



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501
Information: 360.753.8441

Tuesday, February 3, 2026

6:00 PM

Council Chambers, Online and
Via Phone

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_4DD3DoeTRxuYXEtsiBxxkw

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [26-0093](#) Special Recognition - Proclamation Recognizing Black History Month

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [26-0095](#) Approval of January 27, 2026 Olympia City Council Meeting Minutes

Attachments: [Minutes](#)

4.B [26-0100](#) Approval of the Community Livability and Public Safety Committee 2026 Work Plan

Attachments: [Draft 2026 Work Plan](#)

4.C [26-0099](#) Approval of the Finance Committee 2026 Work Plan

Attachments: [Draft 2026 Work Plan](#)

4.D [26-0089](#) Approval of the Land Use and Environment Committee 2026 Work Plan

Attachments: [Draft 2026 Work Plan](#)

4.E [26-0091](#) Approval of a Resolution Authorizing an Amendment to the Design Build Agreement with FORMA Construction for the Hands On Children's Museum Expansion Project

Attachments: [Resolution](#)

[Contract Amendment](#)

[Vicinity Map](#)

4.F [26-0092](#) Approval of a Resolution Declaring an Emergency for Flooding at 28th Avenue

Attachments: [Resolution](#)

4. SECOND READINGS (Ordinances)

4.G [26-0072](#) Approval of an Ordinance to Vacate an Alley Right-of-Way South of Legion Way, between Adams and Jefferson Street

Attachments: [Ordinance](#)

[Vicinity Map](#)

4. FIRST READINGS (Ordinances)

4.H [26-0054](#) Approval of an Emergency Ordinance Amending Chapter 2.14 of the Olympia Municipal Code, Terminating the Olympia Municipal Court, Declaring an Emergency, and Establishing an Immediate Effective Date - FIRST AND FINAL READING

Attachments: [Ordinance](#)

4.I [26-0094](#) Approval of an Emergency Ordinance Amending OMC Chapters 10.16 and 10.20 Related to Parking to Support the Transition to Thurston County District Court, Declaring an Emergency, and Establishing an Immediate Effective Date-FIRST AND FINAL READING

Attachments: [Ordinance](#)

5. PUBLIC HEARING - None

6. OTHER BUSINESS - None**7. CONTINUED PUBLIC COMMENT**

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**9. CITY MANAGER'S REPORT AND REFERRALS****10. EXECUTIVE SESSION**

- 10.A** [26-0069](#) Executive Session Pursuant to RCW 42.30.110(1)(g) - Personnel Matter
(City Manager's Performance Evaluation)

10. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Assistant to the City Manager at 360.753.8441 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.