



# Meeting Minutes

## Land Use & Environment Committee

City Hall  
601 4th Avenue E  
Olympia, WA 98501  
Information: 360.753.8244

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Thursday, September 25, 2025

4:00 PM

Online and Room 112

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**Register to Attend:**

[https://us02web.zoom.us/webinar/register/WN\\_c3LjBSGbQ1mOYVI6tKm\\_yw](https://us02web.zoom.us/webinar/register/WN_c3LjBSGbQ1mOYVI6tKm_yw)

### 1. CALL TO ORDER

Chair Madrone called the meeting to order at 4:02 p.m.

### 2. ROLL CALL

**Present:** 2 - Chair Dani Madrone and Committee member Jim Cooper

**Excused:** 1 - Committee member Robert Vanderpool

### 2.A OTHERS PRESENT

City Manager Jay Burney  
CPED Director Susan McLaughlin  
CPED Associate Planner Casey Schaufler  
CPED Planning Manager Nicole Floyd  
CPED Senior Planner Jackson Ewing  
Director of Climate Programs Pamela Bruff  
Senior Program Specialist Natalie Weiss  
Planning Commission Chair Greg Quetin

### 3. APPROVAL OF AGENDA

**The agenda was approved.**

### 4. PUBLIC COMMENT

The following people provided public comment: Heather Burgess, Gordie Gill, Andrew Peterson, Franklin Wilson, Chris Wickham, Betty Bailey, Meegan Cronk, Craig Burley, David Merchant, Lahela Peterson.

### 5. APPROVAL OF MINUTES

5.A [25-0820](#) Approval of August 28, 2025 Land Use & Environment Committee Meeting Minutes

**The minutes were approved.**

**6. COMMITTEE BUSINESS****6.A 25-0805      Urban Village Code Amendments Recommendation**

Mr. Ewing provided a presentation.

**Committee Member Cooper moved, seconded by Chair Madrone, that the Land Use Committee accept the staff recommendation minus 'providing clarification that a grocery or food store can be separated into multiple tenant spaces' and forward it to the City Council. The motion passed unanimously.**

**6.B 25-0791      Olympia 2045 - Comprehensive Plan Climate Chapter Recommendation**

Dr. Braff and Ms. Weiss provided a presentation.

**Committee Member Cooper moved, seconded by Chair Madrone, to accept the climate element of the Comprehensive Plan to forward to the City Council for a study session. The motion passed unanimously.**

**6.C 25-0784      Olympia 2045 - Comprehensive Plan Housing Chapter Recommendation**

Mr. Schaufler provided a presentation.

**Committee Member Cooper moved, seconded by Chair Madrone, to accept the Housing element of the Comprehensive Plan as discussed and to forward it to the City Council for a study session. The motion passed unanimously.**

**7. REPORTS AND UPDATES - None****8. ADJOURNMENT**

The meeting adjourned at 6:51 p.m.