

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING AN AGREEMENT TO PURCHASE REAL PROPERTY OWNED BY THE PORT OF OLYMPIA FOR THE EXPANSION OF THE HANDS ON CHILDREN'S MUSEUM

WHEREAS, the Port of Olympia (Port) is the owner of two parcels of certain real property adjacent to the Hands On Children's Museum (HOCM) in the East Bay Redevelopment Short Plat, City of Olympia Master File No. 07-0154, comprising Parcel 6 consisting of approximately 0.92 acres and Parcel 7, consisting of approximately 0.65 acres (the Property); and

WHEREAS, the City of Olympia (City) wishes to purchase the Property for the expansion of the HOCM; and

WHEREAS, the City and the Port have negotiated terms and conditions for the City's purchase of the Property; and

WHEREAS, the Olympia City Council hereby accepts the terms, among others, to purchase the Property for Two Million One Hundred Thousand Dollars and 00/100 Cents (\$2,100,000.00) U.S.);

NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE as follows:

1. The Olympia City Council hereby approves the Purchase and Sale Agreement between the City of Olympia as Buyer and the Port of Olympia as Seller of two parcels of certain real property adjacent to the Hands On Children's Museum in the East Bay Redevelopment Short Plat, City of Olympia Master File No. 07-0154, comprising Parcel 6 consisting of approximately 0.92 acres and Parcel 7, consisting of approximately 0.65 acres located in the City of Olympia, Thurston County, Washington, upon the agreed terms within the aforesaid agreement.
2. The City Manager or designee is directed and authorized to execute on behalf of the City of Olympia the Purchase and Sale Agreement between the City of Olympia and the Port of Olympia, and any other documents necessary to complete the sale of the Port's real property to the City and to make any amendments or minor modifications as may be required and are consistent with the intent of the Real Estate Purchase and Sale Agreement, or to correct any scrivener's errors.

PASSED BY THE OLYMPIA CITY COUNCIL this _____ day of _____ 2025.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

Mark Barber

CITY ATTORNEY