



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, October 14, 2025

6:00 PM

Council Chambers, Online and
Via Phone

Study Session - Register to Attend:

https://us02web.zoom.us/webinar/register/WN_S4pG0-DITVqQKKaKSPGQMg

1. ROLL CALL

2. OTHER BUSINESS

2.A [25-0886](#) Discussion of the 2026 Operating Budget

Attachments: [Comparable Cities Presentation](#)
[Long Term Financial Strategies](#)
[Business & Occupation Tax Scenarios](#)
[Presentation](#)

2.B [25-0885](#) Discussion of the Olympia 2045 - Climate Action and Resilience Chapter of the Comprehensive Plan Update

Attachments: [Draft Chapter](#)
[Planning Commission Recommendation](#)
[Social Justice and Equity Commission Letter](#)
[Youth Council Letter](#)
[Project Webpage](#)
[Phase 1 Community Engagement Summary](#)
[Phase 2 Public Comments](#)
[Phase 3 Public Comments](#)
[Public Comments Received since July 26, 2025](#)
[Presentation](#)

2.C [25-0861](#) Discussion of the Olympia 2045 Comprehensive Plan Housing Chapter

Attachments: [Draft Housing Chapter with Climate Goals](#)
[Housing Needs in Thurston County TRPC Analysis](#)
[Housing Displacement Risk Analysis and Technical Annex](#)
[Social Justice and Equity Commission – Housing Chapter Comment Letter](#)
[Olympia Youth Council - Housing Chapter Comment Letter](#)

[Olympia Planning Commission – Housing Chapter Comment Letter](#)

[Olympia 2045 Housing Update Webpage](#)

[Presentation](#)

3. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.