



Meeting Minutes

Bicycle and Pedestrian Advisory Committee

City Hall
601 4th Avenue E
Olympia, WA 98501

Contact: Michelle Swanson
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Wednesday, April 22, 2015

6:15 PM

Council Chambers

1. CALL TO ORDER

Chair Gilman called the meeting to order at 6:15 p.m.

ROLL CALL

Present: 7 - Chair Clark Gilman, Vice Chair Aaron Pritchard, Committee member David Copley, Committee member Joe Ford, Committee member Kris Fransen, Committee member Christina Lock, and Committee member Brittany Yunker

Excused: 2 - Committee member Scott Morgan, and Committee member Greg Wahl

OTHERS PRESENT

Councilmember Julie Hankins
Alex Coleman-Gridley, TESC Student
Shelley Kirk-Rudeen
Nathan Brown

City Staff:
Michelle Swanson, Senior Program Specialist, Public Works Transportation
Sophie Stimson, Senior Planner, Public Works Transportation
Heather Reed, Program Assistant, Public Works Transportation
Stacey Ray, Senior Planner, Community Planning & Development

2. APPROVAL OF AGENDA

The agenda was unanimously approved.

3. APPROVAL OF MINUTES

3.A [15-0412](#) Approval of February 25, 2015 Bicycle Pedestrian Advisory Committee Meeting Minutes

The minutes were unanimously approved.

4. PUBLIC COMMENT

Olympia residents Shelley Kirk-Rudeen and Nathan Brown spoke about slippery

pavement markings. Chair Gilman asked staff to report back to the committee on the issue at a future meeting.

5. ANNOUNCEMENTS

Committee Member Lock, Chair Gilman and BPAC Staff Liaison Michelle Swanson made announcements.

6. BUSINESS ITEMS

6.A [15-0413](#) Action Plan Briefing and Discussion

Senior Planner Stacey Ray presented on the City's Action Plan. Ms. Swanson recorded feedback from Committee members on the plan.

The discussion was completed.

6.B [15-0414](#) Bike Corridors Briefing on Next Steps

Senior Planner Sophie Stimson provided a briefing on the Bike Corridor Pilot Project next steps. Councilmember Hankins shared Council's request to do more public outreach. BPAC members discussed outreach options.

The discussion was completed.

7. HOUSEKEEPING

7.A. [15-0415](#) Housekeeping: Quick Reference Work Plan to Date

The information was provided.

8. ADJOURNMENT

The meeting adjourned at 8:40 p.m.