



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, June 17, 2025

6:00 PM

Council Chambers, Online and
Via Phone

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_edH8hwq2TfC67TTQEUTaA

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [25-0385](#) Special Recognition - Proclamation Recognizing Juneteenth

Attachments: [Proclamation](#)
[Juneteenth Celebration Website](#)
[Rebecca Howard Park Project Engage Website](#)
[Rebecca Howard Park Black Presence + Black Futures Website](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [25-0550](#) Approval of June 10, 2025 Olympia City Council Meeting Minutes

Attachments: [Minutes](#)

- 4.B** [25-0544](#) Approval of a Resolution Authorizing the Purchase of Real Estate Owned by Ronald Healy Located at 510 5th Avenue SE and 424 Jefferson Street SE
- Attachments:** [Resolution](#)
 [Agreement](#)
 [Property Location Map](#)
- 4.C** [25-0543](#) Approval of a Resolution Authorizing the Purchase of Real Estate Owned by Paul E. Devlin and Lori J. Devlin Located at 518 5th Avenue SE
- Attachments:** [Resolution](#)
 [Agreement](#)
 [Property Location Map](#)
- 4.D** [25-0540](#) Approval of a Resolution Authorizing an Agreement with the Cities of Lacey, Tumwater and Yelm for the Development of Updated Accessory Dwelling Unit Plans
- Attachments:** [Resolution](#)
 [Agreement](#)
- 4.E** [25-0545](#) Approval of a Resolution Authorizing a Lease Agreement with Catholic Community Services for Quince Street Tiny Home Village
- Attachments:** [Resolution](#)
 [Agreement](#)
- 4.F** [25-0546](#) Approval of a Resolution Authorizing a Funding Agreement with Catholic Community Services for Quince Street Tiny Home Village
- Attachments:** [Agreement](#)
- 4.G** [25-0549](#) Approval of a Resolution Authorizing a Leasing Agreement with Valeo Vocation for the Operations at Franz Anderson Tiny Home Village
- Attachments:** [Resolution](#)
 [Agreement](#)
- 4.H** [25-0548](#) Approval of a Resolution Authorizing a Funding Agreement with Valeo Vocation for the Operations at Franz Anderson Tiny Home Village
- Attachments:** [Resolution](#)
 [Agreement](#)
- 4.I** [25-0537](#) Approval of a Resolution Authorizing an Interlocal Agreement Amendment with LOTT Clean Water Alliance for Maintenance and Repair Mutual Aid Services
- Attachments:** [Resolution](#)
 [Amendment No 1](#)

[Agreement](#)**4. SECOND READINGS (Ordinances)**

- 4.J [25-0516](#) Approval of an Ordinance Amending Ordinance 7419 (Year-End Budget Amendment)
Attachments: [Ordinance](#)

4. FIRST READINGS (Ordinances) - None**5. PUBLIC HEARING**

- 5.A [25-0533](#) Public Hearing on the Program Year 2025 Community Development Block Grant Annual Action Plan
Attachments: [Recommendations for funding PY25](#)
[Program Year 2025 Annual Action Plan](#)

6. OTHER BUSINESS

- 6.A [25-0555](#) Consideration of Hands On Children's Museum Funding Strategy Recommendation
Attachments: [Project Funding Scenario - NW Municipal Advisors](#)
- 6.B [25-0469](#) Acceptance of the Goals and Policies for the Capital Facilities Plan Chapter of the Olympia 2045 Comprehensive Plan
Attachments: [Resolution](#)
[Proposed Chapter](#)
[Planning Commission Recommendation](#)
[Social Justice and Equity Commission Letter](#)
[Chapter Webpage](#)
[Public Comments](#)
- 6.C [25-0538](#) Acceptance of the Utilities Chapter of the Olympia 2045 Comprehensive Plan
Attachments: [Resolution](#)
[Utilities Council Acceptance Draft June 1 2025 TRACK CHANGES](#)
[Utilities Council Acceptance Draft June 1 2025 CLEAN](#)
[December 3 2024 Council Comments and Utilities' Responses June 1 2025](#)
[Advisory Boards Comments and Utilities' Responses June 1 2025](#)
[Planning Commission Letter of Recommendation](#)
[Social Justice & Equity Commission Letter of Recommendation](#)
[UAC Letter of Recommendation](#)
[Planning Commission Comments and Utilities Responses August 9 2024](#)

[June 14 2024 Errata](#)

[Section on Private Utilities - June 14 2024 Errata Sheet](#)

[Puget Sound Energy August 5 2024 Comments](#)

[Planning Commission Comments and Utilities Responses August 9 2024](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

9. CITY MANAGER'S REPORT AND REFERRALS

10. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.