

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING  
FOUR CELL TOWER LEASE AMENDMENTS BETWEEN THE CITY OF OLYMPIA AND T-MOBILE WEST  
LLC, FOR THE BIRCH STORAGE TANK, FIR STORAGE TANK, HOFFMAN STORAGE TANK AND LOG  
CABIN STORAGE TANK SITES**

**WHEREAS**, the City of Olympia has lease agreements with T-Mobile West LLC which allows T-Mobile West to use a portion of several Olympia Drinking Water Utility water storage tank sites for siting antenna facilities; and

**WHEREAS**, as lessee, T-Mobile West LLC is requesting to amend leases at four water storage tank sites, including the Birch storage tank located at 505 Birch Street NW, the Fir storage tank located at 707 Fir Street NW, the Hoffman storage tank located at 3920 Hoffman Court, and the Log Cabin storage tank located at 2711 Log Cabin Road SW; and

**WHEREAS**, Olympia and T-Mobile West wish to amend all four leases to extend the term, revise the basic rent for the new lease term, and add language regarding potential equipment relocation; and

**WHEREAS**, the short extension of the term of each of the leases is intended to allow for development of new master lease language, in anticipation of the parties entering into new long-term lease agreements;

**NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE** as follows:

1. The Olympia City Council hereby approves the form of the four Cell Tower Lease Amendments between the City of Olympia and T-Mobile West, LLC. for the Birch storage tank, the Fir storage tank, the Hoffman storage tank, and the Log Cabin storage tank sites, and the terms and conditions contained therein.
2. The City Manager is authorized and directed to execute on behalf of the City of Olympia all four Lease Amendments, and any other documents necessary to execute said Amendments, and to make any amendments or minor modifications as may be required and are consistent with the intent of the Amendments, or to correct any scrivener's errors.

**PASSED BY THE OLYMPIA CITY COUNCIL** this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

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MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

*Michael M. Young*  
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DEPUTY CITY ATTORNEY