



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8447

Tuesday, January 27, 2015

8:00 PM

Council Chambers

Special Meeting

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. PUBLIC COMMUNICATION - For Consent Calendar Items

(Estimated Time: 0-30 Minutes) (Sign Up Sheets are Provided in the Foyer)
During this portion of the meeting, citizens may address the Council regarding only items related to City business, including items on the Agenda, except on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days. Individual testimony is limited to three minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the Council will refrain from commenting on individual testimony until all public comment has been taken. The City Council will allow for additional testimony to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)

3. CONSENT CALENDAR

(Items of a Routine Nature)

3.A [15-0096](#) Approval of January 20, 2015 City Council Meeting Minutes

Attachments: [Minutes](#)

3.B [15-0063](#) Authorization for City Manager or Designee to Execute Contracts for Firing Range Use

Attachments: [2015 Range Agreement Template](#)

3.C [15-0080](#) Approval to Submit Capital Budget Requests to the State Legislature for Consideration

Attachments: [Percival Landing Bulkhead](#)
[Olympia Ave. Shoreline Stabil.](#)

3. SECOND READINGS

3.D [15-0026](#) Approval of Ordinance Amending OMC 16.05.050 Regarding Building Heights

Attachments: [Ordinance](#)

3. FIRST READINGS - None

4. REPORTS AND REFERRALS

4.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

4.B CITY MANAGER'S REPORT AND REFERRALS

5. CONTINUED PUBLIC COMMUNICATION - For Issues Other than Consent Calendar Items

6. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Secretary at 360.753-8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.



City Hall
601 4th Avenue E.
Olympia, WA 98501
360-753-8447

City Council

Approval of January 20, 2015 City Council Meeting Minutes

Agenda Date: 1/27/2015
Agenda Item Number: 3.A
File Number: 15-0096

Type: minutes **Version:** 1 **Status:** Consent Calendar

Title

Approval of January 20, 2015 City Council Meeting Minutes



Meeting Minutes - Draft

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8447

Tuesday, January 20, 2015

7:00 PM

Council Chambers

1. ROLL CALL

Present: 7 - Mayor Stephen H. Buxbaum, Mayor Pro Tem Nathaniel Jones, Councilmember Jim Cooper, Councilmember Julie Hankins, Councilmember Steve Langer, Councilmember Jeannine Roe and Councilmember Cheryl Selby

1.A ANNOUNCEMENTS

Mayor Buxbaum announced there will be three king tides in Olympia this week.

1.B APPROVAL OF AGENDA

The agenda was approved.

2. SPECIAL RECOGNITION - None

3. PUBLIC COMMUNICATION

Sarah Felizardo, Chelse Pagel, Jim Reeves, Bob Jacobs, Ron Nesbitt, Mary Abramson, Erik Callison, and Bill Robinson spoke.

COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)

Council asked City Manager Steve Hall to explore options with speakers who expressed concern about the Low Income Housing Institute of Seattle's potential housing project downtown. Mr. Hall agreed.

Council asked staff to get an update on police and staff actions regarding the drug house at 1013 Miller Avenue and report back. Mr. Hall agreed.

4. CONSENT CALENDAR

- 4.A [15-0065](#) Approval of January 9, 2015 Minutes of a Special Meeting for a social dinner following the first day of the Annual Retreat

The minutes were adopted.

- 4.B [15-0078](#) Approval of January 13, 2015 Special Study Session Minutes

The minutes were adopted.

- 4.C [15-0081](#) Approval of January 13, 2015 Special City Council Meeting Minutes

The minutes were adopted.

- 4.D [15-0079](#) Approval of Bills and Payroll Certification

Payroll check numbers 87524-87579 and Direct Deposit transmissions: Total: \$3,760,873.78; Claim check numbers 3654750-3655969: Total: \$6,679,721.28.

The decision was adopted.

- 4.E [15-0036](#) Approval to Amend the Interlocal Agreement with the Port of Olympia for Environmental Restoration Assessment of West Bay

The contract was adopted.

- 4.F [15-0059](#) Approval of 2015 Facility Lease Agreement with Senior Services for South Sound

The contract was adopted.

- 4.G [15-0066](#) Approval of City Council 2015 Priorities, Committee Assignments and the 2015 Meeting Calendar

Councilmember Roe noted Community Investment Partnership (CIP) is a subcommittee of Health & Human Services Council and should be listed as a single assignment. Councilmember Selby is alternate.

The decision was adopted.

4. SECOND READINGS - None

4. FIRST READINGS

- 4.I [15-0026](#) Approval of Ordinance Amending OMC 16.05.050 Regarding Building Heights

The ordinance was approved on first reading and moved to second reading.

