1:**

**THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., LYING SOUTHERLY OF OLD OLYMPIC HIGHWAY ALSO KNOWN AS FORMER PRIMARY STATE HIGHWAY NO. 9, AND NORTHWESTERLY OF COUNTY ROAD KNOWN AS McLANE-DELPHI ROAD; EXCEPTING THEREFROM THE SOUTH 247.5 FEET.**

**PARCEL 2:**

**THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER LYING NORTHERLY OF PRIMARY STATE HIGHWAY NO. 9 AND NORTHWESTERLY OF COUNTY ROAD KNOWN AS McLANE-DELPHI ROAD; EXCEPT THE NORTH 200 FEET LYING WESTERLY OF THE EAST 300 FEET THEREOF; ALSO THE SOUTH 247.5 FEET OF THE EAST 300 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; ALSO THAT PORTION OF THE SOUTH 247.5 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING NORTHWESTERLY OF COUNTY ROAD KNOWN AS McLANE-DELPHI ROAD, ALL IN SECTION 18, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M.; EXCEPT ROADS.**

**IN THURSTON COUNTY, WASHINGTON**

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property ("Easement Area" herein) described as follows:

**REFER TO EXHIBIT "A" ATTACHED HERETO AS TO THE ANCHOR EASEMENT AREA DESCRIPTIONS AND EXHIBIT "B" ATTACHED HERETO AS TO THE ANCHOR EASEMENT EXHIBIT SKETCH AND BY THIS REFERENCE MADE A PART HEREOF;**

**1. Purpose.** Grantee shall have the right to construct, maintain, repair, replace, improve, remove, enlarge and use the Easement Areas for one or more guy wires, anchor poles and anchors together with any and all necessary or convenient appurtenances thereto. Grantee shall have the right of access to the Easement Area over and across the Property to enable Grantee to exercise its rights hereunder. Grantee shall compensate Grantor for any damage to the Property caused by the exercise of such right of access by Grantee.

**2. Grantor's Use of Easement Area.** Grantor reserves the right to use the Easement Area for any purpose not inconsistent with the rights herein granted, provided, that Grantor shall not construct or maintain any building or other structure on the Easement Area.

**3. Successors and Assigns.** Grantee shall have the right to assign, apportion or otherwise transfer any or all of its rights, benefits, privileges and interests arising in and under this easement. Without limiting the generality of the foregoing, the rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2013

GRANTOR: **CITY OF OLYMPIA**

*Approved as to form:*

BY: \_\_\_\_\_

*Darrell Niendorf DCA*  
*City Attorney*

ITS: \_\_\_\_\_

STATE OF WASHINGTON )  
  ) SS  
COUNTY OF THURSTON )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2013, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_, to me known to be the person who signed as \_\_\_\_\_ (title, position), of the **CITY OF OLYMPIA**, the municipal corporation that executed the within and foregoing instrument, and acknowledged said instrument to be his/her free and voluntary act and deed and the free and voluntary act and deed of **CITY OF OLYMPIA** for the uses and purposes therein mentioned; and on oath stated that he/she was authorized to execute the said instrument on behalf of said **CITY OF OLYMPIA**.

\_\_\_\_\_  
(Signature of Notary)

\_\_\_\_\_  
(Print or stamp name of Notary)  
**NOTARY PUBLIC** in and for the State of Washington, residing  
at \_\_\_\_\_

My Appointment Expires: \_\_\_\_\_

Notary seal, text and all notations must be inside 1" margins

EXHIBIT "A"  
ANCHOR EASEMENT AREAS  
TAX PARCELS 12818430101 & 12818310900

FIVE EASEMENT AREAS OVER AND ACROSS A PORTION OF THE FOLLOWING DESCRIBED PARCEL:

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 2 WEST, W.M., CITY OF OLYMPIA, THURSTON COUNTY, WASHINGTON, LYING NORTHWESTERLY OF MCLANE - DELPHI ROAD S.W., AND SOUTHERLY OF MUD BAY ROAD (PSH 9) .

