



# Meeting Agenda

## Hearing Examiner

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Contact Tim Smith  
360.570.3915

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Monday, April 13, 2026

5:30 PM

Hybrid - Virtual Via Zoom & Room  
**207**

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### 25-0980 Springwood Garden Plat

#### Registration Link:

[https://us02web.zoom.us/webinar/register/WN\\_QFS3APeOTKGOMIPqa0WvKA](https://us02web.zoom.us/webinar/register/WN_QFS3APeOTKGOMIPqa0WvKA)

## 1. AGENDA REVIEW

## 2. PUBLIC HEARING

### 2.A [26-0255](#) PUBLIC HEARING - Case: 25-0980 Springwood Garden plat

**Attachments:** [Attachment 1 - Staff Report](#)  
[Attachment 2 - Preliminary Plat and Survey](#)  
[Attachment 3 - Civil Plans](#)  
[Attachment 4 - Traffic Impact Analysis](#)  
[Attachment 5 - Stormwater Drainage Report](#)  
[Attachment 6 - Landscape Plan](#)  
[Attachment 7 - Soil and Vegetation report](#)  
[Attachment 8 - Intergrated Pest Management Plan](#)  
[Attachment 9 - Critical Area Report and Mitigation Plan](#)  
[Attachment 10 - Environmental Checklist](#)  
[Attachment 11 - Offsite Sidewalks and Safe Walking Routes Memo](#)  
[Attachment 12 - Thurston County Environmental Health Approval Memo](#)  
[Attachment 13 - Agency Comments Combined](#)  
[Attachment 14 - Public Comments Combined](#)  
[Attachment 15 - Notice of Application](#)  
[Attachment 16 - Notice of Hearing Determination of Nonsignificance](#)

## 3. ADJOURNMENT

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the meeting, please contact Community Planning & Development by 10:00 a.m., 48 hours in advance of the meeting or earlier, if possible; phone: 360.753.8314; e-mail [cpdinfo@ci.olympia.wa.us](mailto:cpdinfo@ci.olympia.wa.us). For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*