Approval of the Consent Agenda

Councilmember Langer moved, seconded by Councilmember Hankins, to adopt the Consent Calendar, except Item H (pulled for discussion) and with changes to Item 4G as noted. The motion carried by the following vote:

Aye: 7 - Mayor Buxbaum, Mayor Pro Tem Jones, Councilmember Cooper, Councilmember Hankins, Councilmember Langer, Councilmember Roe and Councilmember Selby

PULLED FROM CONSENT CALENDAR

- 4.H 15-0080** Approval to Submit Capital Budget Requests to the State Legislature for Consideration

Following discussion, Councilmember Cooper moved, seconded by Councilmember Roe, to direct staff to bring back a modified request list for capital budget requests to the 2015 Legislature next week that modifies the Isthmus demolition and clean-up project to make it more general and less property specific to be in the range of \$5 to \$7 million. The motion carried by the following vote:

Aye: 4 - Mayor Pro Tem Jones, Councilmember Cooper, Councilmember Roe and Councilmember Selby

Nay: 3 - Mayor Buxbaum, Councilmember Hankins and Councilmember Langer

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A [15-0030](#)** Annual Comprehensive Plan Amendment Schedule for 2015

Councilmember Langer moved, seconded by Mayor Pro Tem Jones, to set Monday, March 2, 2015 as the deadline for submitting proposals for annual Comprehensive Plan amendments and to direct staff to proceed with the review schedule as outlined in the staff report. The motion carried by the following vote:

Aye: 7 - Mayor Buxbaum, Mayor Pro Tem Jones, Councilmember Cooper, Councilmember Hankins, Councilmember Langer, Councilmember Roe and Councilmember Selby

- 6.B 14-0482** Review and Provide Guidance on the *Music Out Loud* Proposal

Following discussion, Mayor Pro Tem Jones moved, seconded by Councilmember Selby, to direct staff to prepare an ordinance to amend the Municipal Art Fund for Council action at a future meeting and to fully fund the proposals, both parts 1 and 2 as provided in the staff report. The motion carried by the following vote:

Aye: 7 - Mayor Buxbaum, Mayor Pro Tem Jones, Councilmember Cooper, Councilmember Hankins, Councilmember Langer, Councilmember Roe and Councilmember Selby

- 6.C [14-1067](#)** Approval of Transit Box Wrap Public Art Project

Following discussion, Councilmember Hankins moved, seconded by Councilmember Selby, to approve the concept budget and call for art for the proposed traffic box public art project and authorize the Arts Commission and staff to implement the project as proposed with an opportunity for Council to consider the final art work. The motion carried by the following vote:

Aye: 7 - Mayor Buxbaum, Mayor Pro Tem Jones, Councilmember Cooper, Councilmember Hankins, Councilmember Langer, Councilmember Roe and Councilmember Selby

7. CONTINUED PUBLIC COMMUNICATION

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

Councilmembers reported on meetings and events they attended.

The Council agreed to consider scheduling the following topics during discussion of upcoming agendas at next week's Study Session:

- Thurston Thrives presentation.
- Coalition of Neighborhood Associations (CNA) Memorandum of Understanding (MOU) and relationship.
- Council reports.

8.B CITY MANAGER'S REPORT AND REFERRALS

Mr. Hall requested a referral to the Finance Committee regarding an offer of two free parcels of land for Parks inventory. Council agreed.

He also reported:

- Partnership with the Olympia School District (OSD) to improve pedestrian crossings on Henderson at Carlyon near Pioneer Elementary School.
- Food donations raised for the Food Bank.

9. ADJOURNMENT

The meeting was adjourned at 9:57 p.m.



City Council

Authorization for City Manager or Designee to Execute Contracts for Firing Range Use

Agenda Date: 1/27/2015
Agenda Item Number: 3.B
File Number: 15-0063

Type: decision **Version:** 1 **Status:** Consent Calendar

Title

Authorization for City Manager or Designee to Execute Contracts for Firing Range Use

Recommended Action

Committee Recommendation:

NA

City Manager Recommendation:

Move to authorize the City Manager or the Manager's designee to execute contracts between the City of Olympia and other public agencies for use of the City of Olympia Firing Range.

Report

Issue:

The City contracts with many jurisdictions for use of the City's Firing Range using a standardized contract. By authorizing the City Manager to execute the contracts, the contracts can be implemented more efficiently.

Staff Contact:

Laura Wohl, Administrative Services Manager, Olympia Police Department, 360.753.8214

Presenter(s):

None. Consent Calendar Item.

Background and Analysis:

The City of Olympia operates a training facility that includes a firing range for both hand-guns and rifles and also classroom space. Firing range access is limited in the area and other law enforcement agencies have a need to use a firing range to ensure their officers are current with their firearms skills. The City contracts for use of its firing range with thirteen local, County, State, and Federal agencies. The contracts provide for revenue that is used to fund the operation and maintenance of the facility.

The jurisdictions contracting for use of the range change from year to year and throughout the year. The contracts are standard in format and vary only with the details of the jurisdiction involved (example attached). These contracts are intergovernmental agreements that require Council

approval to execute. In order to facilitate the contracting process, Council is asked to authorize the City Manager, or his designee, to execute the contracts on Council's behalf.

Neighborhood/Community Interests (if known):

NA

Options:

Option 1: Authorize the City Manager to execute standard contracts for firing range use which will make the contracting process more efficient.

Option 2: Do not authorize the City Manager to execute standard contracts for firing range use and each contract will be placed on a Council meeting agenda for review.

Financial Impact:

Jurisdictions are charged \$155 per officer using the firing range. It is anticipated that the City will receive \$41,850 in 2015 as a result of these contracts.

AGREEMENT FOR USE OF RANGE FACILITY

THIS AGREEMENT ("Agreement") is made and entered into this 1st day of January, 2015, by and between the City of Olympia, through its Police Department, herein referred to as "*OLYMPIA*" and **XXXXXXXXXXXX** herein referred to as "*USER AGENCY*."

WHEREAS, *OLYMPIA* owns and operates a pistol shooting range facility located at 6530 Martin Way, Olympia; and

WHEREAS, *USER AGENCY* has officers or employees for whom the range facility would be of use and benefit in their training; and

WHEREAS, it is of mutual benefit to both parties for this Agreement to be executed providing for use of the range facility by said officers or employees.

