



# Meeting Agenda

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

---

**Tuesday, October 18, 2022**

**7:00 PM**

**Council Chambers, Online and  
Via Phone**

---

**Register to Attend:**

[https://us02web.zoom.us/webinar/register/WN\\_q1EkzqkFQiOTxRGiSB484g](https://us02web.zoom.us/webinar/register/WN_q1EkzqkFQiOTxRGiSB484g)

**1. ROLL CALL**

**1.A ANNOUNCEMENTS**

**1.B APPROVAL OF AGENDA**

**2. SPECIAL RECOGNITION**

**2.A** [22-0956](#) Special Recognition - Olympia Middle School Students and the 2023 Calendar Water Resources Stewardship through Art Contest

**2.B** [22-0970](#) Special Recognition - Proclamation Recognizing Hindu American Awareness and Appreciation Month

Attachments: [Proclamation](#)

**3. PUBLIC COMMENT**

*(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)*

*During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these three areas: (1) on agenda items for which the City Council either held a Public Hearing in the last 45 days, or will hold a Public Hearing within 45 days, or (2) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (3) where the speaker promotes or opposes a candidate for public office or a ballot measure.*

*Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.*

**COUNCIL RESPONSE TO PUBLIC COMMENT (Optional)**

**4. CONSENT CALENDAR**

*(Items of a Routine Nature)*

- 4.A**     [22-0928](#)     Approval of October 4, 2022 Study Session Meeting Minutes  
  
                 **Attachments:**     [Minutes](#)
- 4.B**     [22-0929](#)     Approval of October 4, 2022 City Council Meeting Minutes  
  
                 **Attachments:**     [Minutes](#)
- 4.C**     [22-0921](#)     Approval of Appointments to Fill Vacancies on the Police Use of Force Events Board  
  
                 **Attachments:**     [Adan Espino Jr. Application & Resume](#)  
   [Sarah Nagy Application & Resume](#)
- 4.D**     [22-0932](#)     Approval of a Resolution Appointing Members to an Ad Hoc Committee for the Inspire Olympia Cultural Access Program  
  
                 **Attachments:**     [Resolution](#)  
   [Paul Knox - Statement of Interest](#)  
   [Tamar Krames - Statement of Interest](#)  
   [Janece Levien - Statement of Interest](#)  
   [Mariella Luz - Statement of Interest](#)  
   [Jean Mandeberg - Statement of Interest](#)  
   [Lee Lyttle - Statement of Interest](#)  
   [Anjali Silva - Statement of Interest](#)
- 4.E**     [22-0947](#)     Approval of a Resolution Authorizing a Memorandum of Understanding with State of Washington Department of Enterprise Services, State of Washington Department of Natural Resources, Squaxin Island Tribe, Thurston County, City Of Tumwater, Lott Clean Water Alliance and Port Of Olympia for Governance and Funding of a Restored Estuary  
  
                 **Attachments:**     [Resolution](#)  
   [Memorandum of Understanding](#)  
   [Draft EIS](#)  
   [Capitol Lake-Deschutes Estuary - Advisory Groups](#)
- 4.F**     [22-0951](#)     Approval of a Resolution in Support of and Approving the Use of SHB 1406 Funds for the Unity Commons Phase Two Project  
  
                 **Attachments:**     [Resolution](#)
- 4.G**     [22-0952](#)     Approval of a Resolution Authorizing the 2022 Home Fund Grant Agreement with Homes First  
  
                 **Attachments:**     [Resolution](#)  
   [Agreement](#)
- 4.H**     [22-0957](#)     Approval of a Resolution Accepting Grant Funds from the Washington State Department of Transportation for the 4th Avenue and Plum Street

## Pedestrian and Bike Improvements Project

**Attachments:** [Resolution](#)  
[Agreement](#)  
[Local Programs Project Prospectus](#)  
[Vicinity Map](#)

**4. SECOND READINGS (Ordinances)**

- 4.I**     [22-0847](#)     Approval of an Ordinance Authorizing the Collection of Impact Fees for North Thurston School District

**Attachments:** [Ordinance](#)

**4. FIRST READINGS (Ordinances)**

- 4.J**     [22-0894](#)     Approval of an Ordinance Updating the Name of Title 9 of the Olympia Municipal Code and Amending OMC 9.16.180 Relating to Pedestrian Interference

**Attachments:** [Ordinance](#)

- 4.K**     [22-0958](#)     Approval of an Ordinance Authorizing the Use of Eminent Domain by the City of Olympia for the Fones Road Improvement Project

**Attachments:** [Ordinance](#)

- 4.L**     [22-0959](#)     Approval of an Ordinance Adopting the Olympia Drainage Design and Erosion Control Manual (2022) and Amending Chapters 2, 4 and 9 of the Olympia Engineering Design and Development Standards

**Attachments:** [Ordinance](#)  
[2022 Drainage Design and Erosion Control Manual Link](#)  
[Summary of Changes](#)  
[Response to Public Comment](#)  
[Response to Public Hearing Public Comment](#)  
[Utility Advisory Committee Recommendation Letter](#)  
[Correspondence to the Department of Ecology](#)

**5. PUBLIC HEARING**

- 5.A**     [22-0948](#)     Public Hearing on the 2023 Preliminary Operating Budget

**Attachments:** [2023 Preliminary Operating Budget Link](#)

- 5.B**     [22-0930](#)     Public Hearing on the Preliminary Capital Facilities Plan 2023-2028 Financial Plan

**Attachments:** [Budget Webpage](#)  
[Planning Commission Letter](#)  
[Park and Recreation Advisory Committee Letter](#)

[Bicycle and Pedestrian Advisory Committee Letter](#)

[Utility Advisory Committee Letter](#)

[Public Comments](#)

[Staff Response to Public Comment](#)

## 6. OTHER BUSINESS

- 6.A [22-0913](#) Approval of the Recommended Social Justice and Equity Commission 2022-2023 Work Plan

Attachments: [Draft Work Plan](#)

- 6.B [22-0953](#) Housing and Homeless Response Program Update

Attachments: [One Community Plan](#)

## 7. CONTINUED PUBLIC COMMENT

*(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)*

## 8. COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

## 9. CITY MANAGER'S REPORT AND REFERRALS

## 10. ADJOURNMENT

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*