



# Meeting Agenda

## Land Use & Environment Committee

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

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Thursday, October 21, 2021

5:30 PM

Online and Via Phone

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**Register to Attend:**

[https://us02web.zoom.us/webinar/register/WN\\_gg6g51mFTsisxQFCu0MjFg](https://us02web.zoom.us/webinar/register/WN_gg6g51mFTsisxQFCu0MjFg)

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF AGENDA**

**4. PUBLIC COMMENT**

*(Estimated Time: 0-15 Minutes)*

*During this portion of the meeting, community members may address the Committee for up to two (2) minutes regarding the Committee's business meeting topics.*

**5. APPROVAL OF MINUTES**

- 5.A** [21-1009](#) Approval of September 16, 2021 Land Use & Environment Committee Meeting Minutes

**Attachments:** [Minutes](#)

**6. COMMITTEE BUSINESS**

- 6.A** [21-0977](#) 2021 Annual Comprehensive Plan Amendments

**Attachments:** [Planning Commission Recommendation](#)  
[Webpage with Link to Applications](#)  
[Community Values and Vision Chapter](#)  
[Land Use and Urban Design Chapter Excerpt](#)  
[Transportation Chapter Excerpt](#)  
[Neighborhood Character Proposals](#)  
[Acknowledge Language Proposals](#)  
[Public Comments](#)

- 6.B** [21-0971](#) Hearing Examiner Contract Review and Reporting

**Attachments:** [Agreement for Professional Services - 2013](#)  
[Amendment No. 3 to Professional Services Agreement - 2019](#)

- 6.C** [21-0994](#) Martin Way Corridor Study

**Attachments:** [Thurston Regional Planning Council Study Website](#)

**7. REPORTS AND UPDATES**

**8. ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council Committee meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*