THE FOLLOWING IS HEREBY AGREED BETWEEN THE PARTIES:

1. For the term of this Agreement, officers or employees of *USER AGENCY* may use *OLYMPIA*'s range facility on a scheduled basis. Such use shall be scheduled by the *USER AGENCY* for the entire calendar year or for individual day use based on availability of the range. All scheduling will be coordinated with the *OLYMPIA* Police Administrative Lieutenant and provided to *OLYMPIA* in writing. *OLYMPIA* retains the right to limit the number of days and/or hours of range operations available to the *USER AGENCY*.
2. Use of the range pursuant to this Agreement shall be limited to:
 - Side A** of the range facility is limited to only firearms consisting of handguns, shotguns and rifles. Approved weapons include handgun calibers up to 45 magnums, rifle calibers up to 308, and 12 gauge shotguns.
 - Side B** of the range facility is limited to less-lethal munitions up to 40 mm, Airsoft munitions, and simunitions ammunition. Gas munitions are limited to inert rounds only.
 - Classroom activities** ranging from formal instructions to hands-on training.
3. When using the range pursuant to this Agreement, *USER AGENCY* shall provide:
 - a. An officer, or employee who has successfully completed either the Range Safety Officer or the Firearms Instructor course sponsored by the Washington Criminal Justice Training Commission or equivalent, be present and officially responsible for all *USER AGENCY*'s range operations while present at the facility.

- b. Weapons, ammunition, targets, and other equipment as may be necessary for planned training.
 - c. An inspection of weapon(s) used by its officer(s) or employee(s) to ensure that they are safe for use **PRIOR** to any use at the range facility.
 - d. *OLYMPIA* with a full report of any incident involving accidental discharges or injuries to any person or damaged property at the *OLYMPIA* range facility. The report will be provided on the next business day after the incident.
4. For use of the Range pursuant to this Agreement, *OLYMPIA* shall supply the range facilities, including classroom space, to the *USER AGENCY*. All officers and employees of *USER AGENCY* shall be subject to, and abide by all range safety rules of the facility and the operational requests of the *USER AGENCY* range safety officer or firearms instructor. *OLYMPIA* may refuse entry or deny use to any person who fails or refuses to abide by such rules, directions, or requests.
5. *USER AGENCY* agrees to provide its officers and employees who use the range facility with prior instruction on the hazards of lead contamination. *OLYMPIA* range lead contaminations rules consist of the following:
 - a. No person shall smoke anywhere inside the range facility.
 - b. No person shall smoke outside the facility after using a firearm at the range until he/she has washed hands and face thoroughly with soap and water.
 - c. No person shall eat or drink while inside the range facility, except in the classroom area. Beverages in the classroom area are limited to non-alcoholic beverages.
 - d. No person shall engage in eating or drinking after using a firearm at the Range until he/she has washed hands and face thoroughly with soap and water.
6. *USER AGENCY* agrees to ensure that no employee with a physical condition that renders him/her particularly vulnerable to the hazards of lead exposure (e.g. respiratory illness, pregnancy, etc.) is permitted in any part of the range facility while that condition is present.
7. Firearms Safety Rules-*USER AGENCY* shall require and observe the Universal Firearms Safety rules. *USER AGENCY* shall use only fully jacketed ammunition and lead-free primers. *USER AGENCY* shall require that all of its officers and employees wear protective gear appropriate to range activities, including, but not limited to eye and ear protection.

8. ***USER AGENCY*** shall comply with the following procedures and facility requirements:
- a. The facility ventilation system shall be on at all times during firearms use. The system consists of intake and exhaust fans that are controlled at the electrical panel.
 - b. The facility's overhead door will be closed during firearms use to provide for effective ventilation system operations.
 - c. A shooting lane management schedule shall be followed to ensure even use of the Super Trap backstop.
 - d. Firearms training, using live ammunition, is restricted to Side A of the range. Less-lethal munitions, Simunitions and Airsoft munitions are only permitted on Side B of the range.
 - e. Shooting from outside of the building into the building is not permitted.
 - f. Metal targets are not permitted in the range facility.
 - g. Pick up all brass on the floor and deposit it in the containers provided by Olympia or remove your brass from the building. Brass deposited in the Olympia containers will be property of Olympia.
 - h. Remove all training props from the building after completion of range use. This includes *USER AGENCY's* barricades or other props utilized during training. *USER AGENCY* will be allowed to store training materials such as targets and ammunition in lockable storage boxes approved by Olympia. *USER AGENCY* shall stencil their name on their locked storage box.
 - i. Connex-type storage units will be permitted on site only after consultation with Olympia occurs. Outside storage units will be required to meet color and location requirements set by Olympia.
 - j. Pick up trash and place it in appropriate garbage and recycling containers.
 - k. Close all windows and turn off all lights before leaving the building.
 - l. Complete the Range Closing Checklist.
 - m. Arm the alarm and lock the building.
9. In consideration for the use of the range facility, *USER AGENCY* shall pay *OLYMPIA* a yearly fee set forth by *OLYMPIA*. *OLYMPIA* shall set the fee based on actual costs to maintain and operate the facility. *USER AGENCY* agrees to make payment in full within thirty (30) days of receipt of the invoice from *OLYMPIA* for the amount specified in the invoice. The fee for range use for January – December of 2015 shall be \$155 per commissioned officer, including Corrections Officers, required to qualify with a firearm. The *USER AGENCY* shall provide *OLYMPIA* with the

names of each officer upon signing the range contract. Each *User Agency* will be guaranteed monthly training days if they desire them, with a maximum number of twenty eight (28) days per year. The number of training days will depend on the *User Agency's* need, the number of agencies needing the facility, and the time periods each *USER AGENCY* needs the facility for its use. *User Agencies* using the range in excess of twenty eight days per calendar year will be charged a fee of \$30 per day, per user, for each day over the twenty eight day limit.

