



# Meeting Agenda

## Planning Commission

City Hall  
601 4th Avenue E  
Olympia, WA 98501  
Contact: Joyce Phillips  
360.570.3722

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**Monday, June 6, 2016**

**6:30 PM**

**Room 207**

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**1. CALL TO ORDER**

*Estimated time for items 1 through 5: 20 minutes*

**1.A ROLL CALL**

**2. APPROVAL OF AGENDA**

**3. APPROVAL OF MINUTES**

**3.A [16-0691](#) Approval of May 16, 2016 Planning Commission Meeting Minutes**

**Attachments:** [Draft OPC 5.16.16 minutes](#)

**4. PUBLIC COMMENT**

*An opportunity for the public to address the Commission regarding items related to City business, including items on the agenda. However, this does exclude items for which the Commission or Hearings Examiner has held a public hearing in the last 45 days or will likely hold a hearing on in the next 45 days.*

**5. ANNOUNCEMENTS**

*This agenda item is also an opportunity for Commissioners to ask staff about City or Planning Commission business.*

**6. BUSINESS ITEMS**

**6.A**     [16-0695](#)     Comprehensive Plan and Development Regulation Amendments, Kaiser Harrison Opportunity Area Plan - Public Hearing

**Attachments:**   [Preferred Alternative Map](#)  
[Kaiser Harrison Opportunity Area Plan](#)  
[Comprehensive Plan Text](#)  
[Comprehensive Plan Map](#)  
[Zoning Map](#)  
[Design Review Map](#)  
[Commercial Districts Text](#)  
[Pedestrian Streets Text](#)  
[Design Review Text](#)  
[Project Webpage](#)

*Estimated time: 60 minutes*

**6.B**     [16-0692](#)     Comprehensive Plan Text Amendment, Public Health, Arts, Parks and Recreation Chapter - Public Hearing

**Attachments:**   [Parks CPA Application Packet](#)

*Estimated time: 20 minutes*

**6.C**     [16-0693](#)     Comprehensive Plan Text Amendment, Land Use and Urban Design Chapter - Public Hearing

**Attachments:**   [Design Review CPA Application Packet](#)

*Estimated time: 20 minutes*

**6.D**     [16-0672](#)     Critical Areas Ordinance, Amendments to OMC 18.32, 18.02.180, and 18.37.070

**Attachments:**   [18.32 redline](#)  
[18.02 definitions redline](#)  
[18.37.070 redline](#)  
[BAS Gap Analysis Memo](#)  
[Gap Analysis Matrix Recommendations](#)

*Estimated time: 30 minutes*

**6.E**     [16-0697](#)     Olympia's Action Plan

**Attachments:**   [Draft Action Plan web page](#)  
[Comprehensive Plan direction for Action Plan](#)  
[CompPlan-Summary](#)  
[2015 Draft Action Plan public comment summary](#)  
[Action Plan Annual Update Cycle](#)

*Estimated time: 30 minutes*

**7. REPORTS**

*From Officers and Liaisons, and regarding relevant topics.*

**8. OTHER TOPICS****9. ADJOURNMENT**

*Approximately 9:30 p.m.*

**Upcoming**

*Next regular Commission meeting is June 20, 2016. See 'meeting details' in Legistar for list of other meetings and events related to Commission activities.*

**Accommodations**

*The City of Olympia is committed to the non-discriminatory treatment of all persons in employment and the delivery of services and resources. If you require accommodation for your attendance at the City Advisory Committee meeting, please contact the Advisory Committee staff liaison (contact number in the upper right corner of the agenda) at least 48 hours in advance of the meeting. For hearing impaired, please contact us by dialing the Washington State Relay Service at 7-1-1 or 1.800.833.6384.*