



City of Olympia

City Hall
601 4th Avenue E
Olympia, WA 98501

Information: 360-753-8447

Meeting Agenda City Council

Tuesday, September 18, 2012

7:00 PM

Council Chambers

1. ROLL CALL

1.A ANNOUNCEMENTS

1.B APPROVAL OF AGENDA

2. SPECIAL RECOGNITION

3. PUBLIC COMMUNICATION

COUNCIL RESPONSE TO PUBLIC COMMUNICATION (Optional)

4. CONSENT CALENDAR

- 4.A** [12-0564](#) Approval of August 21, 2012 Special Meeting to Hold a Study Session Minutes

Attachments: [1. Minutes](#)

- 4.B** [12-0570](#) Approval of September 11, 2012 City Council Meeting Minutes

Attachments: [1. Minutes](#)

- 4.C** [12-0537](#) Agenda Item:
Resolution Setting Petty Cash and Change Fund Amounts

Attachments: [1. Resolution](#)

SECOND READINGS

- 4.D** [12-0500](#) Agenda Item:
Approve an Ordinance Amending OMC 2.100 to Change the Number of Planning Commission Members from Eleven to Nine

Attachments: [1. Ordinance](#)

FIRST READINGS

- 4.E** [12-0532](#) Agenda Item:
Amendment to 2012 Special Funds Budget Ordinance

Attachments: [1. Special Funds Ordinance](#)

- 4.F [12-0534](#) Agenda Item:
Admendment to 2012 Capital Budget Ordinance
Attachments: [1. Capital Budget Ordinance](#)

- 4.G [12-0535](#) Agenda Item:
Amendment to 2012 Operating Budget Ordinance
Attachments: [1. Operating Budget Ordinance](#)

5. PUBLIC HEARING

- 5.A [12-0510](#) Agenda Item:
Public Hearing: Integra Master Use Permit Agreement
Attachments: [1. Application Letter](#)
[2. INTEGRA Service Area Map](#)
[3. Draft Ordinance](#)

6. OTHER BUSINESS

- 6.A [12-0520](#) Agenda Item:
Amend Title 4.44 and 4.50 of the Olympia Municipal Code relating to
Uniform Civil Enforcement to have higher civil infraction penalties for repeat
code violators
Attachments: [1. Repeat Offender Ordinance](#)
- 6.B [12-0559](#) Agenda Item:
Approval of Graffiti Ordinance
Attachments: [1. Graffiti Ordinance](#)
- 6.C [12-0107](#) Agenda Item:
Oral Report - Olympia Criminal Justice System Briefing

7. CONTINUED PUBLIC COMMUNICATION

8. REPORTS AND REFERRALS

8.A COUNCIL INTERGOVERNMENTAL/COMMITTEE REPORTS AND REFERRALS

8.B CITY MANAGER'S REPORT AND REFERRALS

9. ADJOURNMENT