10. Normal shooting hours will be 0700-1700 hours daily – (Monday through Sunday). Shooting will be permitted outside of the normal shooting hours provided it is scheduled in advance and the use of the facility doesn't disturb the repose of others.
11. *OLYMPIA* shall not be responsible for any accidents, losses, damages, or injuries suffered by *USER AGENCY's* officers or employees while using range facilities, except for those caused by actions of *OLYMPIA* or its officers or employees. To that end, *USER AGENCY* agrees to indemnify, defend, and hold *OLYMPIA* harmless from any claims, demands, actions, or lawsuits brought by any officer or employee of *USER AGENCY* or by any other person which seeks damages or other remedies against *OLYMPIA* or an individual officer or employee thereof arising out of any use of *USER AGENCY's* officer or employee of the range facility under this Agreement, provided that this hold harmless provision shall not apply to actions alleging wrongful or negligent actions by *OLYMPIA* or its officers or employees. It is further specifically and expressly understood that the indemnification provided herein constitutes the *USER AGENCY's* waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties. The provisions of this section shall survive the expiration of termination of this agreement.
12. *USER AGENCY* shall waive any claim it may have against *OLYMPIA*, its officers, or employees arising out of facility use, except those claims involving wrongful or negligent acts of *OLYMPIA*, its officers, or employees.
13. This Agreement shall be in force from 0001 hours on January 1, 2015 by *USER AGENCY* and shall terminate December 31, 2015 at 2400 hours.
14. *USER AGENCY* may for any reason cancel this Agreement given a 90 day notice to *OLYMPIA* in writing. *USER AGENCY* fees paid during the contract year shall be forfeited to *OLYMPIA*. *OLYMPIA* may for any reason cancel the Agreement given a 90 day notice to the *USER AGENCY*. In the event

OLYMPIA cancels a *USER AGENCY* contract, the *USER AGENCY'S* fee will be reimbursed on a prorated basis.

OLYMPIA POLICE DEPARTMENT

By: _____

Title: _____

Date: _____

Lacey Police Department

By: _____

Title: _____

Date: _____



City Council

Approval to Submit Capital Budget Requests to the State Legislature for Consideration

Agenda Date: 1/27/2015
Agenda Item Number: 3.C
File Number: 15-0080

Type: decision **Version:** 2 **Status:** Consent Calendar

Title

Approval to Submit Capital Budget Requests to the State Legislature for Consideration

Recommended Action

Committee Recommendation:

Did not go to a committee.

City Manager Recommendation:

Move to authorize the City Manager to submit Capital Budget request forms to the State Legislature for Percival Landing Repairs and Roadway Stabilization, Isthmus Properties, and the Olympia Avenue/Marine Drive Trail and Bank Stabilization.

Report

Issue:

Submit Capital Budget request forms to the State Legislature to seek funding for the City's capital projects.

Staff Contact:

Jay Burney, Assistant City Manager, 360.753.8740.

Presenter(s):

Consent Calendar item.

Background and Analysis:

On January 20, Council reviewed proposed Capital Budget requests and directed staff to modify the initial Isthmus Properties - Soils Clean-Up request so that it was a \$5-\$7 million non-site specific request related to Isthmus properties.

The proposed projects are:

- Percival Landing Repairs and Roadway Stabilization - \$2.7 Million (*Attached*)
- (to be revised) Isthmus Properties - \$5-\$7 Million
- Olympia Avenue/Marine Drive Trail and Bank Stabilization - \$520,000 (*Attached*)

Type: decision **Version:** 2 **Status:** Consent Calendar

Staff will distribute a revised request packet for the Isthmus Properties at Tuesday's meeting.

Neighborhood/Community Interests (if known):

N/A

Options:

1. Submit other projects
2. Do not submit request forms

Financial Impact:

Unknown. Dependent upon the action of the State Legislature.

2015 Legislative Session Member Requested Local Community Project Information Form

Project Name: Percival Landing Bulkhead Replacement and Road Stabilization

Legislative District Where Project is Physically Located: 22nd

Address of Project Site: 300 blk of Water St and 4th Ave SW, Olympia, WA 98502

Project Contact:

Name(s) Jay Burney

Title Assistant City Manager

Organization City of Olympia

Organization's Website www.olympiawa.gov

Phone: (360) 753-8740 Fax: (360) 570-3791

E-Mail: jburney@ci.olympia.wa.us

Mailing Address: 601 4th Ave E

Olympia, WA 98501

Legislative Sponsor/s:

Rep. Sam Hunt/Rep. Chris Reykdal

Funding Requested: \$2,700,000

(Note: Funds are available on a reimbursement basis only and cannot be advanced. As you build your project budget request, keep in mind that the net grant amount will be slightly less than the legislative appropriation. The Dept of Commerce may retain up to 3 percent, or a maximum of \$50,000 of the appropriation, for project administration.)

Project Information (attach separate page with additional details if available):

Provide a brief project summary, including the phase of the overall project, and the public benefit.

