

**Ordinance No.**

AN ORDINANCE OF THE CITY OF OLYMPIA, WASHINGTON, AMENDING ORDINANCE NO. 6833, APPROPRIATING FUNDS WITHIN VARIOUS SPECIAL FUNDS.

**WHEREAS**, the Olympia City Council appropriated funds within various Special Funds for the year 2013 by passing Ordinance No. 6833 on December 18, 2012; and

**WHEREAS**, the following appropriations require an amendment to Ordinance 6833;

**NOW, THEREFORE, THE OLYMPIA CITY COUNCIL ORDAINS AS FOLLOWS:**

**Section 1.** The following appropriations are hereby made:

FUND	APPROP. FUND BALANCE	ESTIMATED REVENUE	APPROP.	ADDITIONS TO FUND BALANCE
CDBG Loan Repayment Fund		\$70,000	\$70,000	
Lodging Tax Fund		500,000	492,500	\$7,500
Parks & Recreational Sidewalk Utility Tax Fund		682,140	682,140	
Parking Business Improvement Area Fund		110,000	110,000	
Farmers Market Repair & Replacement Fund	\$330	9,670	10,000	
Hands On Children's Museum Equipment Rental Replacement Reserve Fund	6,487	401,500	407,987	
	<del>216,435</del>	1,316,033	<del>1,532,468</del>	
	<u>309,645</u>		<u>1,625,678</u>	
Unemployment Compensation Fund		197,000	197,000	
Insurance Trust Fund		1,560,000	1,560,000	
Workers Compensation Fund	189,000	1,241,000	1,430,000	
Washington Center Endowment Fund		19,956	19,956	
<b>TOTALS</b>	<b><u>\$412,252</u></b>	<b><u>\$6,107,299</u></b>	<b><u>\$6,512,051</u></b>	<b><u>\$7,500</u></b>
	<b><u>505,462</u></b>		<b><u>6,605,261</u></b>	

**Section 2. Severability.** The provisions of this ordinance are declared separate and severable. If any provision of this ordinance or its application to any person or circumstances is held invalid, the remainder of this ordinance or application of the provision to other persons or circumstances, shall be unaffected.

**Section 3. Ratification.** Any act consistent with the authority and prior to the effective date of this ordinance is hereby ratified and affirmed.

**Section 4. Effective Date.** This ordinance shall take effect five (5) days after publication, as provided by law.

\_\_\_\_\_  
MAYOR

**ATTEST:**

\_\_\_\_\_  
CITY CLERK

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
ASSISTANT CITY ATTORNEY

**PASSED:**

**APPROVED:**

**PUBLISHED:**