



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, September 30, 2025

6:00 PM

**Council Chambers, Online and
Via Phone**

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_EyoWEITATrGmfkVTSLlloQ

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

- 2.A** [25-0853](#) Special Recognition - Proclamation Recognizing September 29 - October 5 as Week Without Driving

Attachments: [Proclamation](#)

- 2.B** [25-0832](#) Special Recognition - Street Sweeper Stormwater Pollution Prevention Decal Artists

- 2.C** [25-0831](#) Special Recognition - Proclamation Recognizing October as Walk to School Month

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

4. CONSENT CALENDAR

(Items of a Routine Nature)

- 4.A [25-0790](#) Approval of September 9, 2025 Olympia City Council Meeting Minutes
Attachments: [Minutes](#)
- 4.B [25-0846](#) Approval of September 16, 2025 Olympia City Council Meeting Minutes
Attachments: [Minutes](#)
- 4.C [25-0840](#) Approval of Recommended Appointments to the Community Policing Board
Attachments: [Kraft Application and Resume](#)
 [Rosen-Evans Application](#)
 [Ostler Application and Resume](#)
- 4.D [25-0849](#) Approval of a Resolution Authorizing an Interlocal Agreement with Olympia School District for Cultural Access Tax Transportation Funding
Attachments: [Resolution](#)
 [Agreement](#)
- 4.E [25-0843](#) Approval of a Resolution Authorizing an Interlocal Agreement with LOTT Clean Water Alliance for Class A+ Reclaimed Water Demonstration Pilot Project
Attachments: [Resolution](#)
 [Agreement](#)
 [LOTT Project Website](#)
- 4.F [25-0839](#) Approval of a Resolution Authorizing an Amendment to an Agreement with the Department of Enterprise Services and Funding Authorization for the Armory Solar Project
Attachments: [Resolution](#)
 [Agreement Amendment](#)
 [DES Funding Approval](#)
 [Interagency Agreement](#)
 [Energy Services Proposal](#)
 [Energy Service Company Construction Contract](#)
 [Energy Services Authorization Amendment 1](#)
 [Solar and Battery Storage Proposal](#)
 [Measurement and Verification Authorization](#)

4. SECOND READINGS (Ordinances) - None

4. FIRST READINGS (Ordinances) - None

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A** [25-0841](#) Approval of a 2026 Operating Budget Balancing Scenario

Attachments: [Potential Reductions and Potential Impacts](#)

- 6.B** [25-0815](#) Approval of a Resolution accepting the Introduction Chapter of the Olympia 2045 Comprehensive Plan

Attachments: [Resolution](#)

[Introduction Chapter](#)

[Planning Commission Recommendation](#)

[Social Justice and Equity Commission Letter](#)

[Chapter Webpage](#)

[Public Comments](#)

- 6.C** [25-0816](#) Approval of a Resolution Accepting the Community Values and Vision Chapter of the Olympia 2045 Comprehensive Plan

Attachments: [Resolution](#)

[Community Values and Vision Chapter](#)

[Planning Commission Recommendation](#)

[Social Justice and Equity Commission Letter](#)

[Chapter Webpage](#)

[Public Comment](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**9. CITY MANAGER'S REPORT AND REFERRALS****10. ADJOURNMENT**

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.