1) Describe the entire project and the phase of the overall project for which funds are requested:

The City of Olympia is seeking \$2.7 million for the replacement of bulkheads along the major arterial through downtown Olympia. A recent assessment of Percival Landing determined that the bulkheads along 4th Ave and Water St are showing signs of failure and need to be replaced as soon as possible. The bulkheads are more than 35 years old and constructed of stacked concrete rubble, along 4th Ave and wood, along Water Street. The assessment also identified other structural repairs that were identified as "immediate repairs". The City is working to identify \$350,000 to address those repairs in 2015.

2) Public benefit of the project: The replacement of the bulkheads will increase the reliability of the major arterial/roadway through downtown Olympia. The bulkheads will preserve public access to the boardwalk and will preserve utilities in the roadway that could be damaged if the bulkheads fail.

Start and Completion Dates: July 2015 to June 2017

Attachments (Please enclose any materials that further describe the project and its financing.)

NOTE: This form is prepared for the use of Representative Dunshee. He may elect to submit this form for filing in the Capital Budget Committee records. In addition, if the proposed request is funded in the enacted capital budget bill, the form may be filed with the state agency that distributes funding for the project. If so filed, this form will become a legislative record subject to public disclosure and will be archived consistent with Chapter 40.14 RCW.

Eligible Project Type or Phase (Check all that apply to this funding request)

- Land acquisition
- Demolition and site preparation
- Design
- New Construction
- Renovation
- Other (describe)

% of Request
_____ %
_____ %
_____ %
_____ %
100 %
_____ %
100 % (should equal 100%)

How does this project help the State meet its greenhouse gas emission reduction goals in Chapter 70.235 RCW?

This project will specify local products that will require less trucking and therefore reduced greenhouse gases during construction, to the extent possible.

Is this a joint project?

Yes	No
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

If **yes**, has a joint operating agreement been signed?

Is the site owned, optioned for purchase or under a lease of 5 years or more with renewal options?

Has the applicant initiated a capital fundraising campaign?

If **yes**, what percent of matching funds have been secured? 11%

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

What other sources of matching funds are available? This project is the result of a recent assessment of Percival Landing. Due to the vulnerabilities uncovered in the assessment, the project needs to be initiated as soon as possible. The City will be committing \$350,000 to address the "Immediate Needs" portion of the project in 2015.

In 2010, the City of Olympia began rehabilitation of Percival Landing with a \$14M replacement project that was funded through a combination of State, Federal and City funds. This project is a continuation of the overall rehabilitation of Percival Landing and will require more than \$55M to complete.

Has the project received previous state funding?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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If yes, list dates, programs, and amounts. If this project, or a phase of this project, has received funding under a different project name, please identify project name.

N/A

NOTE: This form is prepared for the use of Representative Dunshee. He may elect to submit this form for filing in the Capital Budget Committee records. In addition, if the proposed request is funded in the enacted capital budget bill, the form may be filed with the state agency that distributes funding for the project. If so filed, this form will become a legislative record subject to public disclosure and will be archived consistent with Chapter 40.14 RCW.

Has the project previously applied for and not received state funding?

If yes, list dates, programs, and amounts.

N/A

Yes No

Is the project currently applying for or planning to apply for other sources of state funding?

If yes, list dates, programs, and amounts. If this project, or a phase of this project, is requesting funds under a different project name, please identify project name.

N/A

Yes No

If the project will not be completed after the requested state funding and matching funds are used, describe: (1) what the project will be at the completion of the portion funded by this request and how it will benefit the public; and (2) the phases and schedule for completion of the project.

The City is proceeding with the "Immediate needs" items to ensure the safety of Percival Landing. The bulkhead portion of the work will stabilize the deteriorated bulkhead and secure the adjoining roadway.

Organization Information

Is the requesting organization registered with the state as a non-profit organization?

Yes No

Is there a current or pending 501(c)(3) IRS registration?

Yes No

If answered **no** to either of the above, is applicant a local government?

Yes No

Legislative Sponsor

(Signature) _____

Date _____

Note: **This is not a formal grant program.** This form provides information for House members to request a separate appropriation in the capital budget for this project. Funding any project is at the discretion of the Legislature. Successful past projects generally are ones in which the requested state funds: (1) are used for a facility providing an important public benefit; (2) are a small portion of the total project funding (25% or less); (3) result in a completed project or phase usable by the public for the intended purpose when the state funds are expended; and (4) are for a project that is ready for construction or renovation and will be completed within the biennium.

Please note that projects may be subject to state prevailing wage law (Chapter 39.12 RCW). Requesting organization are encouraged to consult the Industrial Statistician (David Soma: 360-902-5330 or somd235@lni.wa.gov) at the Washington State Department of Labor Industries to determine whether prevailing wages must be paid. High-performance building requirements (Chapter 39.35D RCW) and Executive Order 13-03 regarding life cycle and operating costs in public works projects may also apply.

NOTE: This form is prepared for the use of Representative Dunshee. He may elect to submit this form for filing in the Capital Budget Committee records. In addition, if the proposed request is funded in the enacted capital budget bill, the form may be filed with the state agency that distributes funding for the project. If so filed, this form will become a legislative record subject to public disclosure and will be archived consistent with Chapter 40.14 RCW.

2015 Legislative Session Member Requested Local Community Project Information Form

Project Name: Olympia Ave Shoreline Stabilization

**Legislative District Where Project is
Physically Located:** 22

Address of Project Site: Olympia Avenue between
East Bay Drive and Marine Drive

Project Contact:

Name(s): Rich Hoey, P.E.

