



# Meeting Agenda

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

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Tuesday, October 21, 2025

6:00 PM

Council Chambers, Online and  
Via Phone

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Register to attend:

[https://us02web.zoom.us/webinar/register/WN\\_Ih2P3glbQ1SxJjpFsieu2A](https://us02web.zoom.us/webinar/register/WN_Ih2P3glbQ1SxJjpFsieu2A)

**1. ROLL CALL**

**1.A ANNOUNCEMENTS**

**1.B APPROVAL OF AGENDA**

**2. SPECIAL RECOGNITION**

**2.A [25-0897](#) Special Recognition - Water Resources Stewardship Calendar Artists**

**Attachments:** [Presentation](#)

**3. PUBLIC COMMENT**

*(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)*

*During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.*

*Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.*

**4. CONSENT CALENDAR**

*(Items of a Routine Nature)*

**4.A [25-0893](#) Approval of October 7, 2025 Olympia City Council Meeting Minutes**

**Attachments:** [Minutes](#)

**4.B [25-0910](#) Approval of October 14, 2025 Olympia City Council Meeting Minutes**

**Attachments:** [Minutes](#)

- 4.C [25-0901](#) Approval of Bills (September 4, 2025 - September 10, 2025) and Payroll (August 31, 2025 - September 30, 2025) Certification

**Attachments:** [Bills and Payroll](#)

- 4.D [25-0903](#) Approval of a Resolution Accepting the Economic Chapter of the Olympia 2045 Comprehensive Plan

**Attachments:** [10-21-2025 signed Resolution M-2660](#)

[Resolution](#)

[Draft Chapter - Track Changes](#)

[Draft Chapter - Clean Copy](#)

[Planning Commission Letter](#)

[Social Justice Equity Commission Letter](#)

[Public Comments](#)

- 4.E [25-0896](#) Approval of a Resolution Authorizing a Consolidated Master Services and Purchasing Agreement Between the City of Olympia and Axon Enterprises, Inc. for the Purchase of Body-Worn and interview Room Police Cameras, Tasers, Translation Services, Software Licenses, Digital Evidence Management Systems, and Support Services

**Attachments:** [10-21-2025 signed Resolution M-2661](#)

[Resolution](#)

[Agreement](#)

[Quote for Cost of Service](#)

#### **4. SECOND READINGS (Ordinances)**

- 4.F [25-0868](#) Approval of an Ordinance Amending Ordinance 7434 (Third Quarter Budget Amendment)

**Attachments:** [10-21-2025 signed Ordinance 7438](#)

[Ordinance](#)

#### **4. FIRST READINGS (Ordinances) - None**

**5. PUBLIC HEARING - None**

**6. OTHER BUSINESS - None**

**7. CONTINUED PUBLIC COMMENT - None**

*(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)*

**8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**

**9. CITY MANAGER'S REPORT AND REFERRALS**

**10. EXECUTIVE SESSION**

**10.A** [25-0899](#) Executive Session Pursuant to RCW 42.30.110(1)(g) - Personnel Matter

**11. ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*