

**AMENDMENT NO. 1  
INTERGOVERNMENTAL EMS CONTRACT**

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**THIS AMENDMENT** is effective as of the date of the last authorizing signature affixed hereto by and between the **CITY OF OLYMPIA**, a Washington municipal corporation (the "City"), and **THURSTON COUNTY** (County).

**RECITALS**

1. The City and the County entered into an INTERGOVERNMENTAL EMS CONTRACT ("Agreement"), which became effective on January 1, 2017.
2. The term of the Agreement was to run until December 31, 2019.
3. The Agreement also provided that its terms could be "extended for additional periods of time upon the mutual written agreement" of the City and the County, and that modification of its terms need to be in writing and signed by both parties. (Section II. Effective Date; Duration).
4. The City and the County desire to amend the Agreement to extend the term.

**NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

1. Section II of the Agreement, Effective Date; Duration, is hereby amended to read as follows:

**II. EFFECTIVE DATE; DURATION**

The term of this Contract and performance of the AGENCY shall commence on January 1, 2017. This Contract will terminate on December 31, ~~2019~~2020. This agreement replaces all prior interlocal agreements regarding the subject matter contained in this agreement. This Contract may be extended or terminated upon mutual agreement between the parties hereto and pursuant to the terms and conditions herein.

2. All remaining provisions of the *INTERGOVERNMENTAL EMS CONTRACT* effective January 1, 2017 and not here amended or supplemented shall remain as written in said Agreement, and shall continue in full force and effect.

IN WITNESS WHEREOF, the City and the County have executed this **Amendment No. 1** of the Agreement as of the last authorizing date written below.

**CITY OF OLYMPIA**

**BOARD OF COUNTY  
COMMISSIONERS  
Thurston County, Washington**

By: \_\_\_\_\_  
Steven R. Hall, City Manager  
City of Olympia  
P.O. Box 1967  
Olympia WA 98507-1967

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Commissioner

Date of Signature \_\_\_\_\_

\_\_\_\_\_  
Commissioner

Date of Signatures \_\_\_\_\_

ATTEST:

ATTEST:

\_\_\_\_\_  
Clerk, City of Olympia

\_\_\_\_\_  
Clerk of the Board

APPROVED AS TO FORM:

APPROVED AS TO FORM:  
John Tunheim  
Thurston County Prosecuting Attorney

  
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Deputy City Attorney

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By: Rick Peters, Deputy Prosecuting  
Attorney