Title: Public Works Director

Organization: City of Olympia Public Works

Organization's Website www.olympiawa.gov

Phone: 360.753.8495 **Fax:** 360.709.2797

E-Mail: rhoey@ci.olympia.wa.us

Mailing Address: P.O. Box 1967
Olympia, WA 98507-1967

Legislative Sponsor/s:

Rep. Sam Hunt

Rep. Chris Reykdal

Funding Requested: \$520,000

(Note: Funds are available on a reimbursement basis only and cannot be advanced. As you build your project budget request, keep in mind that the net grant amount will be slightly less than the legislative appropriation. The Dept of Commerce may retain up to 3 percent, or a maximum of \$50,000 of the appropriation, for project administration.)

Project Information (attach separate page with additional details if available):

Provide a brief project summary, including the phase of the overall project, and the public benefit.

1) Describe the entire project and the phase of the overall project for which funds are requested: The project will restore approximately 400 lineal feet of eroding shoreline along Olympia Avenue in downtown Olympia (see attached photos). The project will use a combination of methods to stabilize and protect the shoreline, including soft (habitat friendly) armoring and placement of large woody debris. State funding will support all phases of the project, including design, permitting and construction. This project addresses an emerging need. Shoreline erosion in this area (if unabated) threatens an adjacent trail, roadway and other public facilities. The total project cost including design, permitting and construction (with contingency) is \$775,000.

2) Public benefit of the project: The project will restore full pedestrian access along a popular shoreline trail, and will protect critical public facilities including Olympia Avenue and underground utilities within the adjacent right-of-way. Loss of adjacent sewer lines due to shoreline erosion could lead to a significant sewage discharge to Budd Inlet. The soft

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armoring construction will result in a benefit to adjacent near-shore habitat. In addition, it will improve the structural stability of the roadbed for Olympia Avenue, the main commercial entrance to the Port of Olympia.

Start and Completion Dates: Fall 2015 to June 2017* Assumes funding available by Fall 2015.

Attachments (Please enclose any materials that further describe the project and its financing.)

Eligible Project Type or Phase (Check all that apply to this funding request)

	% of Request
<input type="checkbox"/> Land acquisition	_____ %
<input type="checkbox"/> Demolition and site preparation	_____ %
<input checked="" type="checkbox"/> Design (including permitting, project mgt., and inspection)	<u>40</u> %
<input checked="" type="checkbox"/> New Construction	<u>60</u> %
<input type="checkbox"/> Renovation	_____ %
<input type="checkbox"/> Other (describe)	_____ %
	_____ % (should equal 100%)

How does this project help the State meet its greenhouse gas emission reduction goals in Chapter 70.235 RCW?

This shoreline restoration project does not directly contribute to permanent greenhouse gas reductions.

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Yes No

Is this a joint project?

If yes, has a joint operating agreement been signed?

Is the site owned, optioned for purchase or under a lease of 5 years or more with renewal options? The site is within City of Olympia Right of Way, as well as adjacent to property owned by the State Department of Natural Resources, containing a stormwater outfall lease.

Has the applicant initiated a capital fundraising campaign?

If yes, what percent of matching funds have been secured? _____

What other sources of matching funds are available? 20 percent match provided from City of Olympia funds (\$155,000). City will also pursue a potential partnership with the Port of Olympia.

Has the project received previous state funding?

If yes, list dates, programs, and amounts. If this project, or a phase of this project, has received funding under a different project name, please identify project name.

Has the project previously applied for and not received state funding?

If yes, list dates, programs, and amounts.

Is the project currently applying for or planning to apply for other sources of state funding?

If yes, list dates, programs, and amounts. If this project, or a phase of this project, is requesting funds under a different project name, please identify project name.

Yes No

If the project will not be completed after the requested state funding and matching funds are used, describe: (1) what the project will be at the completion of the portion funded by this request and how it will benefit the public; and (2) the phases and schedule for completion of the project.

The project will be complete once the requested state funding and matching funds are used.

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What source(s) of non-state funds exist for completion of the project and its ongoing maintenance and operation?

City of Olympia matching funds will be appropriated for construction of the project. The City's Storm and Surface Water Utility will provide on-going inspection, operations and maintenance of improvements.

Organization Information

Yes No

Is the requesting organization registered with the state as a non-profit organization?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Is there a current or pending 501(c)(3) IRS registration?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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If answered **no** to either of the above, is applicant a local government?

