

RESOLUTION NO. M-2548

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING AMENDMENT NO. 2 TO THE INTERGOVERNMENTAL EMS CONTRACT ADVANCED LIFE SUPPORT (ALS) FUNDING AGREEMENT BETWEEN THE CITY OF OLYMPIA AND THURSTON COUNTY FOR PARAMEDIC SERVICES

WHEREAS, Chapter 39.34 RCW authorizes local government to enter into agreements for joint and cooperative undertakings; and

WHEREAS, RCW 70.168.120 authorizes counties to establish local emergency medical services care councils; and

WHEREAS, Thurston County Medic One, of which the City of Olympia and Thurston County are partner agencies, is supported by a county-wide levy in order to provide county-wide emergency medical services as provided by law; and


WHEREAS, in November, 2022, the City and the County signed an Intergovernmental EMS Contract for 2023 through 2025, by which the City performs emergency medical services through the Medic One program; that Intergovernmental EMS Contract was amended by Amendment No. 1 in December, 2023, to provide for temporary EMT/paramedic staffing procedures; and

WHEREAS, the City and the County want to amend the Intergovernmental EMS Contract again, to provide for the training and staffing of the SWAT paramedic program in Thurston County.

NOW, THEREFORE, THE OLYMPIA CITY COUNCIL RESOLVES as follows:


1. The Olympia City Council hereby approves Amendment No. 2 to the Intergovernmental EMS Contract between the City of Olympia and Thurston County for Advance Life Support, through the Medic One program.
2. The City Manager is authorized and directed to execute on behalf of the City of Olympia Amendment No. 2 to the Intergovernmental EMS Contract, and any other documents necessary to execute that Amendment No. 2, and to make any amendment or minor modifications as may be required and are consistent with the intent of the Contract, or to correct any scrivener's errors.

PASSED BY THE OLYMPIA CITY COUNCIL this 5th day of August 2024.



MAYOR

ATTEST:



CITY CLERK

APPROVED AS TO FORM:



DEPUTY CITY ATTORNEY