



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, November 27, 2018

7:00 PM

Council Chambers

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [18-1134](#) Special Recognition - Proclamation Recognizing Giving Tuesday

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, citizens may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these three areas: (1) on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days, or (2) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (3) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to three (3) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [18-1113](#) Approval of November 13, 2018 City Council Meeting Minutes

Attachments: [Minutes](#)

4.B [18-1116](#) Approval of 2019 Grants to Arts Organizations

Attachments: [Ranking and Award Recommendations](#)

- 4.C [18-1120](#) Approval of a Resolution Authorizing a Multi-Family Housing Limited Property Tax Exemption Agreement for 320 Columbia St NW
Attachments: [Resolution](#)
[Agreement](#)
- 4.D [18-1123](#) Approval of Resolution Authorizing a Funding Agreement with the Low Income Housing Institute for the Plum Street Village Tiny House Project
Attachments: [Resolution](#)
[Agreement](#)
- 4.E [18-1124](#) Approval of Resolution Authorizing a Lease Agreement with the Low Income Housing Institute for the Plum Street Village Tiny Home Project
Attachments: [Resolution](#)
[Agreement](#)

4. SECOND READINGS (Ordinances)

- 4.F [18-1078](#) Approval of an Ordinance Setting the 2019 Ad Valorem Tax
Attachments: [Ordinance](#)
[Estimated 2019 General Fund Revenue by Type](#)

4. FIRST READINGS (Ordinances)

- 4.G [18-1092](#) Approval of an Ordinance Amending Olympia Municipal Code Chapters 2.06 and 2.100 Related to Council Committees and Citizen-Member Boards and Commissions
Attachments: [Ordinance](#)

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A [18-1088](#) Approval of Poet Laureate for 2019-2020
Attachments: [Sparks Application](#)
[Sparks Reading](#)
[Yost Application](#)
[Yost Reading](#)
- 6.B [18-1122](#) 2019 Operating and Capital Budgets Final Budget Review
Attachments: [Finance Committee Recommended Changes](#)

7. CONTINUED PUBLIC COMMUNICATION

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30

minutes)

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.