

## REQUEST FOR PRESUBMISSION CONFERENCE

15-39

OFFICIAL USE ONLY Case #: Master File #: Date: Received By: Project Planner: Relate	4-2-2015 d Cases:				
Note: Presubmission file will be purged in one year if there is no further acti  Please print or type and FILL OUT COMPLETELY					
Proposed Project Title: Olympia Sonic Drive-In	1111 - V210				
Project Address: 1301 Cooper Point Road SW, Olympia, 98502					
	ν,				
Assessor's Parcel Number(s): 12821240102	**				
Legal Description: Lot 2B of SP SS-5428, Rec#8703240128, amended	Rec# 8810270035				
(attach separate sheet if necessary) Lot <sup>2B</sup> Block	Addition				
Zoning:HDC-4					
NAME OF APPLICANT: Terraforma Design Group, Inc.					
Mailing Address: 5027 51st Avenue SW, Seattle, 98136	DEREINE				
Area Code and Phone #: (206) 923-0590	D APR 0 2 2015				
E-mail Address: pedro@nwlink.com	COMMUNITY DI ANNING				
NAME OF OWNER (or PURCHASER) SERJ Drive-Ins Washington LLC	AND DEVELOPMENT DEP				
Mailing Address: 1500 Katella Avenue Suite 5, C	range, CA 92867				
Area Code and Phone #. (714) 455-9118					
Area Code and Phone #:					
NAME OF AUTHORIZED REPRESENTATIVE (if different from above)  Rune Harkestad, Kidder Mathews					
Mailing Address: 500 NE 108th Avenue #2400, Bellevue, 98004					
Area Code and Phone #: (425) 450-1162					
E-mail Address:runeh@kiddermathews.com					
I affirm that all answers, statements, and information submitted with this request to the best of my knowledge. I also affirm that I am the owner of the subject site the owner to act with respect to this request. Further, I grant permission from the employees and representatives of the City of Olympia and other governmental againspect said property as reasonably necessary to process this request.	e or am duly authorized by ne owner to any and all				
Print Name Signature(s)	Date				
Rune Harkestad	4/1/15				
Pedro DeGuzman	4/1/15				
W					

	EXISTING		TO BE ADDED		TOTAL		
Parcel Area	123,548	sq. ft.	0	sq. ft.	123,548	sq. ft.	
Number of Lots	1		0		1		
IBC Building Type	NONE		VB			2	
Occupancy Type	NONE		A2-Sonic/M-retail				
Number of Buildings	0		3				
Height	0	ft.	25	ft.		ft.	
Number of Stories Including Basement	n/	n/a		1		1	
Basement	0	sq. ft.	0	sq. ft.	0	sq. ft.	
Ground Floor	0	sq. ft.		sq. ft.		sq. ft.	
Second Floor	0	sq. ft.	0	sq. ft.	0	sq. ft.	
Remaining Floors (number)	0	sq. ft.	0	sq. ft.	0	sq. ft.	
Gross Floor Area of Building	0	sq. ft.	8757	sq. ft.	8757	sq. ft.	
Landscape Area	0	sq. ft.	56,497	sq. ft.	56,497	54	
Paved Parking	0	sq. ft.	58,294	sq. ft.	58,294	sq. ft.	
Number of Parking Spaces	0		74		74		
Total Impervious Area	0	sq. ft.	67,051	sq. ft.	67,051	sq. ft.	
Sewer (circle one)	City/Septi	ic	City/Septio				
Water (circle one)	City/Wel	l	City/Well				

PROJECT DESCRIPTION (please fill out the above table and provide general information below):
Proposed clearing of the existing wooded, vacant property. A separate Level

5 Tree Protect Plan has been prepared by others. Development will include a new Sonic Drive-In, a 3200 sf retail building along the east property line and a 4000 sf retail building along the west property line. Access provided via an easement from the adjacent Haggen Property to Cooper Point Road. Stormwater flow control and Enhanced Water Quality treatment will be reqd. A water and sewer main extension will be required into the property. Approximately 2.6 acres of land will be cleared and graded for the development.

**PLEASE NOTE:** 

You can expect more detailed feedback from City staff if you supply all the information requested above and on the following page.