EASEMENTS "P-01" THROUGH "P-05", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS SURFACE MONUMENT AT THE INTERSECTION OF MCLANE – DELPHI ROAD S.W. AND MUD BAY ROAD, KNOWN AS THURSTON COUNTY MONUMENT NO. 1180;

THENCE SOUTH 28°14'58" WEST ALONG THE CENTERLINE OF MCLANE – DELPHI ROAD, A DISTANCE OF 124.95 FEET TO THE P.C. OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 115.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 79°30'00", AN ARC DISTANCE OF 159.57 FEET;

THENCE NORTH 70°51'38" WEST, A DISTANCE OF 139.40 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 300.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 24°21'55", AN ARC DISTANCE OF 127.58 FEET TO A POINT HEREINAFTER REFERRED TO AS "POINT 1";

THENCE CONTINUING ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 21°38'05", AN ARC DISTANCE OF 113.28 FEET;

THENCE SOUTH 63°08'22" WEST, A DISTANCE OF 174.28 FEET TO A POINT HEREINAFTER REFERRED TO AS "POINT 2";

THENCE CONTINUING ALONG SAID CENTERLINE SOUTH 63°08'22" WEST, A DISTANCE OF 229.16 FEET TO A POINT HEREINAFTER REFERRED TO AS "POINT 3";

THENCE CONTINUING ALONG SAID CENTERLINE SOUTH 63°08'22" WEST, A DISTANCE OF 38.65 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 800.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CENTERLINE CURVE, THROUGH A CENTRAL ANGLE OF 10°28'37", AN ARC DISTANCE OF 146.29 FEET;

THENCE SOUTH 52°39'45" WEST, A DISTANCE OF 9.41 FEET TO A POINT HEREINAFTER REFERRED TO AS "POINT 4";

THENCE CONTINUING ALONG SAID CENTERLINE, SOUTH 52°39'45" WEST 60.38 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1,050.14 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 5°25'09", AN ARC DISTANCE OF 99.32 FEET TO A POINT HEREINAFTER REFERRED TO AS "POINT 5", SAID POINT BEING THE TERMINUS OF THIS DESCRIBED LINE.

**EASEMENT "P-01"**

A 10-FOOT STRIP OF LAND, CENTERED ON A LINE BEGINNING AT THE AFOREMENTIONED "POINT 1" AND RUNNING THENCE NORTH 5°13'33" WEST, A DISTANCE OF 51.35 FEET; AND NORTH 69°49'30" WEST, A DISTANCE OF 15.00 FEET TO ITS TERMINUS.

EXCEPTING THEREFROM ANY PORTION OF THE ABOVE DESCRIBED STRIP LYING WITHIN MCLANE- DELPHI ROAD.

**EASEMENT "P-02"**

A 10-FOOT STRIP OF LAND, CENTERED ON A LINE BEGINNING AT THE AFOREMENTIONED "POINT 2" AND RUNNING THENCE NORTH 26°51'38" WEST, A DISTANCE OF 45.00 FEET TO ITS TERMINUS.

EXCEPTING THEREFROM ANY PORTION OF THE ABOVE DESCRIBED STRIP LYING WITHIN MCLANE- DELPHI ROAD.

**EASEMENT "P-03"**

A 10-FOOT STRIP OF LAND, CENTERED ON A LINE BEGINNING AT THE AFOREMENTIONED "POINT 3" AND RUNNING THENCE NORTH 26°51'38" WEST, A DISTANCE OF 45.00 FEET TO ITS TERMINUS.

EXCEPTING THEREFROM ANY PORTION OF THE ABOVE DESCRIBED STRIP LYING WITHIN MCLANE- DELPHI ROAD.

**EASEMENT "P-04"**

A 10-FOOT STRIP OF LAND, CENTERED ON A LINE BEGINNING AT THE AFOREMENTIONED "POINT 4" AND RUNNING THENCE NORTH 37°20'15" WEST, A DISTANCE OF 45.00 FEET TO ITS TERMINUS.

EXCEPTING THEREFROM ANY PORTION OF THE ABOVE DESCRIBED STRIP LYING WITHIN MCLANE- DELPHI ROAD.

