



# Meeting Agenda

## City Council

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

---

**Tuesday, June 3, 2025**

**6:00 PM**

**Council Chambers, Online and  
Via Phone**

---

**Register to Attend:**

[https://us02web.zoom.us/webinar/register/WN\\_sG8IVoDyRvqVu4OIA8LQzw](https://us02web.zoom.us/webinar/register/WN_sG8IVoDyRvqVu4OIA8LQzw)

**1. ROLL CALL**

**1.A ANNOUNCEMENTS**

**1.B APPROVAL OF AGENDA**

**2. SPECIAL RECOGNITION**

- 2.A** [25-0470](#) Special Recognition - Proclamation Recognizing LGBTQIA2S+ Pride Month and Capital City Pride Weekend

Attachments: [Proclamation](#)  
[Capital City Pride Website](#)

**3. PUBLIC COMMENT**

*(Estimated Time: 0-30 Minutes) (Sign-up Sheets are provided in the Foyer.)*

*During this portion of the meeting, community members may address the City Council regarding items related to City business, including items on the Agenda. In order for the City Council to maintain impartiality and the appearance of fairness in upcoming matters and to comply with Public Disclosure Law for political campaigns, speakers will not be permitted to make public comments before the Council in these two areas: (1) where the public testimony may implicate a matter on which the City Council will be required to act in a quasi-judicial capacity, or (2) where the speaker promotes or opposes a candidate for public office or a ballot measure.*

*Individual comments are limited to two (2) minutes or less. In order to hear as many people as possible during the 30-minutes set aside for Public Communication, the City Council will refrain from commenting on individual remarks until all public comment has been taken. The City Council will allow for additional public comment to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.*

**4. CONSENT CALENDAR**

*(Items of a Routine Nature)*

- 4.A** [25-0477](#) Approval of May 20, 2025 Olympia City Council Meeting Minutes

Attachments: [Minutes](#)

- 4.B**     [25-0486](#)     Approval of a Resolution Authorizing an Agreement with Gray & Osborne Inc. for the Transmission Main Seismic Valves and Condition Assessment Project

**Attachments:**   [Resolution](#)  
                          [Agreement](#)  
                          [Vicinity Map](#)

- 4.C**     [25-0478](#)     Approval of a Resolution Authorizing an Amendment to a Municipal Services Agreement with South Puget Sound Habitat for Humanity for Energize Thurston 2025 Subsidized Pathway Program Administration

**Attachments:**   [Resolution](#)  
                          [Agreement](#)

- 4.D**     [25-0490](#)     Approval of the Proposed Agenda, Location, and Facilitator for the Mid-Year City Council Retreat

**Attachments:**   [Draft Agenda](#)

#### **4. SECOND READINGS (Ordinances)**

- 4.E**     [25-0452](#)     Approval of an Ordinance Related to Adoption of the 2025 Capital Mall Triangle Engineering Design And Development Standards and Amending Chapter 12.02 of the Olympia Municipal Code

**Attachments:**   [Ordinance](#)  
                          [Presentation](#)

- 4.F**     [25-0453](#)     Approval of an Ordinance Amending Olympia Municipal Code Titles 14 And 18 and Establishing a Planned Action for the Capital Mall Triangle Subarea

**Attachments:**   [Ordinance](#)  
                          [Planning Commission Recommendation](#)  
                          [Public Comment](#)  
                          [Project Webpage](#)  
                          [Presentation](#)

#### **4. FIRST READINGS (Ordinances) - None**

#### **5. PUBLIC HEARING - None**

#### **6. OTHER BUSINESS**

- 6.A**     [25-0504](#)     Update on the Citywide Wayfinding Master Plan and Approval of Wayfinding Signage Design Concepts

**Attachments:**   [Presentation](#)

- 6.B**     [25-0485](#)     Civilian Police Auditor 2024 Annual Report

**Attachments:** [Police Auditor Final 2024 Year End Report](#)  
[Community Member Representatives Summary of Input](#)

- 6.C**     [25-0482](#)     Approval of a Resolution Authorizing the Funding Recommendation of The Cultural Access Advisory Board for the 2025-2026 Inspire Olympia Contracts

**Attachments:** [Resolution](#)  
[2025 Impact Funding Recommendation](#)  
[2025 Program Budget](#)

- 6.D**     [25-0481](#)     Approval of the Job Description for the Assistant to the City Council Position

**Attachments:** [Job Description](#)

**7.        CONTINUED PUBLIC COMMENT**

*(If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes)*

**8.        COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS**

**9.        CITY MANAGER'S REPORT AND REFERRALS**

**10.      ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*