



Meeting Agenda

City Council

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360.753.8244

Tuesday, October 17, 2023

6:00 PM

Council Chambers, Online and
Via Phone

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_I5b8FBxsTn6pXKImXM2Ztg

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

2.A [23-0884](#) Special Recognition - Water Resources Stewardship Calendar Artists

3. PUBLIC COMMENT

(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)

During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.

Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)

4. CONSENT CALENDAR

(Items of a Routine Nature)

4.A [23-0883](#) Approval of October 3, 2023 City Council Meeting Minutes

Attachments: [Minutes](#)

4.B [23-0872](#) Approval of a Resolution Authorizing a Grant Application to the Department

of Housing and Urban Development to Pursue Funding for Affordable Homeownership

Attachments: [Resolution](#)

- 4.C [23-0882](#) Approval of a Resolution Authorizing an Interlocal Agreement with Thurston County for Law Enforcement Mutual Aid for Dive Rescue Team Deployment

Attachments: [Resolution](#)
[Agreement](#)

4. SECOND READINGS (Ordinances) - NONE

4. FIRST READINGS (Ordinances)

- 4.D [23-0900](#) Approval of an Ordinance Amending Olympia Municipal Code Chapters 4.70 Related to Residential Parking

Attachments: [Ordinance](#)
[Parking Strategy Chapter 5](#)

5. PUBLIC HEARING

- 5.A [23-0887](#) Public Hearing on the Preliminary Capital Facilities Plan, 2024-2029 Financial Plan

Attachments: [Budget Webpage](#)
[Olympia Planning Commission Questions and Staff Responses](#)
[Written Public Comments](#)
[Olympia Planning Commission Comment Letter](#)
[Utility Advisory Committee Comment Letter](#)
[Utility Advisory Committee Comment Letter](#)
[Parks and Recreation Advisory Committee Comment Letter](#)
[Olympia School District Comment Letter](#)
[Olympia School District Draft Capital Facilities Plan](#)
[North Thurston Public Schools Capital Facilities Plan](#)

- 5.B [23-0894](#) Public Hearing on the Transportation Improvement Program

Attachments: [Transportation Improvement Program Project Summary 2025-2030](#)
[Transportation Improvement Program WSDOT Technical Report 2025-2030](#)

- 5.C [23-0913](#) Public Hearing on the 2024 Proposed Operating Budget

6. OTHER BUSINESS

- 6.A [23-0889](#) Review and Approve the Draft 2024 Legislative Agenda

Attachments: [Draft 2024 Legislative Agenda](#)

7. CONTINUED PUBLIC COMMENT

(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)

8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

9. CITY MANAGER'S REPORT AND REFERRALS

10. ADJOURNMENT

The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.