



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501
Information: 360.753.8441

Tuesday, January 13, 2026

6:00 PM

Council Chambers, Online and
Via Phone

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_YYXUa4RcQLm7M4E7GyCmFQ

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

- 2.A [26-0018](#) Special Recognition - Proclamation Recognizing Dr. Martin Luther King Jr. Day

Attachments: [Proclamation](#)

- 2.B [26-0007](#) Special Recognition - Proclamation Recognizing National Day of Racial Healing

Attachments: [Proclamation](#)

[National Day of Racial Healing Website](#)

- 2.C [26-0039](#) Special Recognition - Proclamation Recognizing Immigrant and Refugee Advocacy Day

Attachments: [Proclamation](#)

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the

meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

- 4.A** [26-0040](#) Approval of January 6, 2026 Olympia City Council Meeting Minutes

 Attachments: [Minutes](#)
- 4.B** [26-0045](#) Approval of the 2026 City of Olympia State Legislative Agenda

 Attachments: [2026 Draft Legislative Agenda](#)
- 4.C** [26-0034](#) Approval of a Resolution Approving a Lease Agreement Between the City of Olympia and Vantage Financial, LLC for Mobile Computer Terminals and Protection Warranty

 Attachments: [Resolution](#)
 [Agreement](#)
 [Counsel Opinion](#)
- 4.D** [26-0038](#) Approval of a Resolution Authorizing Application for the Recreation and Conservation Office Brian Abbott Fish Barrer Removal Board Grant for the Ellis Creek Fish Passage Design Project

 Attachments: [Resolution](#)
 [Resolution Recreation And Conservation Office](#)
 [Sample Agreement](#)

4. SECOND READINGS (Ordinances) - None

4. FIRST READINGS (Ordinances) - None

5. PUBLIC HEARING - None

6. OTHER BUSINESS

- 6.A** [26-0015](#) Approval of an Ordinance Amending Olympia Municipal Code Related to Development Code Updates to Support Urban Agriculture

 Attachments: [Ordinance](#)
 [Planning Commission Letter](#)
 [Olympia Farmland Workgroup Policy Recommendations](#)
 [Urban Farm Park 2024 Feasibility Study Report](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30

minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

- 8.A** [26-0041](#) Consider a Referral Regarding Introduction of a Diverse Family Structure Nondiscrimination Ordinance

Attachments: [Referral](#)
 [Model Legislation](#)
 [Legislation Fact Sheet](#)
 [LGBTQIA2S+ Resolution](#)
 [Olympia Experiences of Discrimination Report](#)

9. CITY MANAGER'S REPORT AND REFERRALS

10. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.