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Legislative Sponsor

(Signature) _____

Date _____

Legislative Sponsor

(Signature) _____

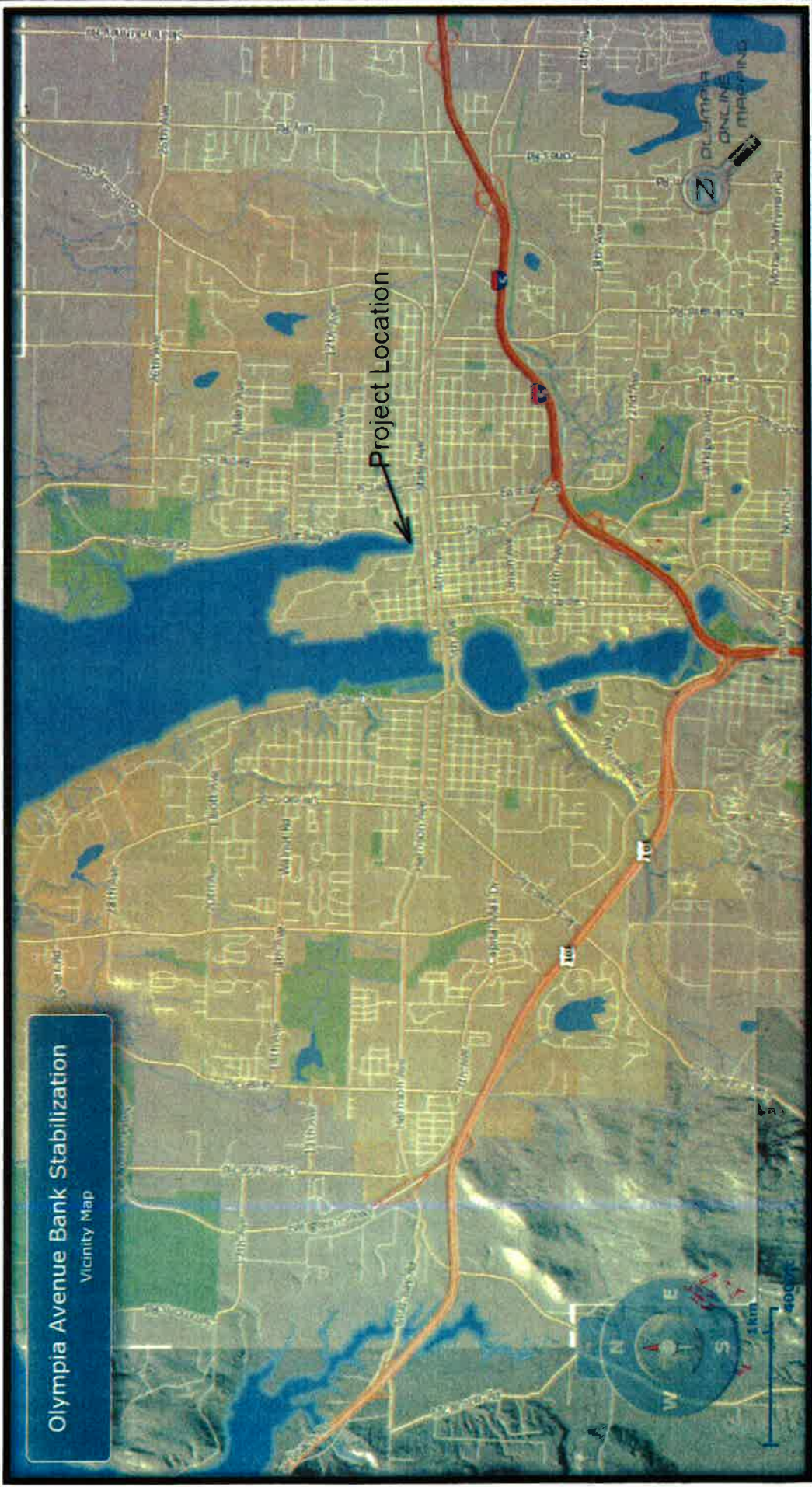
Date _____

Note: This is not a formal grant program. This form provides information for House members to request a separate appropriation in the capital budget for this project. Funding any project is at the discretion of the Legislature. Successful past projects generally are ones in which the requested state funds: (1) are used for a facility providing an important public benefit; (2) are a small portion of the total project funding (25% or less); (3) result in a completed project or phase usable by the public for the intended purpose when the state funds are expended; and (4) are for a project that is ready for construction or renovation and will be completed within the biennium.

Please note that projects may be subject to state prevailing wage law (Chapter 39.12 RCW). Requesting organization are encouraged to consult the Industrial Statistician (David Soma: 360-902-5330 or somd235@lni.wa.gov) at the Washington State Department of Labor Industries to determine whether prevailing wages must be paid. High-performance building requirements (Chapter 39.35D RCW) and Executive Order 13-03 regarding life cycle and operating costs in public works projects may also apply.

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Olympia Avenue Bank Stabilization
Vicinity Map



Project Location









City Council

Approval of Ordinance Amending OMC 16.05.050 Regarding Building Heights

Agenda Date: 1/27/2015
Agenda Item Number: 3.D
File Number: 15-0026

Type: ordinance **Version:** 2 **Status:** 2d Reading-Consent

Title

Approval of Ordinance Amending OMC 16.05.050 Regarding Building Heights

Recommended Action:

Approve the proposed building height amendment for certain buildings types in downtown Olympia.

Committee Recommendation:

Not referred to a committee.

City Manager Recommendation:

Move to approve on second reading the proposed building height amendment for certain buildings types in downtown Olympia.

Body

Issue:

Whether to amend the Municipal Code provisions related to mixed-use building height limitations to correct inconsistencies with other provisions of the Municipal Code and International Building Code.

Staff Contacts:

Todd Cunningham, Building Official, Community Planning & Development 360.753.8486
Robert Bradley, Assistant Fire Chief, Fire Department 360.753.8458
Steven Friddle, Principal Planner, Community Planning & Development 360.753.8591

Presenters: None. Consent Calendar item.

Background and Analysis:

There were no changes to the background and analysis from first reading to second reading.

During a recent project review for a mixed-use construction building, inconsistencies were identified between our adopted Olympia Municipal Code (OMC) provisions related to building heights for mixed-use apartment buildings and the International Building Code (IBC) related to building height for mixed-use construction buildings of Type V-A Wood-frame over Type I-A Concrete.

