LAND USE AND ENVIRONMENT COMMITTEE 2025 WORK PLAN Updated 2/7/2025

Starting in March, meetings are the fourth Thursday of the month starting at 4:00 PM unless otherwise noted.

	Agenda Item	Staff Responsible	Summary		
		January 16			
1.	Comp Plan Update: Natural Environment Chapter	Kym Foley	Recommendation		
2.	Update*	Tim Smith	Briefing		
3.	LUEC 2025 Work Plan*	Tim Smith	Recommendation		
February 20					
1.	Middle Housing Phase II	Joyce Phillips	Briefing		
2.	Regional Home Energy Assessment and Disclosure Policy	Jaron Burke	Recommendation		
3.	Capital Mall Triangle Subarea Planned Action Ordinance & EDDS Revisions	David Ginther	Recommendation		
4.	LUEC 2025 Work Plan*	Tim Smith	Recommendation		
		March 27			
1.	Comp Plan Update: Capital Facilities Plan Goals/Policies	Joyce Phillips	Recommendation		
2.	Comp Plan Update: Transportation Chapter	Michelle Swanson	Recommendation		
3.					
		April 24			
1.	Sidewalk Condition Assessment Results	Sophie Stimpson	Briefing		
2.	2025 EDDS Update	Steve Sperr	Briefing		
3.					
May 22					
1.	Comp Plan Update: Land Use & Urban Design Chapter	David Ginther	Briefing		
2.	Options	Christa Lenssen	Recommendation		
3.	Development Code Updates to Support Urban Agriculture	Casey Schaufler	Recommendation		
June 26					
1.	Comp Plan Update: Housing Chapter	Casey Schaufler	Briefing		
2.	Comp Plan Update: Community Values and Vision Chapter	Joyce Phillips	Recommendation		
3.	Comp Plan Update: Introduction Chapter	David Ginther & Joyce Phillips	Recommendation		
July 24					
1.	Middle Housing Phase II	Joyce Phillips	Update/briefing		
2.					

3.						
<u> </u>		August 28				
1	Affordable Housing	Undata				
	Affordable Housing Declaration	Jacinda Steltjes	Update			
2.	Comp Plan Update: Land Use & Urban Design Chapter	David Ginther	Recommendation			
3.	Comp Plan Update: Housing chapter	Casey Schaufler	Recommendation			
September 25						
1.	Middle Housing Phase II	Joyce Phillips	Recommendation			
2.	Subdivision Code Amendments	Joyce Phillips	Recommendation			
3.	SEPA Categorical Exemptions	Nicole Floyd	Recommendation			
4.	Comp Plan Update: Climate Chapter	Pamela Braff/Natalie Weiss	Recommendation			
	•	October 23				
1.	Olympia 2045 Comp Plan	Joyce Phillips	Review and Recommendation			
2.		Joyce Phillips	Review and Recommendation			
3.	Hearing Examiner Contract Review and Reporting	Nicole Floyd	Briefing			
November 27 (note: Nov. and Dec. meetings will be combined into one special meeting; date						
1	Llogring Evaminar Request for	to be determined	Priofing / Direction to staff			
1.	Hearing Examiner Request for Qualifications Process	Nicole Floyd	Briefing/Direction to staff			
2.	2025 EDDS Update	Steve Sperr	Recommendation			
3.						
	0000	December 25				
1.	CPED 2026 Work Plan Update*	Tim Smith	Briefing			
2.	LUEC 2026 Work Plan*	Tim Smith	Discussion			
		To Be Scheduled				
	Evaluate Sea Level Rise Funding and Governance Approaches	Pamela Braff	Discussion			
	Downtown Parking Policy Options	Thanh Jeffers	Recommendation			
	Evaluate Sidewalk Repair Policy	Sophie Stimpson	Recommendation			
	Manufactured Home Protections	Christa Lenssen	Recommendation			
	Commercial Energy Code Amendments	Pamela Braff	Recommendation			
	Rental Energy Efficiency Standards	Dominic Jones	Briefing and Discussion			

Design Review Code Amendments	CPED	Briefing on ESHB 1293 regarding application of design review standards in City code
Use of Existing Buildings for Residential Purposes	CPED	Briefing on ESHB 1042 regarding zoning requirements for use of existing buildings for residential development.
FEMA Floodplain Accreditation Pathway for Sea Level Rise Response Strategy	Pamela Braff	Briefing and Discussion
Short-Term Rentals – Enforcement Procedures	TBD	Briefing and Discussion
Zoning Code Amendments related to pets (e.g. doggy daycares, numbers and types of pets allowed)	TBD	Briefing and Discussion
Neighborhood Commercial Zoning Amendments	TBD	Briefing and Discussion
Citywide Drive-Through Zoning Amendments	TBD	Briefing and Discussion
Plum Street Area Zoning Changes	TBD	Briefing and Discussion

^{*=}regular LUEC work program items each year