



Meeting Minutes

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, March 18, 2025

6:00 PM

**Council Chambers, Online and Via
Phone**

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_FObFOo4ISHa54Tq9xnPsTw

1. ROLL CALL

Present: 7 - Mayor Dontae Payne, Mayor Pro Tem Yến Huỳnh, Councilmember Jim Cooper, Councilmember Clark Gilman, Councilmember Kelly Green, Councilmember Dani Madrone and Councilmember Robert Vanderpool

1.A ANNOUNCEMENTS

City Manager Jay Burney introduced the City's new Community Planning and Economic Development Director Susan McLaughlin.

1.B APPROVAL OF AGENDA

The agenda was approved.

2. SPECIAL RECOGNITION - None

3. PUBLIC COMMENT - None

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

4.A [25-0213](#) Approval of March 4, 2025 Olympia City Council Meeting Minutes

The minutes were adopted.

4.B [25-0241](#) Approval of March 11, 2025 Olympia City Council Meeting Minutes

The minutes were adopted.

4.C [25-0222](#) Approval of a Resolution Authorizing an Agreement with Thurston County for a Heritage Grant to Fund a Historic Preservation Data Management Project

The resolution was adopted.

- 4.D [25-0192](#) Approval of a Resolution Authorizing an Agreement with Thurston County for Basic Life Support Funding

The resolution was adopted.

- 4.E [25-0193](#) Approval of a Resolution Authorizing an Agreement with Thurston County Emergency Management for Mutual Aid Service

The resolution was adopted.

4. SECOND READINGS (Ordinances)

- 4.F [25-0185](#) Approval of an Ordinance Amending Olympia Municipal Code Title 13.20 Related to LOTT Regulations

The ordinance was approved on second reading.

- 4.G [25-0195](#) Approval of an Ordinance to Amend Olympia Municipal Code Chapter 2.100 Related to the Establishment of a Community Policing Board

The ordinance was approved on second reading.

Approval of the Consent Agenda

Councilmember Madrone moved, seconded by Councilmember Cooper, to adopt the Consent Calendar. The motion carried by the following vote:

Aye: 7 - Mayor Payne, Mayor Pro Tem Huynh, Councilmember Cooper, Councilmember Gilman, Councilmember Green, Councilmember Madrone and Councilmember Vanderpool

4. FIRST READINGS (Ordinances) - None

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A [25-0250](#) Joint Animal Services Update

Joint Animal Services Executive Director Sarah Hock presented an update on Joint Animal Services.

Councilmembers asked clarifying questions.

The information was received.

7. CONTINUED PUBLIC COMMENT**8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**

Councilmembers reported on meetings and events attended.

9. CITY MANAGER'S REPORT AND REFERRALS

City Manager Burney reported on his recent trip to Washington DC to attend the National League of Cities conference.

10. ADJOURNMENT

The meeting adjourned at 7:34 p.m.