The IBC limits buildings heights depending upon different building means and methods. Generally

speaking, the more protective the safety requirements, the higher the building can go. Both the IBC and the OMC also allow for alternate means and methods to construct buildings provide that safety is equal or surpassed.

The alternate means and method chapter of the OMC includes a specific height limit of 70 feet for mixed-use structures which is inconsistent with other provisions for allowable heights in OMC 18.06.080, table 6.02 which provides for buildings up to 75 feet. Additionally, the IBC limits heights for this type of construction (Type V-A Wood-frame over Type I-A Concrete) to a maximum of 70 feet.

Staff recommends that these inconsistencies be clarified by amending the provisions of OMC 16.05.050 to more closely fit other adopted OMC provisions. The revised wording will allow the Fire Marshal and Building Official to have authority to allow mixed construction buildings up to 75 feet in height in this building category (alternate means and methods for mixed use buildings) to the highest occupied floor based on their assessment of fire access to the building and fire protection in the building coupled with other previously adopted provisions required within the IBC, Titles 16 and 18 of the OMC. Taller buildings over 75 feet to the highest occupied floor are still allowed as a different building category under other provisions of the International Building Code.

Buildings over 75 feet to the highest occupied floor will continue to be governed by other sections of the International Building Code (OMC Chapter 16 is not applicable to buildings over 75-feet to the highest occupied floor as related to mix-use occupancies under 16.05) and applicable zoning regulations.

This text amendment does not allow for increased building height in any zone. Maximum building height will continue to be governed by Chapter 18 Development Regulations. This amendment will, however, allow for taller mixed construction buildings through greater administrative flexibility in the application of this section of the code for finished floor heights verses actual building heights. The Fire Marshall and Building Official have both reviewed this amendment and support it. Given the special construction provisions required by OMC Chapter 16.05 related to fire access and fire construction, buildings constructed in accordance with this section will continue to be safe and will not present an unacceptable hazard while encouraging mixed use construction in downtown.

Neighborhood/Community Interests:

Unknown, however, there is general support for code amendments that promote internal consistency within the existing codes and with the approach implemented by many municipalities within the Puget Sound region.

Options:

1. Move to approve the proposed building height amendment with the adoption of the consent calendar.
2. Remove this item from the Consent Calendar and provide further direction to staff.

Financial Impact: None.

Ordinance No. _____

AN ORDINANCE OF THE CITY OF OLYMPIA, WASHINGTON, AMENDING OLYMPIA MUNICIPAL CODE SECTION 16.05.050 RELATING TO BUILDING HEIGHTS.

WHEREAS, inconsistencies were discovered within the current Municipal Code related to building heights for mixed-use apartment buildings; and

WHEREAS, the Community Planning and Development and Fire Department recommend amending the height of buildings regulated by Municipal Code with revised language which more closely fits the variations of Code compliance related to height limitations; and

WHEREAS, rather than limiting the existing maximum allowable height for mix-use buildings to 70 feet total height, the City of Olympia wishes to allow greater flexibility in the construction of buildings offering greater density and which is more consistent with the Puget Sound regional construction practices; and

WHEREAS, the Fire Marshal and Building Official have oversight consistent with the provisions of the International Building Code; and

WHEREAS buildings over 75-feet in height from the highest occupied floor will continue to be governed by other sections of the currently adopted edition of the International Building Code; and

WHEREAS there is support to promote internal consistency within the existing municipal code and with the approach implemented by many municipalities within the Puget Sound region; and

WHEREAS, this Ordinance is supported by the staff report and materials associated with this Ordinance, along with other documents on file with the City of Olympia;

NOW, THEREFORE, THE OLYMPIA CITY COUNCIL ORDAINS AS FOLLOWS:

Section 1. Amendment of OMC 16.05.050. Olympia Municipal Code 16.06.060 is hereby amended to read as follows:

16.05.050 Height

~~The maximum height from the ground of any building shall be 70 feet. The height shall be measured from the apparatus set up point to the highest point of coping of a flat roof, the deck of a mansard roof; or the average height of the highest gable of a pitched or hipped roof associated with the building facade. The height of building sections with no fire apparatus access shall not exceed the height of adjacent sections. Additionally, the maximum height above grade plane shall not exceed 70 feet.~~

The maximum height from the finished grade of any building constructed under this Chapter shall be as determined by the Fire Marshal and the Building Official to meet or demonstrably exceed applicable Fire and Building codes. The height of buildings shall be measured from the apparatus set up point to the highest point of coping of a flat roof, the deck of a mansard roof, or the average height of the highest gable of a pitched or hipped roof associated with the building façade. The height of building sections

with no fire apparatus access shall not exceed the height of adjacent sections. In no case shall the height of any building regulated by this Chapter be constructed higher than 75 feet to the highest occupied floor unless the building being constructed complies with the currently adopted edition of the International Building Code for such buildings and appurtenances attached thereto.

Section 2. Severability. If any provision of this Ordinance or its application to any person or circumstance is held invalid, the remainder of the ordinance or application of the provisions to other persons or circumstances shall remain unaffected.

Section 3. Ratification. Any act consistent with the authority and prior to the effective date of this Ordinance is hereby ratified and affirmed.

Section 4. Effective Date. This Ordinance shall take effect five (5) days after publication, as provided by law.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

Darren Nienaber

DEPUTY CITY ATTORNEY

PASSED:

APPROVED:

PUBLISHED: