

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING AMENDMENT NO. 1 TO A MUNICIPAL SERVICES CONTRACT BETWEEN THE CITY OF OLYMPIA AND THURSTON COMMUNITY TELEVISION (DBA THURSTON COUNTY MEDIA) FOR PUBLIC, EDUCATION AND GOVERNMENT (PEG) TELEVISION PRODUCTION AND STUDIO MAINTENANCE, OPERATION AND ADMINISTRATIVE SERVICES**

**WHEREAS**, on January 5, 2022, the City and Thurston Community Television (dba TCM) entered into a Municipal Services Contract for Public, Education and Government (PEG) Television Production and Studio Maintenance, Operation and Administrative Services. ("Agreement").  
and

**WHEREAS**, the term of the Agreement was to run until December 31, 2022, with compensation not to exceed One Hundred Ninety-Nine Thousand Two Hundred Eighty-Nine Dollars and no cents (\$199,289); and

**WHEREAS**, the Agreement also provided that its terms could be "extended for additional periods of time upon the mutual written agreement" of the City and the Contractor, and that modification of its terms need to be in writing and signed by both parties; and

**WHEREAS**, The City and the Contractor desire to amend the Agreement to increase compensation and extend the term for 90 days;

**NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE** as follows:

1. The Olympia City Council hereby approves the form of Amendment No. 1 to the Municipal Services Agreement between the City of Olympia and Thurston Community Television for PEG television production and studio maintenance, operation and administrative services, and the terms and conditions contained therein.
2. The City Manager is authorized and directed to execute on behalf of the City of Olympia the Amendment No. 1, and any other documents necessary to execute said Amendment, and to make any amendments or minor modifications as may be required and are consistent with the intent of the Agreement, or to correct any scrivener's errors.

**PASSED BY THE OLYMPIA CITY COUNCIL** this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
DEPUTY CITY ATTORNEY