



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, October 15, 2019

7:00 PM

Council Chambers

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [19-0943](#) Special Recognition - American Legion Post 3 Donation of Flags

2.B [19-0720](#) Special Recognition - Olympia Middle School Students and the 2020 Water Resources Stewardship through Art Calendar Contest

2.C [19-0942](#) Special Recognition - Proclamation Recognizing Community Conflict Resolution Month

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, citizens may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these three areas: (1) on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days, or (2) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (3) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to three (3) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [19-0948](#) Approval of October 8, 2019 Study Session Meeting Minutes

Attachments: [Minutes](#)

- 4.B [19-0947](#) Approval of October 8, 2019 City Council Meeting Minutes

Attachments: [Minutes](#)

- 4.C [19-0926](#) Approval of a Resolution Setting a Public Hearing Date for Consideration of a Street Vacation Petition

Attachments: [Resolution](#)
[Vicinity Map](#)

4. SECOND READINGS (Ordinances)

- 4.D [19-0818](#) Approval of an Ordinance Amending Multiple Chapters of the Unified Development Code

Attachments: [Ordinance](#)

4. FIRST READINGS (Ordinances) - None

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A [19-0939](#) Presentation of the Mentor Court Award to the City of Olympia by the Center for Court Innovation

Attachments: [Center for Court Innovation Mentor Community Courts](#)
[Community Court Quick Facts](#)
[Community Court Policy](#)
[Community Court Brochure](#)
[US News Article](#)

- 6.B [19-0918](#) Update on the Thurston County's Homeless Crisis Response Five-Year Plan

Attachments: [Five-Year Plan Overview](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. EXECUTIVE SESSION

- 9.A** [19-0940](#) Executive Session Pursuant to RCW 42.30.110(1)(b); RCW 42.30.110 (1)(c) - Real Estate Matter and RCW 42.30.110(1)(i); Litigation and Potential Litigation

9. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.