



# Meeting Agenda

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501  
Information: 360.753.8244

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Tuesday, October 7, 2025

6:00 PM

Council Chambers, Online and Via  
Phone

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REGISTER TO WATCH THE MEETING LIVE: <https://www.olympiawa.gov/watch107>

### 1. ROLL CALL

#### 1.A ANNOUNCEMENTS

#### 1.B APPROVAL OF AGENDA

### 2. SPECIAL RECOGNITION

- 2.A [25-0854](#) Special Recognition - Proclamation Recognizing Indigenous Peoples' Day

Attachments: [Proclamation](#)

- 2.B [25-0833](#) Special Recognition - Proclamation Recognizing Hindu Heritage Month

Attachments: [Proclamation](#)

### 3. PUBLIC HEARING

*CONSIDERATION OF A RESOLUTION EXPRESSING CITY COUNCIL OPPOSITION TO LOCAL INITIATIVE PROPOSITION NO. 1 CONCERNING AN INITIATIVE TO AMEND THE OLYMPIA MUNICIPAL CODE TO ADD A NEW CHAPTER FOR LABOR STANDARDS FOR CERTAIN EMPLOYEES FOR WORK SCHEDULING, A MINIMUM WAGE, A SAFE WORKPLACE ENVIRONMENT AND OTHER LABOR REGULATIONS.*

*\*\*\*\*THE PUBLIC WILL BE GIVEN AN OPPORTUNITY TO SPEAK AT THIS TIME FOR OR AGAINST THIS INITIATIVE\*\*\*\**

- 3.A [25-0865](#) Approval of a Resolution Opposing Local Initiative Proposition No. 1 Concerning an Initiative to Amend the Olympia Municipal Code to Add a New Chapter for Labor Standards for Certain Employees for Work Scheduling, a Minimum Wage, a Safe Workplace Environment, and other Labor Regulations

Attachments: [Resolution](#)

### 4. PUBLIC COMMENT

*(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)*

*During this portion of the meeting, community members may address the City Council regarding items*

*related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.*

*Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.*

## 5. CONSENT CALENDAR

*(Items of a Routine Nature)*

- 5.A**     [25-0874](#)     Approval of September 30, 2025 Olympia City Council Meeting Minutes  
**Attachments:**     [Minutes](#)
- 5.B**     [25-0856](#)     Approval of a Resolution Authorizing a Design/Build Agreement with Forma, Inc. for the Hands On Children's Museum Expansion Project  
**Attachments:**     [Resolution – FORMA](#)  
                                 [Progressive Design Build Contract](#)  
                                 [HOCM Vicinity Map.pdf](#)
- 5.C**     [25-0857](#)     Approval of a Resolution Authorizing a Professional Services Agreement with Parametrix, Inc. for the Hands On Children's Museum Expansion Project  
**Attachments:**     [Resolution - Parametrix](#)  
                                 [Professional Services Agreement](#)  
                                 [Vicinity Map](#)
- 5.D**     [25-0862](#)     Approval of a Resolution Authorizing an Interagency Agreement with the Washington State Department of Commerce for the Encampment Resolution Program - Housing division  
**Attachments:**     [Interlocal Agreement](#)  
                                 [Resolution](#)
- 5.E**     [25-0867](#)     Approval of a Resolution Authorizing the Purchase of Real Property From the Estate of Margaret E. Long  
**Attachments:**     [Resolution](#)  
                                 [Purchase and Sale Agreement](#)
- 5.F**     [25-0870](#)     Approval of a Resolution Authorizing the City Manager to Acknowledge and Accept a Donation From The Angela J. Bowen Conservancy Foundation to be Used Solely For the Purchase of Real Property From The Estate of Margaret E. Long and to sign the Foundation's Donation Letter on behalf of the City of Olympia

**Attachments:** [Resolution](#)

## **5. SECOND READINGS (Ordinances) - None**

### **5. FIRST READINGS (Ordinances)**

- 5.G**     [25-0877](#)     Approval of an Ordinance Accepting a Gift and Donation from the Angela J. Bowen Conservancy Foundation to be Used Solely for Purchasing Real Property from the Estate of Margaret E. Long for Park and Conservancy Purposes - FIRST AND FINAL

**Attachments:**   [Ordinance](#)

- 5.H**     [25-0868](#)     Approval of an Ordinance Amending Ordinance 7434 (Third Quarter Budget Amendment)

**Attachments:**   [Ordinance](#)

## **6. OTHER BUSINESS**

- 6.A**     [25-0813](#)

Approval of a Resolution Accepting the Updated Draft Public Safety Chapter of the Olympia 2045 Comprehensive Plan

**Attachments:**   [Resolution](#)  
[Draft Comprehensive Plan Public Safety Chapter](#)  
[Olympia Planning Commission Letter](#)  
[Social Justice & Equity Commission Letter and Additional Member Comments](#)  
[Reimagining Public Safety Final Report](#)

- 6.B**     [25-0855](#)     Acceptance of the Transportation Chapter of the Olympia 2045 Comprehensive Plan

**Attachments:**   [Resolution](#)  
[Proposed chapter – tracked changes](#)  
[Proposed chapter – clean](#)  
[List of changes made to each draft](#)  
[Summary of outreach - first draft](#)  
[Summary of outreach - second draft](#)  
[Social Justice and Equity Commission recommendation](#)  
[Planning Commission recommendation](#)  
[Staff response to Planning Commission](#)  
[TRPC provisional certification letter](#)  
[Engage Olympia webpage link](#)

## **7. CONTINUED PUBLIC COMMENT**

*(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)*

**8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**

**9. CITY MANAGER'S REPORT AND REFERRALS**

**10. ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*