**EASEMENT "P-05"**

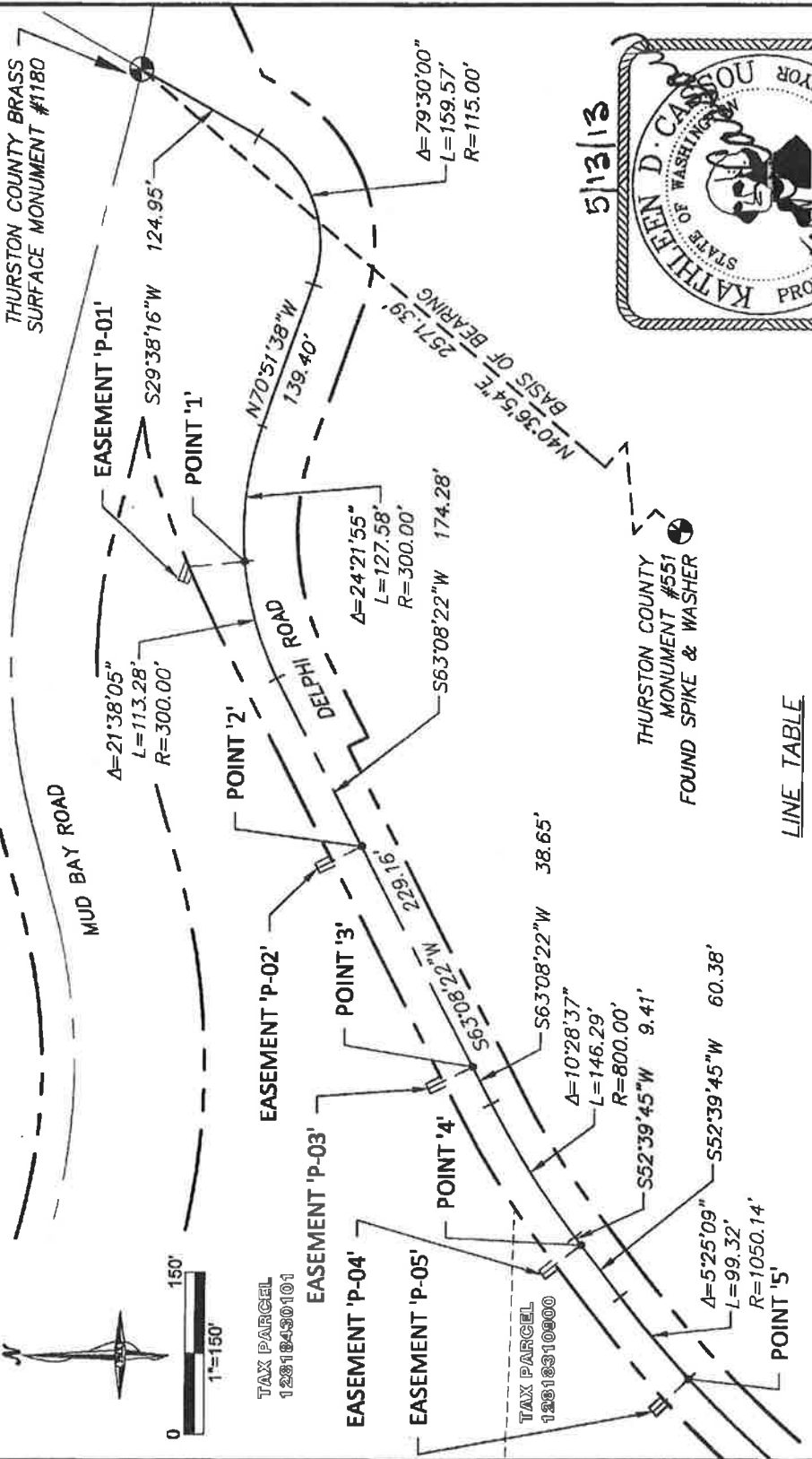
A 10-FOOT STRIP OF LAND, CENTERED ON A LINE BEGINNING AT THE AFOREMENTIONED "POINT 5" AND RUNNING THENCE NORTH 42°45'24" WEST, A DISTANCE OF 45.00 FEET TO ITS TERMINUS.

EXCEPTING THEREFROM ANY PORTION OF THE ABOVE DESCRIBED STRIP LYING WITHIN MCLANE- DELPHI ROAD.

TOTAL OF FIVE EASEMENT AREAS CONTAINS 750 SQUARE FEET MORE OR LESS.



THURSTON COUNTY BRASS  
SURFACE MONUMENT #1180



5/13/13



LINE TABLE

LINE	BEARING	LENGTH
1a	N57°33'W	51.35'
1b	N69°49'30"W	15.00'
2	N26°51'38"W	45.00'
3	N26°51'38"W	45.00'
4	N37°20'15"W	45.00'
5	N42°45'24"W	45.00'

LINE FROM CORRESPONDING POINT IDENTIFIERS.

\*NOTE  
ALL EASEMENTS TO BE 10' WIDE (5' EACH  
SIDE OF CENTERLINE DESCRIPTION) AND  
15' FROM EDGE OF RIGHT-OF-WAY.

**ANCHOR EASEMENT EXHIBIT**  
NW1/4, SE1/4, SECTION 18, TWP. 18N., RGE. 2W., W.M.  
CITY OF OLYMPIA, THURSTON COUNTY WASHINGTON