



# Meeting Agenda

## Land Use & Environment Committee

City Hall  
601 4th Avenue E  
Olympia, WA 98501

Information: 360.753.8244

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Thursday, September 25, 2025

4:00 PM

Online and Room 112

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Register to Attend:

[https://us02web.zoom.us/webinar/register/WN\\_c3LjBSGbQ1mOYVI6tKm\\_yw](https://us02web.zoom.us/webinar/register/WN_c3LjBSGbQ1mOYVI6tKm_yw)

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **APPROVAL OF AGENDA**

4. **PUBLIC COMMENT**

*(Estimated Time: 0-15 Minutes)*

*During this portion of the meeting, community members may address the Committee for up to two (2) minutes regarding the Committee's business meeting topics.*

5. **APPROVAL OF MINUTES**

5.A [25-0820](#) Approval of August 28, 2025 Land Use & Environment Committee Meeting Minutes

Attachments: [Minutes](#)

6. **COMMITTEE BUSINESS**

6.A [25-0805](#) Urban Village Code Amendments Recommendation

Attachments: [Draft Amendments](#)

[Planning Commission Recommendation 17March2025](#)

[Applicant Market Study for Briggs Village](#)

[Additional Information from Applicant Post Planning Commission Hearing](#)

[Public Comments Prior to Planning Commission Hearing](#)

[Public Comments After Planning Commission Hearing](#)

6.B [25-0791](#) Olympia 2045 - Comprehensive Plan Climate Chapter Recommendation

Attachments: [Draft Chapter](#)

[Planning Commission Recommendation](#)

[Social Justice and Equity Commission Letter](#)

[Youth Council Letter](#)

[Project Webpage](#)

[Phase 1 Community Engagement Summary](#)

[Phase 2 Public Comments](#)

[Phase 3 Public Comments](#)

[Public Comments Received since July 26 2025](#)

**6.C**     [25-0784](#)     Olympia 2045 - Comprehensive Plan Housing Chapter Recommendation

**Attachments:**    [Draft Housing Chapter with Climate Policies 10September2025](#)  
[Planning for and Accommodating Housing Needs in Thurston County 09April2025](#)  
[Housing Displacement Analysis 06June2025](#)  
[SJEC Housing Chapter Comment Letter](#)  
[Youth Council Housing Chapter Comment Letter](#)  
[Olympia 2045 Housing Update Webpage](#)

**7.        REPORTS AND UPDATES**

**8.        ADJOURNMENT**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Council Committee meeting, please contact the Council's Executive Assistant at 360.753.8244 at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*